

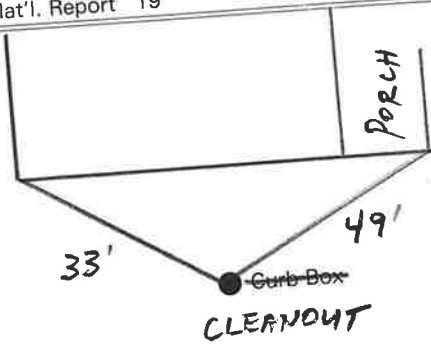
171 RIDGE

St. Ave. No.

Name of Owner

TAX ID # 303.13-16-16

Labor and Mat'l. Report 19



Main

Elev. of Main at tap

Gate at ●

● Gate at

● Curb Box

**RECEIVED**  
**JAN 15 2018**  
 City of Glens Falls  
 W.W.T.P.

110-1901  
Ridge

St. Ave. No. 171

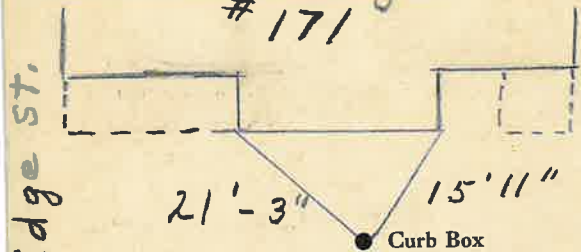
Name of Owner

ALANSON

Labor and Mat'l. Report

August 1 1951

# 171



6" C.I. Auburn Place

Elev. of Main at tap 5'

Gate at ●

● Gate at

● Curb Box

This tap on Auburn Pl. Main.

3/4" - 14' copper

LSM-5C 10-21-49

### LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock Valve } _____ in.	\$ _____
_____	_____ } T.S. & V. }	\$ _____
_____	Service box { Short 3-1/2 x 4-1/2 } _____	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 }	\$ _____
_____	Ft. _____ in. { Copper G.I. C.I. } Pipe at _____	\$ _____
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

### LABOR AND MATERIALS

1	Copper } Connection <sup>1/2" x 3/4"</sup> _____	\$ 2.63
1	Lead } _____	\$ _____
1	Curb } Cock Valve } _____ in.	\$ 3.54
_____	_____ } T.S. & V. }	\$ _____
SAME	Service box { Short 3 1/2 x 4 1/2 } _____	\$ _____
14	Old returned { Long 4 1/2 x 5 1/2 } _____	\$ _____
12	_____ } Buff or Rdway }	\$ _____
_____	_____ } Copper G.I. C.I. } Pipe at 35	\$ 4.70
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
1	Red'g } Coupl'gs <sup>3/4" Cop to Cop</sup> _____ to _____ in. at _____	\$ _____
_____	Inc'g } _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	Lead Joints at _____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Hrs. Water Maint. Man-1 at _____	\$ _____
6	Hrs. Water Maint. Man-2 at 1.13	\$ 6.78
14	Hrs. Labor _____ at 1.02	\$ 14.28
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	Compensation Ins. at \$2.66 per C.	\$ 56
_____	Trucking _____	\$ 1.00
_____	Pav't Patch _____	\$ 19.80
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	O'head _____	\$ _____
_____	Tap by Gifford	\$ 52.79
_____	8-1-51	