

LABOR AND MATERIALS

Copper	} Connection	_____	\$ _____			
Lead						
Curb	} Cock Valve T. S. & V.	} _____ in.	\$ _____			
				Service box	} Short 3½ x 4½	\$ _____
Ft. <sup>3/4</sup> in.	} Copper G.I. C.I.	} Pipe at	\$ _____			
Nipples _____ in.				\$ _____		
Bushings _____ to _____ in.				\$ _____		
Red'g } Inc'g }	} Coupl'gs	} to _____ in.	\$ _____			
Union _____ in.				\$ _____		
Meter _____ in.	\$ _____					
_____	\$ _____					
Compound Joints	at _____	\$ _____				
Maintenance Foreman	_____	\$ _____				
Hrs. Water Maint. Man—1	at _____	\$ _____				
Hrs. Water Maint. Man—2	at _____	\$ _____				
Hrs. Garage Foreman	at _____	\$ _____				
Hrs. Labor—	at _____	\$ _____				
Hrs. Compressor	at _____	\$ _____				
_____	\$ _____					
Trucking	_____	\$ _____				
Pav't Patch	_____	\$ _____				
_____	\$ _____					
_____	\$ _____					
_____	\$ _____					
_____	\$ _____					
_____	\$ _____					

PECK

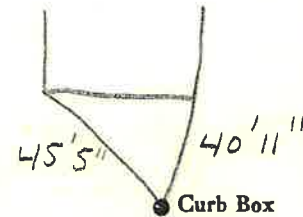
~~St.~~  
~~Pl.~~  
Ave. No. 73

Name of Owner

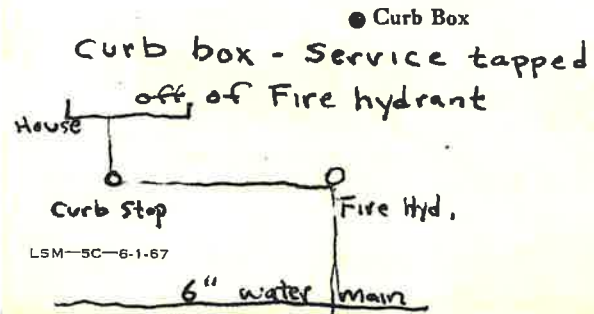
JUDKINS

Labor and Mat'l. Report

1993



\_\_\_\_\_ Main Elev. of Main at tap \_\_\_\_\_  
 Gate at • Gate at •  
 TAX ID# 303.18-4-10



LSM-5C-6-1-67