

170 RIDGE

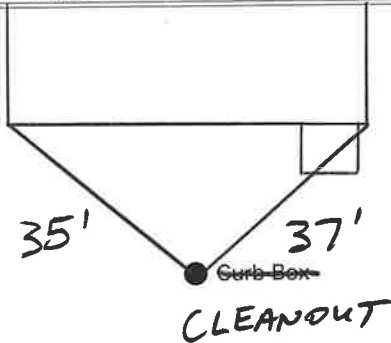
SP

Pl. Ave. No.

Name of Owner

TAX ID # 302.16.21-3

Labor and Mat'l. Report 19



Main

Elev. of Main at tap

Gate at ●

● Gate at

● Curb Box

RECEIVED

JAN 15 2018

City of Glens Falls
W.W.T.P.

Ridge

St.

Pl.

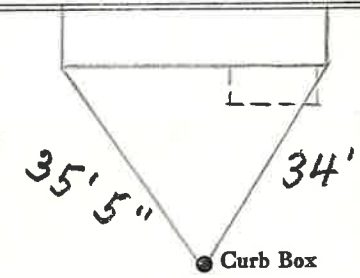
Ave. No. 170

Name of Owner

Lipe

Labor and Mat'l. Report

Nov. 20 19 70



6" Main

Elev. of Main at tap

5'

Gate at ●

● Gate at

● Curb Box

3/4" - 35' COPPER

LSM-5C-6-1-67

LABOR AND MATERIALS

Copper } Connection _____ \$ _____
 Lead }
 Curb } Cock Valve } _____ in. \$ _____
 } T.S. & V. }
 Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____
 Old returned { Long 4-1/2 x 5-1/2 }
 Ft. _____ in. { Copper } Pipe at _____ \$ _____
 } G.I.
 } C.I.
 Nipples _____ in. at _____ \$ _____
 Bushings _____ to _____ in. at _____ \$ _____
 Red'g _____
 Inc'g _____
 Union _____ in. at _____ \$ _____
 Meter _____ in. at _____ \$ _____
 _____ \$ _____
 Compound Joints at _____ \$ _____
 Maintenance Foreman _____ \$ _____
 Hrs. Water Maint. Man - 1 at _____ \$ _____
 Hrs. Water Maint. Man - 2 at _____ \$ _____
 Hrs. Garage Foreman _____ at _____ \$ _____
 Hrs. Labor _____ at _____ \$ _____
 Hrs. Compressor at _____ \$ _____
 _____ \$ _____
 Trucking _____ \$ _____
 Pav't Patch _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____

LABOR AND MATERIALS

1 Copper } Connection $\frac{3}{4}$ " _____ \$ _____
 Lead }
 1 Curb } Cock Valve } $\frac{3}{4}$ in. \$ _____
 } T.S. & V. }
 1 Service box { Short $3\frac{1}{2}$ x $4\frac{1}{2}$ } _____ \$ _____
 Old returned { Long $4\frac{1}{2}$ x $5\frac{1}{2}$ }
 } Buff or Rdway }
 35 Ft. $\frac{3}{4}$ in. { Copper } Pipe at _____ \$ _____
 } G.I.
 } C.I.
 Nipples _____ in. at _____ \$ _____
 Bushings _____ to _____ in. at _____ \$ _____
 Red'g }
 Inc'g } Coupl'gs _____ to _____ in. at _____ \$ _____
 Union _____ in. at _____ \$ _____
 Meter _____ in. at _____ \$ _____
 Lead Joints at _____ \$ _____
 Compound Joints at _____ \$ _____
 Maintenance Foreman _____ \$ _____
 Hrs. Water Maint. Man-1 at _____ \$ _____
 Hrs. Water Maint. Man-2 at _____ \$ _____
 Hrs. Garage Foreman _____ at _____ \$ _____
 Hrs. Labor _____ at _____ \$ _____
 Hrs. Compressor at _____ \$ _____
 Compensation Ins. at \$ _____ per C _____ \$ _____
 Trucking _____ \$ _____
 Pav't Patch _____ \$ _____
 Tap by Lareau & Co. _____ \$ _____
 _____ \$ _____
 11-20-70 _____ \$ _____
 O'head _____ \$ _____
 _____ \$ _____