

LABOR AND MATERIALS

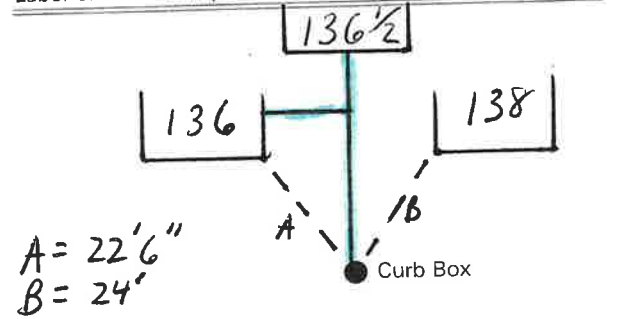
_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock } _____ in.	\$ _____
_____	Valve } T.S. & V. }	\$ _____
_____	Service box { Short 3-1/2 x 4-1/2 }	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 }	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
_____	{ G.I. }	
_____	{ C.I. }	
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

SOUTH

St. Pl. Ave. No. 136 1/2

Name of Owner _____

Labor and Mat'l. Report 19 _____



_____ Main Elev. of Main at tap _____

Gate at ● Gate at ●

TAX ID # 309.36-2-17

● Curb Box

IT IS ABOUT 36'
FROM CURB BOX TO
THE TEE GOING TO
HOUSE # 136