

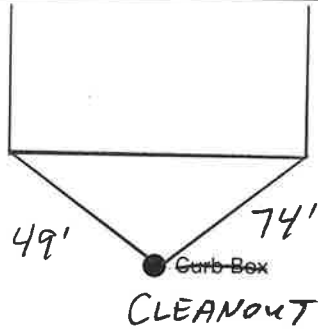
172 RIDGE

St.
Pl.
Ave. No.

Name of Owner

TAX ID # 302.16-21-4

Labor and Mat'l. Report 19



Main

Elev. of
Main at tap

Gate at ●

● Gate at

● Curb Box

RECEIVED

JAN 15 2018

City of Glens Falls
W.W.T.P.

9-175

Ridge

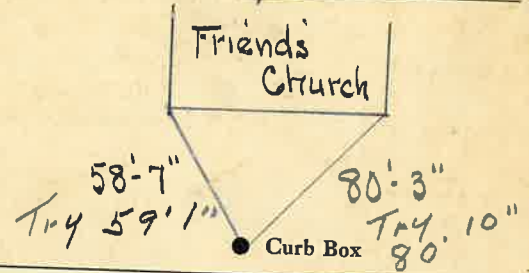
St.
Pl.
Ave. No. 172-174

Name of Owner

Glens Falls Monthly Meeting of Friends

Labor and Mat'l. Report

Dec 12 1950



6" Main

Elev. of
Main at tap 5 1/2'

Gate at ●

● Gate at

● Curb Box

3/4" - 31' COPPER

LSM-5C 10-21-49

LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock Valve } _____ in.	\$ _____
	} T.S. & V. } _____	\$ _____
_____	Service box { Short 3-1/2 x 4-1/2 }	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 }	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
	} G.I. }	
	} C.I. }	
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

LABOR AND MATERIALS

1	Copper } Connection <u>3/4"</u>	\$ <u>3.04</u>
	Lead } _____	\$ _____
1	Curb } Cock Valve } <u>3/4</u> in.	\$ <u>3.54</u>
	} F.S. & V. } _____	\$ _____
1	Service box { Short <u>3 1/2 x 4 1/2</u> }	\$ _____
	Old returned { Long <u>4 1/2 x 5 1/2</u> }	\$ <u>4.70</u>
31	Ft. <u>3/4</u> in. { Copper } Pipe at <u>35</u>	\$ <u>10.85</u>
	} G.I. }	
	} C.I. }	
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g { Coupl'gs _____ to _____ in. at _____	\$ _____
_____	Inc'g } _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	Lead Joints at _____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Hrs. Water Maint. Man-1 at _____	\$ _____
7	Hrs. Water Maint. Man-2 at <u>1.13</u>	\$ <u>7.91</u>
18	Hrs. Labor-2 at <u>1.02</u>	\$ <u>18.36</u>
_____	Hrs. Labor- _____ at _____	\$ _____
3	Hrs. Compressor at <u>1.50</u>	\$ <u>4.50</u>
_____	Compensation Ins. at <u>\$2.66</u> per C.	\$ <u>.70</u>
_____	Trucking _____	\$ <u>1.00</u>
_____	Pav't Patch _____	\$ <u>21.84</u>
_____	Tap by <u>Warsinski</u>	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	O'head _____	\$ _____
_____	_____	\$ <u>76.44</u>