

# LABOR AND MATERIALS

Copper } Connection \_\_\_\_\_ \$ \_\_\_\_\_  
 Lead }  
 Curb } Cock \_\_\_\_\_ in. \_\_\_\_\_ \$ \_\_\_\_\_  
 Valve }  
 T.S. & V. }  
 Service box { Short 3-1/2 x 4-1/2 } \_\_\_\_\_ \$ \_\_\_\_\_  
 Old returned { Long 4-1/2 x 5-1/2 }  
 Ft. \_\_\_\_\_ in. { Copper } Pipe at \_\_\_\_\_ \$ \_\_\_\_\_  
 { G.I. }  
 { C.I. }  
 Nipples \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Bushings \_\_\_\_\_ to \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Red'g \_\_\_\_\_  
 Inc'g \_\_\_\_\_  
 Union \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Meter \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Compound Joints at \_\_\_\_\_ \$ \_\_\_\_\_  
 Maintenance Foreman \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 1 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 2 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Garage Foreman \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Labor \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Compressor at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Trucking \_\_\_\_\_ \$ \_\_\_\_\_  
 Pav't Patch \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

5 RIDGE

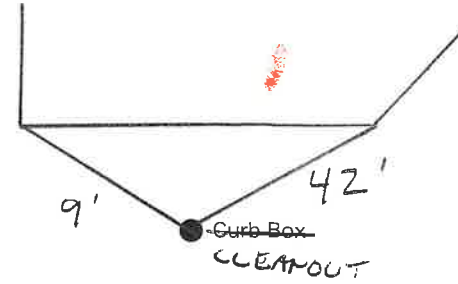
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Pl.

Ave. No. \_\_\_\_\_

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 19 \_\_\_\_\_



\_\_\_\_\_ Main

Elev. of Main at tap \_\_\_\_\_

Gate at ●

● Gate at

● Curb Box

**RECEIVED**

**JAN 15 2018**

**City of Glens Falls  
W.W.T.P.**