

**LABOR AND MATERIALS**

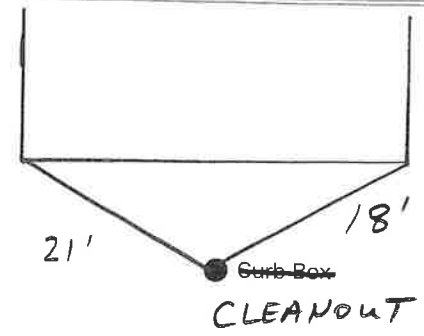
\_\_\_\_\_ Copper } Connection \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Lead }  
 \_\_\_\_\_ Curb } Cock } \_\_\_\_\_ in. \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Valve } T.S. & V. }  
 \_\_\_\_\_ Service box { Short 3-1/2 x 4-1/2 } \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Old returned { Long 4-1/2 x 5-1/2 }  
 \_\_\_\_\_ Ft. \_\_\_\_\_ in. { Copper } Pipe at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ { G.I. }  
 \_\_\_\_\_ { C.I. }  
 \_\_\_\_\_ Nipples \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Bushings \_\_\_\_\_ to \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Red'g \_\_\_\_\_  
 \_\_\_\_\_ Inc'g \_\_\_\_\_  
 \_\_\_\_\_ Union \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Meter \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Compound Joints at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Maintenance Foreman \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Hrs. Water Maint. Man - 1 at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Hrs. Water Maint. Man - 2 at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Hrs. Garage Foreman \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Hrs. Labor \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Hrs. Compressor at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Trucking \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ Pav't Patch \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

18 RIDGE

St  
 Pl.  
 Ave. No. \_\_\_\_\_

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 19



\_\_\_\_\_ Main Elev. of Main at tap \_\_\_\_\_

Gate at ● 18-22 ● Gate at

TAX ID# 302.20-302

● Curb Box

**RECEIVED**

**JAN 15 2018**

**City of Glens Falls  
W.W.T.P.**