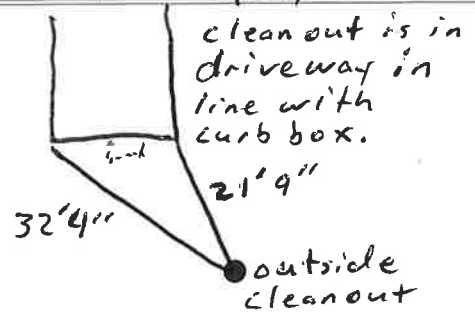


Smith St. No. 24
 Name of Owner
 TAX ID # 302.16-5-10

Labor and Mat'l. Report 1/18/12

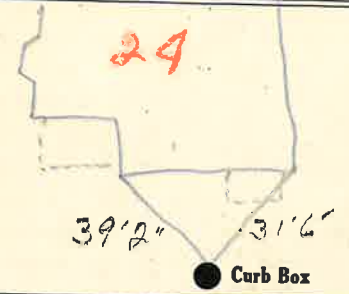


Main Elev. of Main at tap
 Gate at Gate at

1 3 9-1937
 Smith St. St. Pl. 24
 Ave. No. 18

Name of Owner
 Gilson

Labor and Mat'l. Report Oct 18 1937



6 Main Elev. of Main at tap 7 1/2

Gate at Gate at
 21' to main
 3/4" Copper
 Curb Box

old shut off
 lit

Bill

LABOR AND MATERIALS

_____ Copper } Connection _____	\$ _____
_____ Lead }	
_____ Curb } Cock Valve } _____ in. _____	\$ _____
_____ T.S. & V. }	
_____ Service box { Short 3-1/2 x 4-1/2 }	\$ _____
_____ Old returned { Long 4-1/2 x 5-1/2 }	\$ _____
_____ Ft. _____ in. { Copper } Pipe at _____	\$ _____
_____ G.I. }	
_____ C.I. }	
_____ Nipples _____ in. at _____	\$ _____
_____ Bushings _____ to _____ in. at _____	\$ _____
_____ Red'g _____	\$ _____
_____ Inc'g _____	\$ _____
_____ Union _____ in. at _____	\$ _____
_____ Meter _____ in. at _____	\$ _____
_____ _____	\$ _____
_____ Compound Joints at _____	\$ _____
_____ Maintenance Foreman _____	\$ _____
_____ Hrs. Water Maint. Man - 1 at _____	\$ _____
_____ Hrs. Water Maint. Man - 2 at _____	\$ _____
_____ Hrs. Garage Foreman _____ at _____	\$ _____
_____ Hrs. Labor _____ at _____	\$ _____
_____ Hrs. Compressor at _____	\$ _____
_____ _____	\$ _____
_____ Trucking _____	\$ _____
_____ Pav't Patch _____	\$ _____
_____ _____	\$ _____
_____ _____	\$ _____
_____ _____	\$ _____
_____ _____	\$ _____

Labor and Materials

_____ Copper } Connection ^{3/4} _____	\$ 1.46
_____ Lead }	
_____ Curb } Cock Valve } _____ in. _____	\$ 1.93
_____ T.S. & V. }	
_____ Service Box { Short 3 1/2 x 4 1/2 }	\$ 1.77
_____ Old returned { Long 4 1/2 x 5 1/2 }	\$ _____
_____ Buff. or Rdway }	
91 Ft. ^{3/4} in. { Copper } Pipe at _____	\$ 4.62
_____ Galv Iron }	
_____ Cast Iron }	
_____ Nipples _____ in. at _____	\$ _____
_____ Bushings _____ to _____ in. at _____	\$ _____
_____ Red'g } Conplings _____ to _____ in. at _____	\$ _____
_____ Inc'g }	
_____ Union _____ in. at _____	\$ _____
_____ Meter _____ in. at _____	\$ _____
_____ Lead Joints at _____	\$ _____
_____ Leadite Joints at _____	\$ _____
_____ Hrs. Foreman at _____	\$ _____
1/2 Hrs. Chauffeur at _____	\$ 31
1/2 Hrs. Tapper at _____	\$ 31
8 Hrs. Labor at _____	\$ 3.60
_____ Hrs. Labor at _____	\$ _____
_____ Hrs. Compressor at _____	\$ _____
_____ Compensation Ins. _____	\$ 15
_____ Trucking _____	\$ 1-
_____ Builders Use of Water _____	\$ _____
_____ _____	\$ _____
_____ _____	\$ _____
_____ _____	\$ _____
_____ _____	\$ _____
<i>Tap by hand</i>	
_____	\$ 15.15