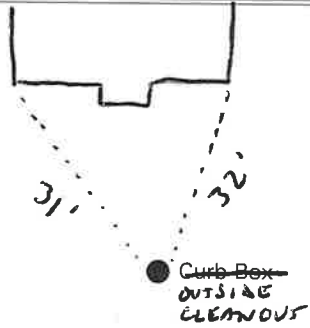


SAGMORE

St. " PI. Ave. No. 51

Name of Owner

Labor and Mat'l. Report 19 4-24-2014



Elev. of Main at tap

Gate at ●

● Gate at

● Curb Box

27-9

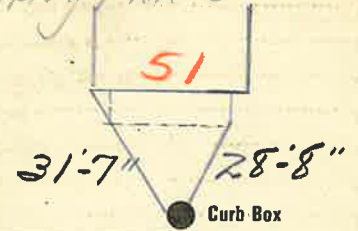
51

Labor and Material Report

Apr 6

1927

#45 Sagmore St.  
Ashley Place



6" Main

Elev. of Main at tap

4 1/2

Gate at ●

TAX ID # 303.13-3-8

● Gate at

● Curb Box

8' to main  
3/4" copper

## LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock } _____ in. _____	\$ _____
	} Valve } _____	
	} T.S. & V. } _____	
_____	Service box { Short 3-1/2 x 4-1/2 } _____	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 } _____	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
	} G.I. }	
	} C.I. }	
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	
_____	Inc'g _____	
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

## Labor and Materials

1	Copper } Connection... $\frac{3}{4}$	\$ 3.20
	Lead } _____	
1	Curb } Cock } $\frac{3}{4}$ in. _____	\$ 1.50
	} Valve } _____	
	} T.S. & V. } _____	
1	Service Box } Short 3 1/2 x 4 1/2 } _____	\$ 1.30
	Old returned } Long 4 1/2 x 5 1/2 } _____	
	} Buff. or Rdway }	
8	Ft. _____ in. { Copper } Pipe at _____	\$ 1.76
	} Galv. Iron }	
	} Cast Iron }	
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g } Couplings _____ to _____ in. at _____	\$ _____
	Inc'g } _____	
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	Lbs. Br. Stone at _____	\$ _____
_____	Lbs. Sand at _____	\$ _____
_____	Bags Cement at _____	\$ _____
_____	Paving Brick { Mack } at _____	\$ _____
	} Red }	
	} Asphalt }	
_____	Lead Joints at _____	\$ _____
_____	Leadite Joints at _____ $62.5$	\$ _____
3	Hrs. Foreman at _____	\$ 1.87
_____	Hrs. Common Labor at _____	\$ _____
6	Hrs. Common Labor at _____ $40.5$	\$ 2.44
_____	Hrs. Mason at _____	\$ _____
_____	Hrs. Mason's Helper at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	Compensation Ins. _____	\$ _____
1	Trucking _____	\$ 1.00
_____	Builders' Use of Water _____	\$ _____

Total \$ 12.58