

LABOR AND MATERIALS

|                         |   |                       |    |
|-------------------------|---|-----------------------|----|
| Copper                  | } Connection                                    | _____                 | \$ |
| Lead                    |   | _____                 |    |
| Curb                    | } Cock Valve T. S. & V. }                       | _____ in.             | \$ |
|                         |   | _____                 |    |
|                         |   | _____                 |    |
| Service box             | } Short 3 1/2 x 4 1/2 }<br>Long 4 1/2 x 5 1/2 } | _____                 | \$ |
| Old returned            |   | _____                 |    |
| 19 Ft.                  | } Copper }<br>} G.I. }<br>} C.I. }              | 3/4 in. Pipe at       | \$ |
|                         |   | _____                 |    |
|                         |   | _____                 |    |
| Nipples                 | _____ in. at                                    |                       | \$ |
| Bushings                | _____ to _____ in. at                           |                       | \$ |
| Red'g                   | } Coupl'gs                                      | _____ to _____ in. at | \$ |
| Inc'g                   |   | _____                 |    |
| Union                   | _____ in. at                                    |                       | \$ |
| Meter                   | _____ in. at                                    |                       | \$ |
|                         |   |                       | \$ |
| Compound Joints         | _____ at  |                       | \$ |
| Maintenance Foreman     | _____   |                       | \$ |
| Hrs. Water Maint. Man-1 | _____ at  |                       | \$ |
| Hrs. Water Maint. Man-2 | _____ at  |                       | \$ |
| Hrs. Garage Foreman     | _____ at  |                       | \$ |
| Hrs. Labor              | _____ at  |                       | \$ |
| Hrs. Compressor         | _____ at  |                       | \$ |
|                         |   |                       | \$ |
| Trucking                | _____   |                       | \$ |
| Pav't Patch             | _____   |                       | \$ |
|                         |   |                       | \$ |
|                         |   |                       | \$ |
|                         |   |                       | \$ |
|                         |   |                       | \$ |

ORVILLE

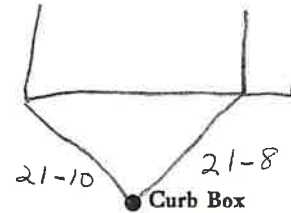
St. ~~Pr~~ Ave. No. 16

Name of Owner

TAX ID # 309.27-3-8

Labor and Mat'l. Report

1997



|         |      |                      |
|---------|------|----------------------|
| 6 1/2   | Main | Elev. of Main at tap |
| Gate at | •    | • Gate at            |

• Curb Box