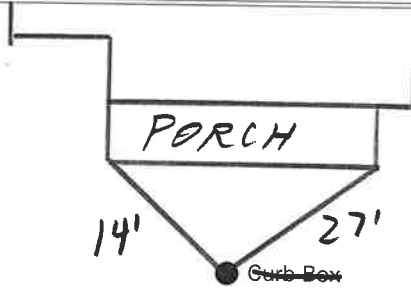


229 RIDGE St.
Pl. Ave. No.

Name of Owner
TAX ID # 303.13-1-19

Labor and Mat'l. Report 19



CLEANOUT

Main Elev. of Main at tap

Gate at Gate at

Curb Box

RECEIVED

JAN 15 2018

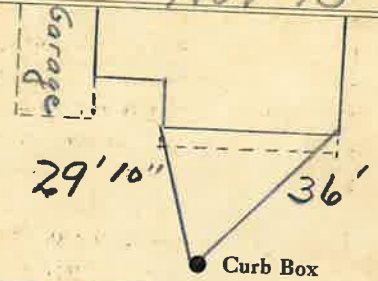
City of Glens Falls
W.W.T.P.

Ridge

227
St. Pl. Ave. No. 229

Name of Owner
Wadehoughton

Labor and Mat'l. Report Nov 15 19 51



6" Main Elev. of Main at tap 6'

Gate at Gate at

Curb Box

3/4" - 11' Copper

LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock Valve } _____ in.	\$ _____
_____	_____ } T.S. & V. }	\$ _____
_____	Service box { Short 3-1/2 x 4-1/2 }	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 }	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
_____	_____ } G.I. }	\$ _____
_____	_____ } C.I. }	\$ _____
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

LABOR AND MATERIALS

1	Copper } Connection ^{3/4"}	\$ 3.04
1	Lead } _____	\$ _____
1	Curb { Cock Valve } ^{3/4"} in.	\$ 3.54
1	_____ } T.S. & V. }	\$ _____
1	Service box { Short 3-1/2 x 4-1/2 }	\$ _____
1	Old returned { Long 4-1/2 x 5-1/2 }	\$ 4.70
11	Ft. ^{3/4"} in. { Copper } Pipe at 35	\$ 3.85
	_____ } G.I. }	\$ _____
	_____ } C.I. }	\$ _____
	Nipples _____ in. at _____	\$ _____
	Bushings _____ to _____ in. at _____	\$ _____
	Red'g { Coupl'gs _____ to _____ in. at _____	\$ _____
	Inc'g _____	\$ _____
	Union _____ in. at _____	\$ _____
	Meter _____ in. at _____	\$ _____
	Lead Joints at _____	\$ _____
	Compound Joints at _____	\$ _____
	Hrs. Water Maint. Man-1 at _____	\$ _____
8	Hrs. Water Maint. Man-2 at ^{1.13}	\$ 9.04
11	Hrs. Labor _____ at ^{1.02}	\$ 11.22
	Hrs. Labor _____ at _____	\$ _____
	Hrs. Compressor at _____	\$ _____
	Compensation Ins. at \$ _____ per C. ⁵⁴	\$ _____
	Trucking _____ ^{1.00}	\$ _____
	Pav't Patch _____	\$ 10.80
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	O'head _____	\$ _____
	_____	\$ 47.73

Top made by Gifford