

ZB9 RIDGE



Pl. Ave. No.

Name of Owner

TAX ID # 303.9-6-11

Labor and Mat'l. Report 19



PORCH

38'

39'

Curb Box

CLEANOUT

Main

Elev. of Main at tap

Gate at

Gate at

Curb Box

RECEIVED

JAN 15 2018

City of Glens Falls
W.W.T.P.

53-117

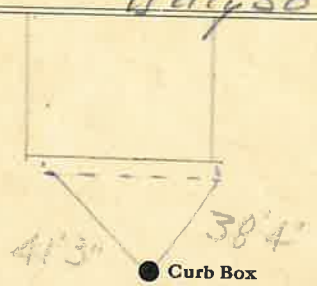
Ridge

St. Pl. Ave. No. 289

Name of Owner

Stewart

Labor and Mat'l. Report July 30 19 47



41'3"

38'4"

Curb Box

6 Main

Elev. of Main at tap 6

Gate at

Gate at

Curb Box

3/4" - 12' COPPER

LABOR AND MATERIALS

_____ Copper } Connection _____ \$ _____		
_____ Lead } _____		
_____ Curb } Cock _____ in. _____ \$ _____		
_____ } Valve _____		
_____ } T.S. & V. _____		
_____ Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____		
_____ Old returned { Long 4-1/2 x 5-1/2 } _____		
_____ Ft. _____ in. { Copper } Pipe at _____ \$ _____		
_____ } G.I. _____		
_____ } C.I. _____		
_____ Nipples _____ in. at _____ \$ _____		
_____ Bushings _____ to _____ in. at _____ \$ _____		
_____ Red'g _____		
_____ Inc'g _____		
_____ Union _____ in. at _____ \$ _____		
_____ Meter _____ in. at _____ \$ _____		
_____ _____ \$ _____		
_____ Compound Joints at _____ \$ _____		
_____ Maintenance Foreman _____ \$ _____		
_____ Hrs. Water Maint. Man - 1 at _____ \$ _____		
_____ Hrs. Water Maint. Man - 2 at _____ \$ _____		
_____ Hrs. Garage Foreman _____ at _____ \$ _____		
_____ Hrs. Labor _____ at _____ \$ _____		
_____ Hrs. Compressor at _____ \$ _____		
_____ _____ \$ _____		
_____ Trucking _____ \$ _____		
_____ Pav't Patch _____ \$ _____		
_____ _____ \$ _____		
_____ _____ \$ _____		
_____ _____ \$ _____		
_____ _____ \$ _____		
_____ _____ \$ _____		
_____ _____ \$ _____		

LABOR AND MATERIALS

1 Copper } Connection <u>3/4</u> _____ \$ <u>2.80</u>		
1 Lead } _____		
1 Curb { Clock } _____ in. _____ \$ <u>3.60</u>		
1 } Valve _____		
1 } T.S. & V. _____		
1 Service box { Short 3 1/2 x 4 1/2 } _____ \$ <u>5.80</u>		
1 Old returned { Long 4 1/2 x 5 1/2 } _____		
12 Ft. <u>3/4</u> in. { Copper } Pipe at <u>35</u> \$ <u>4.20</u>		
_____ } Galv. Iron _____		
_____ } Cast Iron _____		
_____ Nipples _____ in. at _____ \$ _____		
_____ Bushings _____ to _____ in. at _____ \$ _____		
_____ Red'g } Couplings _____ to _____ in. at _____ \$ _____		
_____ Inc'g } _____		
_____ Union _____ in. at _____ \$ _____		
_____ Meter _____ in. at _____ \$ _____		
_____ Lead Joints at _____ \$ _____		
_____ Compound Joints at _____ \$ _____		
<u>8</u> Hrs. Foreman at _____ \$ _____		
<u>8</u> Hrs. Chauffeur at <u>91</u> \$ <u>7.20</u>		
<u>2</u> Hrs. Tapper at _____ \$ <u>1.80</u>		
<u>10</u> Hrs. Labor at <u>80</u> \$ <u>8.00</u>		
_____ Hrs. Labor at _____ \$ _____		
<u>2</u> Hrs. Compressor at <u>87 1/2</u> \$ <u>1.75</u>		
_____ Compensation Ins. _____ \$ <u>38</u>		
_____ Trucking _____ \$ <u>1.80</u>		
_____ Builders Use of Water _____ \$ _____		
_____ <u>Typ. by Walsingham</u> _____ \$ _____		
_____ _____ \$ _____		
_____ _____ \$ _____		
_____ _____ \$ _____		
_____ _____ \$ _____		
_____ _____ \$ _____		
_____ _____ \$ _____		
_____ _____ \$ <u>44.43</u>		