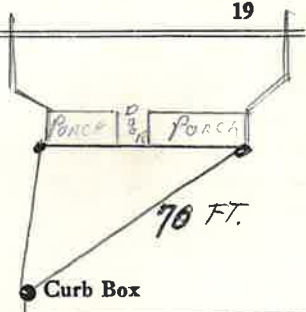


St. ~~Pl.~~
Ave. No. 24
SHERMAN
Name of Owner

Renewal
Labor and Mat'l. Report 19



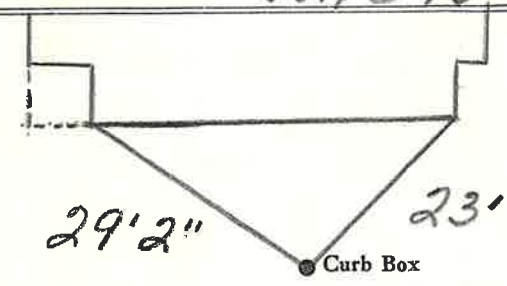
Main Elev. of Main at tap
Gate at • Gate at

TAX ID # 302.20-20.4

• Curb Box
renewal
30' to main/ap
1 1/2" copper

St. ~~Pl.~~
Ave. No. 24
SHERMAN
Name of Owner

Robert LAWRENCE
Labor and Mat'l. Report JUNE 15 1972



6" Main Elev. of Main at tap 5'
Gate at • Gate at

• Curb Box

LABOR AND MATERIALS

Copper } Connection _____ \$
 Lead }
 Curb } Cock } _____ in. \$
 } Valve }
 } T. S. & V. }
 Service box { Short 3 1/2 x 4 1/2 }
 Old returned { Long 4 1/2 x 5 1/2 } _____ \$
 { Buff or Rdway }
 30 Ft. 1 1/2 in. { Copper } Pipe at _____ \$
 { G. I. }
 { C. I. }
 Nipples _____ in. at _____ \$
 Bushings _____ to _____ in. at _____ \$
 Red'g }
 Inc'g } Coupl'gs _____ to _____ in. at _____ \$
 Union _____ in. at _____ \$
 Meter _____ in. at _____ \$
 Lead Joints at _____ \$
 Compound Joints at _____ \$
 Maintenance Foreman _____ \$
 Hrs. Water Maint. Man—1 at _____ \$
 Hrs. Water Maint. Man—2 at _____ \$
 Hrs. Garage Foreman _____ at _____ \$
 Hrs. Labor— _____ at _____ \$
 Hrs. Compressor at _____ \$
 Compensation Ins. at \$ _____ per C _____ \$
 Trucking _____ \$
 Pav't Patch _____ \$
 _____ \$
 _____ \$
 _____ \$
 O'head _____ \$
 _____ \$

LABOR AND MATERIALS

1 Copper } Connection 3/4" _____ \$
 Lead }
 1 Curb } Cock } 3/4 in. (MARK II) _____ \$
 } Valve } (OXYSEAL)
 } T. S. & V. }
 1 Service box { Short 3 1/2 x 4 1/2 }
 Old returned { Long 4 1/2 x 5 1/2 } _____ \$
 { Buff or Rdway }
 10 Ft. 3/4 in. { Copper } Pipe at _____ \$
 { G. I. }
 { C. I. }
 Nipples _____ in. at _____ \$
 Bushings _____ to _____ in. at _____ \$
 Red'g }
 Inc'g } Coupl'gs _____ to _____ in. at _____ \$
 Union _____ in. at _____ \$
 Meter _____ in. at _____ \$
 Lead Joints at _____ \$
 Compound Joints at _____ \$
 Maintenance Foreman _____ \$
 Hrs. Water Maint. Man—1 at _____ \$
 Hrs. Water Maint. Man—2 at _____ \$
 Hrs. Garage Foreman _____ at _____ \$
 Hrs. Labor— _____ at _____ \$
 Hrs. Compressor at _____ \$
 Compensation Ins. at \$ _____ per C _____ \$
 Trucking _____ \$
 Pav't Patch _____ \$
 _____ \$
 TAP MADE BY PECK & CO
 O'head JUNE 15-1972 _____ \$
 _____ \$