

288 RIDGE

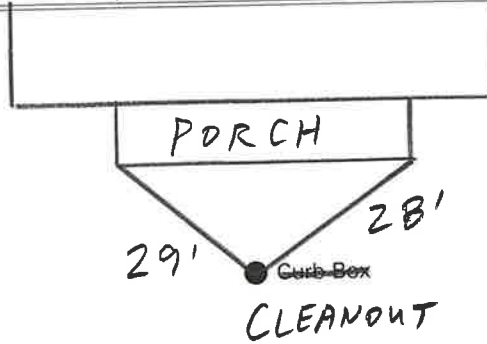


Pl. Ave. No.

Name of Owner

TAX ID # 303.9-5-3

Labor and Mat'l. Report 19



Main

Elev. of Main at tap

Gate at

Gate at

Curb Box

RECEIVED

JAN 15 2018

City of Glens Falls
W.W.T.P.

288

Labor and Material Report July 14 1926

3/4" tap at lot 228 upper Ridge at

43' 10"

44' 3"

Curb Box

6" Main

Elev. of Main at tap 63.11

Gate at

Gate at

Curb Box

3/4" - 25' COPPER

LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock Valve } _____ in. _____	\$ _____
_____	} T.S. & V. } _____	\$ _____
_____	Service box { Short 3-1/2 x 4-1/2 } _____	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 } _____	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
_____	} G.I. } _____	\$ _____
_____	} C.I. } _____	\$ _____
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

Labor and Materials		
1	Copper } Connection _____	\$ 3.20
	Lead } _____	
1	Curb } Cock Valve } _____ in. _____	\$ 1.00
	} T.S. & V. } _____	
1	Service Box { Short 3 1/2 x 4 1/2 } _____	\$ 1.20
	Old returned { Long 4 1/2 x 5 1/2 } _____	
	} Buff. or Rdway } _____	
25	Ft. _____ in. { Copper } Pipe at _____	\$ 5.50
	} Galv. Iron } _____	
	} Cast Iron } _____	
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
1	Red'g } Couplings _____ to _____ in. at _____	\$ 1.50
	Inc'g } _____	
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	Lbs. Br. Stone at _____	\$ _____
_____	Lbs. Sand at _____	\$ _____
_____	Bags Cement at _____	\$ _____
_____	Paving Brick { Mack } at _____	\$ _____
	} Red } _____	
	} Asphalt } _____	
_____	Lead Joints at _____	\$ _____
_____	Leadite Joints at _____	\$ _____
16	Hrs. Foreman at _____	\$ 10.00
18	Hrs. Common Labor at _____	\$ 9.00
3	Hrs. Common Labor at _____	\$ 1.22
_____	Hrs. Mason at _____	\$ _____
_____	Hrs. Mason's Helper at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	Compensation Ins. _____	\$ 54
_____	Trucking _____	\$ 1.00
_____	Builders' Use of Water _____	\$ _____
Measured		*Total \$ 32.92