

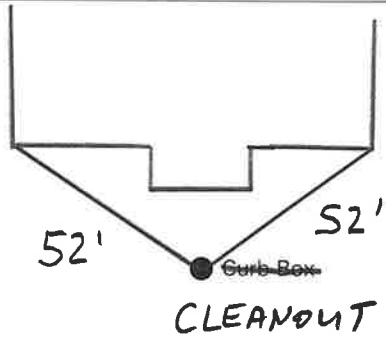
187 RIDGE

SP
Pl.
Ave. No.

Name of Owner

TAX ID # 303-13-8-40

Labor and Mat'l. Report 19



Main

Elev. of
Main at tap

Gate at ●

● Gate at

● Curb Box

RECEIVED

JAN 15 2018

**City of Glens Falls
W.W.T.P.**

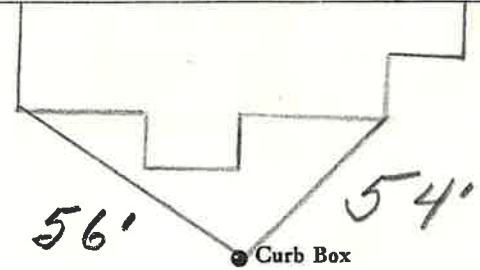
Ridge St St.
Pt. Ave. No. 187

Name of Owner

MEASURED IN

Labor and Mat'l. Report

MAR 27 1973



6" Main

Elev. of
Main at tap

Gate at ●

● Gate at

● Curb Box

LABOR AND MATERIALS

_____ Copper } Connection _____ \$ _____
 _____ Lead }
 _____ Curb } Cock } _____ in. _____ \$ _____
 _____ } Valve }
 _____ } T.S. & V. }
 _____ Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____
 _____ Old returned { Long 4-1/2 x 5-1/2 }
 _____ Ft. _____ in. { Copper } Pipe at _____ \$ _____
 _____ } G.I. }
 _____ } C.I. }
 _____ Nipples _____ in. at _____ \$ _____
 _____ Bushings _____ to _____ in. at _____ \$ _____
 _____ Red'g _____
 _____ Inc'g _____
 _____ Union _____ in. at _____ \$ _____
 _____ Meter _____ in. at _____ \$ _____
 _____ \$ _____
 _____ Compound Joints at _____ \$ _____
 _____ Maintenance Foreman _____ \$ _____
 _____ Hrs. Water Maint. Man - 1 at _____ \$ _____
 _____ Hrs. Water Maint. Man - 2 at _____ \$ _____
 _____ Hrs. Garage Foreman _____ at _____ \$ _____
 _____ Hrs. Labor _____ at _____ \$ _____
 _____ Hrs. Compressor at _____ \$ _____
 _____ \$ _____
 _____ Trucking _____ \$ _____
 _____ Pav't Patch _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____

LABOR AND MATERIALS

_____ Copper } Connection _____ \$ _____
 _____ Lead }
 _____ Curb } Cock } _____ in. _____ \$ _____
 _____ } Valve }
 _____ } T. S. & V. }
 _____ Service box { Short 3 1/2 x 4 1/2 } _____ \$ _____
 _____ Old returned { Long 4 1/2 x 5 1/2 }
 _____ } Buff or Rdway }
 _____ Ft. _____ in. { Copper } Pipe at _____ \$ _____
 _____ } G. I. }
 _____ } C. I. }
 _____ Nipples _____ in. at _____ \$ _____
 _____ Bushings _____ to _____ in. at _____ \$ _____
 _____ Red'g }
 _____ Inc'g } Coupl'gs _____ to _____ in. at _____ \$ _____
 _____ Union _____ in. at _____ \$ _____
 _____ Meter _____ in. at _____ \$ _____
 _____ Lead Joints at _____ \$ _____
 _____ Compound Joints at _____ \$ _____
 _____ Maintenance Foreman _____ \$ _____
 _____ Hrs. Water Maint. Man—1 at _____ \$ _____
 _____ Hrs. Water Maint. Man—2 at _____ \$ _____
 _____ Hrs. Garage Foreman _____ at _____ \$ _____
 _____ Hrs. Labor— _____ at _____ \$ _____
 _____ Hrs. Compressor at _____ \$ _____
 _____ Compensation Ins. at \$ _____ per C _____ \$ _____
 _____ Trucking _____ \$ _____
 _____ Pav't Patch _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ O'head _____ \$ _____
 _____ \$ _____