

LABOR AND MATERIALS

|  |              |
|--|--------------|
| Copper } Connection _____                                | \$ _____     |
| Lead } _____   |              |
| Curb } Cock } _____ in.                                  | \$ _____     |
|  | Valve }      |
|  | T. S. & V. } |
| Service box } Short $3\frac{1}{2} \times 4\frac{1}{2}$ } |              |
| Old returned } Long $4\frac{1}{2} \times 5\frac{1}{2}$ } | \$ _____     |
| 7 Ft. $\frac{3}{4}$ in. } Copper } Pipe at _____         | \$ _____     |
|  | GI }         |
|  | GI }         |
| Nipples _____ in. at _____                               | \$ _____     |
| Bushings _____ to _____ in. at _____                     | \$ _____     |
| Red'g } Coupl'gs _____ to _____ in. at _____             | \$ _____     |
| Inc'g }  |              |
| Union _____ in. at _____                                 | \$ _____     |
| Meter _____ in. at _____                                 | \$ _____     |
| _____  | \$ _____     |
| Compound Joints at _____                                 | \$ _____     |
| Maintenance Foreman _____                                | \$ _____     |
| Hrs. Water Maint. Man—1 at _____                         | \$ _____     |
| Hrs. Water Maint. Man—2 at _____                         | \$ _____     |
| Hrs. Garage Foreman _____ at _____                       | \$ _____     |
| Hrs. Labor— _____ at _____                               | \$ _____     |
| Hrs. Compressor at _____                                 | \$ _____     |
| _____  | \$ _____     |
| Trucking _____   | \$ _____     |
| Pav't Patch _____  | \$ _____     |
| _____  | \$ _____     |
| _____  | \$ _____     |
| _____  | \$ _____     |
| _____  | \$ _____     |

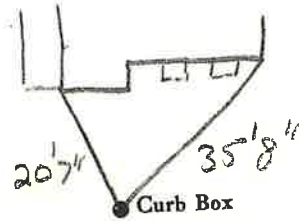
ORVILLE

St. \_\_\_\_\_  
Pl. \_\_\_\_\_  
Ave. No. 4

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report \_\_\_\_\_

1997



6" Main

Elev. of Main at tap \_\_\_\_\_

Gate at ●

● Gate at

TAX-ID# 302.20-25-9

● Curb Box