

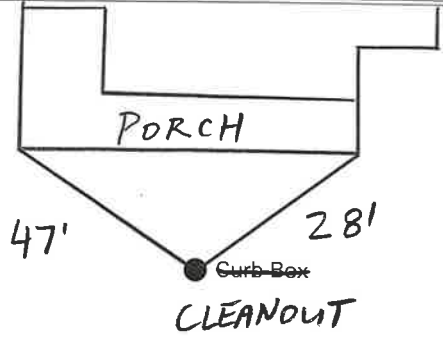
212 RIDGE

SP  
Pl.  
Ave. No.

Name of Owner

TAX ID # 302.16-14-2

Labor and Mat'l. Report 19



Main

Elev. of  
Main at tap

Gate at ●

● Gate at

● Curb Box

**RECEIVED**

**JAN 15 2018**

**City of Glens Falls  
W.W.T.P.**

85

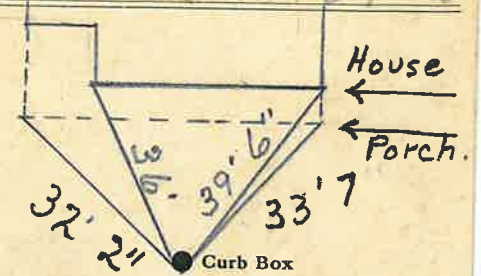
St.  
Pl.  
Ave. No 212

Name of Owner

Frank Keenan

Labor and Mat'l. Report

JUNE 29 1948



Main

Elev. of  
Main at tap

Gate at ●

● Gate at

● Curb Box

3/4" - 27' copper

LSM-5C 5 15-48

### LABOR AND MATERIALS

Copper } Connection _____	\$ _____
Lead } _____	\$ _____
Curb } Cock Valve } _____ in.	\$ _____
} T.S. & V. }	
Service box { Short 3-1/2 x 4-1/2 }	\$ _____
Old returned { Long 4-1/2 x 5-1/2 }	\$ _____
Ft. _____ in. { Copper } Pipe at _____	\$ _____
{ G.I. }	
{ C.I. }	
Nipples _____ in. at _____	\$ _____
Bushings _____ to _____ in. at _____	\$ _____
Red'g _____	\$ _____
Inc'g _____	\$ _____
Union _____ in. at _____	\$ _____
Meter _____ in. at _____	\$ _____
_____	\$ _____
Compound Joints at _____	\$ _____
Maintenance Foreman _____	\$ _____
Hrs. Water Maint. Man - 1 at _____	\$ _____
Hrs. Water Maint. Man - 2 at _____	\$ _____
Hrs. Garage Foreman _____ at _____	\$ _____
Hrs. Labor _____ at _____	\$ _____
Hrs. Compressor at _____	\$ _____
_____	\$ _____
Trucking _____	\$ _____
Pav't Patch _____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

### LABOR AND MATERIALS

Copper } Connection <u>3/4</u>	\$ <u>2.94</u>
Lead } _____	\$ _____
Curb } Cock Valve } <u>3/4</u> in.	\$ <u>3.91</u>
} T.S. & V. }	
Service box { Short <u>3 1/2 X 4 1/2</u> }	\$ _____
Old returned { Long <u>4 1/2 X 5 1/2</u> }	\$ <u>5.90</u>
{ Buffer Rdway }	
27 Ft. <u>3/4</u> in. { Copper } Pipe at <u>30</u>	\$ <u>8.10</u>
{ G.I. }	
{ C.I. }	
Nipples _____ in. at _____	\$ _____
Bushings _____ to _____ in. at _____	\$ _____
Red'g _____	\$ _____
Inc'g } Coupl'gs _____ to _____ in. at _____	\$ _____
Union _____ in. at _____	\$ _____
Meter _____ in. at _____	\$ _____
Lead Joints at _____	\$ _____
Compound Joints at _____	\$ _____
Hrs. Water Maint. Man—1 at _____	\$ _____
<u>6</u> Hrs. Water Maint. Man—2 at <u>91</u>	\$ <u>5.41</u>
<u>19</u> Hrs. Labor— _____ at <u>80</u>	\$ <u>15.20</u>
Hrs. Labor— _____ at _____	\$ _____
<u>3</u> Hrs. Compressor at <u>1.20</u>	\$ <u>3.60</u>
Compensation Ins. at \$ _____ per C.	\$ <u>53</u>
Trucking _____	\$ <u>1.00</u>
Pav't Patch _____	\$ <u>15.50</u>
<u>Tap by M. S. S. S. S. S. S.</u>	\$ _____
_____	\$ _____
_____	\$ _____
O'head _____	\$ _____
	\$ <u>61.89</u>