

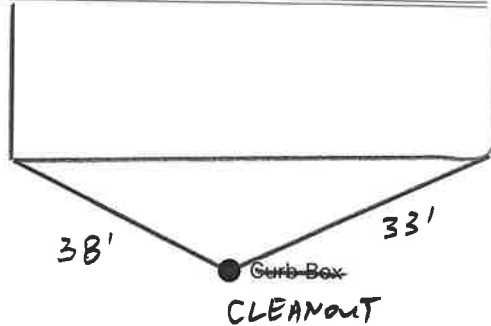
173 RIDGE

St.
Pl.
Ave. No.

Name of Owner

TAX ID # 303.13-16-15

Labor and Mat'l. Report 19



Main _____ Elev. of Main at tap _____
 Gate at ● _____ ● Gate at _____

● Curb Box

RECEIVED

JAN 15 2018

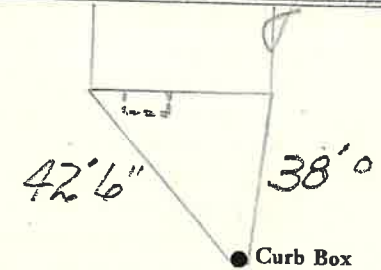
City of Glens Falls
W.W.T.P.

Ridge ST. St.
Pl. Ave. No. 173

Name of Owner

Phil Rose

Labor and Mat'l. Report Aug 12 1958



6" Main _____ Elev. of Main at tap 5 1/2'
 Gate at ● _____ ● Gate at _____

● Curb Box

3/4" - 14' COPPER

LSM-5C-2-5 58

LABOR AND MATERIALS

Copper } Connection _____ \$ _____
 Lead }
 Curb } Cock } _____ in. _____ \$ _____
 } Valve }
 } T.S. & V. }
 Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____
 Old returned { Long 4-1/2 x 5-1/2 }
 Ft. _____ in. { Copper } Pipe at _____ \$ _____
 { G.I. }
 { C.I. }
 Nipples _____ in. at _____ \$ _____
 Bushings _____ to _____ in. at _____ \$ _____
 Red'g _____
 Inc'g _____
 Union _____ in. at _____ \$ _____
 Meter _____ in. at _____ \$ _____
 _____ \$ _____
 Compound Joints at _____ \$ _____
 Maintenance Foreman _____ \$ _____
 Hrs. Water Maint. Man - 1 at _____ \$ _____
 Hrs. Water Maint. Man - 2 at _____ \$ _____
 Hrs. Garage Foreman _____ at _____ \$ _____
 Hrs. Labor _____ at _____ \$ _____
 Hrs. Compressor at _____ \$ _____
 _____ \$ _____
 Trucking _____ \$ _____
 Pav't Patch _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____

LABOR AND MATERIALS

/ Copper } Connection ^{3/4"} _____ \$ _____
 Lead }
 / Curb } Cock } _____ in. _____ \$ _____
 } Valve }
 } T.S. & V. }
 / Service box { Short 3 1/2 x 4 1/2 } _____ \$ _____
 Old returned { Long 4 1/2 x 5 1/2 }
 { Buff. or Rdway }
 14 ^{3/4} Ft. ^{3/4} in. { Copper } Pipe at _____ \$ _____
 { G.I. }
 { C.I. }
 Nipples _____ in. at _____ \$ _____
 Bushings _____ to _____ in. at _____ \$ _____
 Red'g }
 Inc'g } Coupl'gs _____ to _____ in. at _____ \$ _____
 Union _____ in. at _____ \$ _____
 Meter _____ in. at _____ \$ _____
 Lead Joints at _____ \$ _____
 Compound Joints at _____ \$ _____
 Maintenance Foreman _____ \$ _____
 Hrs. Water Maint. Man—1 at _____ \$ _____
 Hrs. Water Maint. Man—2 at _____ \$ _____
 Hrs. Garage Foreman _____ at _____ \$ _____
 Hrs. Labor— _____ at _____ \$ _____
 Hrs. Compressor at _____ \$ _____
 Compensation Ins. at \$ _____ per C. _____ \$ _____
 Trucking _____ \$ _____
 Pav't Patch _____ \$ _____
 Tap made Aug 12-58 _____ \$ _____
 by Gifford & Co. _____ \$ _____
 _____ \$ _____
 O'head _____ \$ _____
 _____ \$ _____