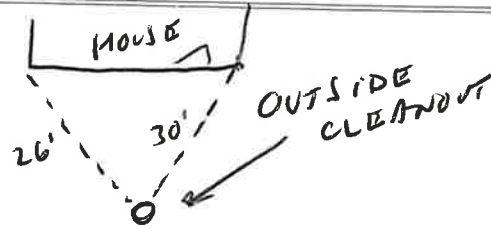


SIERRA

St. Pl. Ave. No. 21

Name of Owner

Labor and Mat'l. Report 19



5-29-12

● Curb Box

_____ Main Elev. of Main at tap _____
 Gate at ● Gate at ●

● Curb Box

130-175

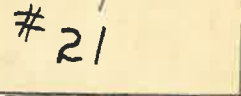
Sierra

St. Pl. Ave. No. 21

Name of Owner

Ball

Labor and Mat'l. Report Sept. 7, 1951



27' 3"

31' 9"

● Curb Box

_____ Main Elev. of Main at tap ^{Before Grading} 3'
 6" Gate at ● Gate at ●

10' to main

3/4" copper ● Curb Box

TAX ID # 303.13-7-6

LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock _____	\$ _____
_____	} Valve _____ in. _____	\$ _____
_____	} T.S. & V. _____	\$ _____
_____	Service box { Short 3-1/2 x 4-1/2 } _____	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 } _____	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
_____	} G.I. _____	\$ _____
_____	} C.I. _____	\$ _____
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

LABOR AND MATERIALS

_____	Copper } Connection _____	\$ 3.04
_____	Lead } _____	\$ _____
_____	Curb } Cock _____	\$ 3.54
_____	} Valve _____ in. _____	\$ _____
_____	} T.S. & V. _____	\$ _____
_____	Service box { Short 3 1/2 x 4 1/2 } _____	\$ _____
_____	Old returned { Long 4 1/2 x 5 1/2 } _____	\$ 4.70
_____	} Buff or Rdway _____	\$ _____
_____	10 Ft. 3/4 in. { Copper } Pipe at 35	\$ 3.50
_____	} G.I. _____	\$ _____
_____	} C.I. _____	\$ _____
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g { Coupl'gs _____ to _____ in. at _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	Lead Joints at _____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	2 Hrs. Water Maint. Man - 2 at 1.13	\$ 2.26
_____	5 Hrs. Labor _____ at 1.02	\$ 5.10
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	Compensation Ins. at \$ _____ per C. _____	\$ 2.00
_____	Trucking _____	\$ 1.00
_____	Pav't Patch E.P.T. _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	O'head _____	\$ _____

Tap by Gifford
9-7-51
\$ 23.34