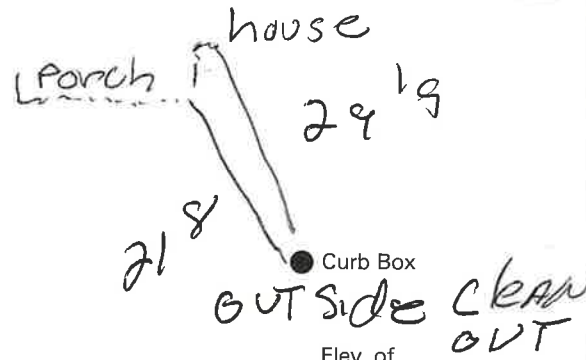


St. Ave. No. 52

Name of Owner SAGAMORE

Labor and Mat'l. Report 19



Main Elev. of Main at tap

Gate at Gate at

Curb Box

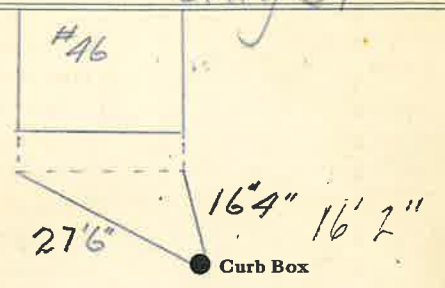
36 1942

St. Ave. No. 52 ✓ 46

Name of Owner SAGAMORE

Davis

Labor and Mat'l. Report Aug 31 1942



6 Main Elev. of Main at tap 5

Gate at Gate at

TAX ID # 303.13-2-8

Curb Box

31' (or 41') to main

3/4" Copper

To be charged

LABOR AND MATERIALS

| | | | | | |
|------------------------------|-----------------------------|---|---------|----|----|
| Copper | } Connection | | | | |
| Lead | | | | \$ | |
| Curb | } Cock | } | in. | | \$ |
| | Valve | | | | |
| | T.S. & V. | | | | |
| Service box | { Short 3-1/2 x 4-1/2 | | | | \$ |
| Old returned | { Long 4-1/2 x 5-1/2 | | | | \$ |
| Ft. _____ in. | { Copper | } | Pipe at | | \$ |
| | G.I. | | | | |
| | C.I. | | | | |
| Nipples | _____ in. at _____ | | | | \$ |
| Bushings | _____ to _____ in. at _____ | | | | \$ |
| Red'g | | | | | \$ |
| Inc'g | | | | | \$ |
| Union | _____ in. at _____ | | | | \$ |
| Meter | _____ in. at _____ | | | | \$ |
| | | | | | \$ |
| Compound Joints at | | | | | \$ |
| Maintenance Foreman | | | | | \$ |
| Hrs. Water Maint. Man - 1 at | | | | | \$ |
| Hrs. Water Maint. Man - 2 at | | | | | \$ |
| Hrs. Garage Foreman | | | | | \$ |
| Hrs. Labor | _____ at _____ | | | | \$ |
| Hrs. Compressor at | | | | | \$ |
| | | | | | \$ |
| Trucking | | | | | \$ |
| Pav't Patch | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |

L.R.
21299

LABOR AND MATERIALS

| | | | | | |
|-----------------------|-----------------------|-----------|---------|--------|----------|
| 1 Copper | } Connection | | | | |
| Lead | | 3/4 | | | \$ 1.35 |
| 1 Curb | { Cock | } | in. | | \$ 1.88 |
| | Valve | | | | |
| | T.S. & V. | | | | |
| 1 Service Box | { Short 3 1/2 x 4 1/2 | | | | \$ 1.82 |
| Old returned | { Long 4 1/2 x 5 1/2 | | | | |
| | { Buff for Rdway | | | | |
| 41 ? | | | | | |
| 31 Ft. | 3/4 in. | } | Pipe at | 20 | \$ 6.20 |
| | | | | | |
| | | | | | |
| 3' Nipples | 3/4 in. at Gal | | | | \$ |
| 1 Bushings | 1/2 in. at hang | | | | \$ |
| Red'g | } | Couplings | to | in. at | \$ |
| Inc'g | | | | | |
| 2 Union | 3/4 in. at Flb | | | | \$ |
| Meter | _____ in. at _____ | | | | \$ |
| Lead Joints at | | | | | \$ |
| Leadite Joints at | | | | | \$ |
| Hrs. Foreman at | | | | | \$ |
| 19 Hrs. Chauffeur at | .65 | | | | \$ 13.06 |
| Hrs. Tapper at | | | | | \$ |
| 16 Hrs. Labor at | .55 | | | | \$ 8.80 |
| Hrs. Labor at | | | | | \$ |
| 1 Hrs. Compressor at | .92 | | | | \$.92 |
| Compensation Ins. | | | | | \$.67 |
| Trucking | | | | | \$ 1.00 |
| Builders Use of Water | Patch | | | | \$ 5.00 |
| | Tap by Walsinski | | | | \$ |
| | Gal Pipe was used 12' | | | | \$ |
| | Connect Curb Cocks | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |

4.