

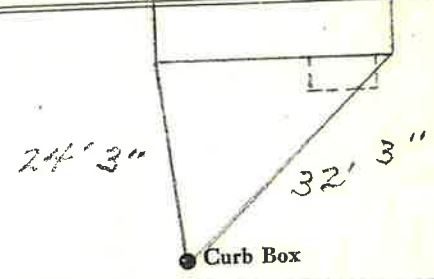
LABOR AND MATERIALS

| | | | | | | |
|----|-----------------------|------------|---------------------|-----------|----|----|
| 1 | Copper | Connection | 3/4" | | \$ | |
| | Lead | | | | | |
| 1 | Curb | Cock Valve | 3/4 in. | | \$ | |
| | | T. S. & V. | | | | |
| 1 | Service box | } | Short 3 1/2 x 4 1/2 | | | |
| | Old returned | | Long 4 1/2 x 5 1/2 | | | |
| | | | Buff or Rdway | | \$ | |
| 27 | Ft. | } | Copper | Pipe at | | |
| | 3/4 in. | | G.I. | | | \$ |
| | | | G.I. | | | |
| | Nipples | | in. at | | \$ | |
| | Bushings | | to in. at | | \$ | |
| | Red'g | } | Coupl'gs | to in. at | | |
| | Inc'g | | | | | \$ |
| | Union | | in. at | | \$ | |
| | Meter | | in. at | | \$ | |
| | Lead Joints | | at | | \$ | |
| | Compound Joints | | at | | \$ | |
| | Maintenance Foreman | | | | \$ | |
| | Hrs. Water Maint. Man | | —1 at | | \$ | |
| | Hrs. Water Maint. Man | | —2 at | | \$ | |
| | Hrs. Garage Foreman | | at | | \$ | |
| | Hrs. Labor | | at | | \$ | |
| | Hrs. Compressor | | at | | \$ | |
| | Compensation Ins. | | at \$ | per C | \$ | |
| | Trucking | | | | \$ | |
| | Pav't Patch | | | | \$ | |
| | Tap by Gifford & Co. | | | | | \$ |
| | 10-29-63. | | | | | \$ |
| | O'head | | | | \$ | |

St.
-Pt.
-Ave. No. 81

Park
Name of Owner
Dr. Byron Howe.

Labor and Mat'l. Report *Oct. 29* 19*63*



6" Main Elev. of Main at tap *4 1/2'*
Gate at ● ● Gate at

● Curb Box