

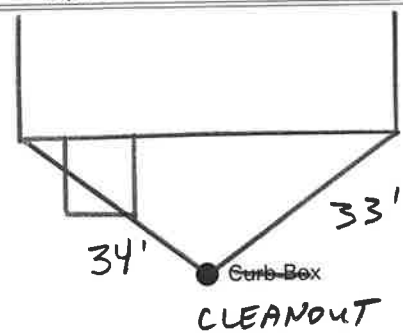
267 RIDGE.

St. Ave. No.

Name of Owner

TAX ID# 303.9-9-D

Labor and Mat'l. Report 19



Main Elev. of Main at tap

Gate at Gate at

Curb Box

RECEIVED

JAN 15 2018

City of Glens Falls W.W.T.P.

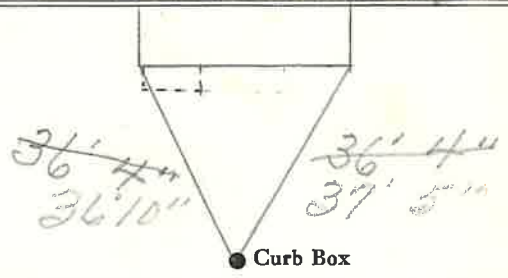
St. 267
Ridge Ave. No. 205

Name of Owner

Mrs Snyder

Measured in Aug. 7-63

Labor and Mat'l. Report Service Installed 19 25



6" Main Elev. of Main at tap 5'

Gate at Gate at

9' to MAIN

Curb Box

Leak on service between
Curb box & main cross
Under Tel duct dia up
found it was Copper service
3/4" replaced w/ 2" copper
Sept 27-65 By Gargan
J.C.

LSM-5C-3-10-61

LABOR AND MATERIALS

Copper	}	Connection	_____	\$	_____
Lead					
Curb	}	Cock Valve	_____	in.	_____
	}	T.S. & V.			\$
Service box	{	Short 3-1/2 x 4-1/2	_____	\$	_____
Old returned	}	Long 4-1/2 x 5-1/2			
Ft. _____	in.	{	Copper	}	Pipe at _____
		}	G.I.	}	\$
		}	C.I.	}	
Nipples	_____	in.	at	_____	\$
Bushings	_____	to	_____	in.	at _____
Red'g					
Inc'g					
Union	_____	in.	at	_____	\$
Meter	_____	in.	at	_____	\$
	\$ _____				
Compound Joints	at _____ \$ _____				
Maintenance Foreman	_____ \$ _____				
Hrs. Water Maint. Man - 1	at _____ \$ _____				
Hrs. Water Maint. Man - 2	at _____ \$ _____				
Hrs. Garage Foreman	_____ at _____ \$ _____				
Hrs. Labor	_____ at _____ \$ _____				
Hrs. Compressor	at _____ \$ _____				
	\$ _____				
Trucking	_____ \$ _____				
Pav't Patch	_____ \$ _____				
	\$ _____				
	\$ _____				
	\$ _____				
	\$ _____				
	\$ _____				
	\$ _____				

LABOR AND MATERIALS

Copper	}	Connection	_____	\$	_____
Lead					
Curb	}	Cock Valve	_____	in.	_____
	}	T.S. & V.			\$
Service box	{	Short 3 1/2 x 4 1/2	_____	\$	_____
Old returned	}	Long 4 1/2 x 5 1/2			
	}	Buff or Rdway			\$
9 Ft. _____	in.	{	Copper	}	Pipe at _____
		}	G.I.	}	\$
		}	C.I.	}	
Nipples	_____	in.	at	_____	\$
Bushings	_____	to	_____	in.	at _____
Red'g					
Inc'g	}	Coupl'gs	_____	to _____	in. at _____
Union	_____	in.	at	_____	\$
Meter	_____	in.	at	_____	\$
	\$ _____				
Lead Joints	at _____ \$ _____				
Compound Joints	at _____ \$ _____				
Maintenance Foreman	_____ \$ _____				
Hrs. Water Maint. Man-1	at _____ \$ _____				
Hrs. Water Maint. Man-2	at _____ \$ _____				
Hrs. Garage Foreman	_____ at _____ \$ _____				
Hrs. Labor	_____ at _____ \$ _____				
Hrs. Compressor	at _____ \$ _____				
Compensation Ins.	at \$ _____ per C \$ _____				
Trucking	_____ \$ _____				
Pav't Patch	_____ \$ _____				
	\$ _____				
	\$ _____				
O'head	_____ \$ _____				
	\$ _____				