

St. Thomas
 Pl. 33
 Ave. No. 33

Name of Owner _____

Labor and Mat'l. Report _____ 19____

12" Main Elev. of Main at tap _____
 Gate at ● ● Gate at _____
3/4" Copper 9' to main

● Curb Box

LSM-5C-8-1-67

St. Thomas
 Pl. 33
 Ave. No. 38

Name of Owner Bartholomew

Labor and Mat'l. Report May 18 1950

12" Main Elev. of Main at tap 5'
 Gate at ● ● Gate at _____
3/4" Copper 9' to main

● Curb Box

Qbury
 TAX ID# 309.15-1-26

LSM-5C 10-21-49

LABOR AND MATERIALS

Copper } Connection _____	\$ _____
Lead } _____	\$ _____
Curb } Cock Valve } _____ in.	\$ _____
	T. S. & V. }
Service box } Short 3 1/2 x 4 1/2 }	\$ _____
Old returned } Long 4 1/2 x 5 1/2 }	\$ _____
	Buff or Rdway }
9 Ft. in. } Copper } Pipe at _____	\$ _____
	G. I. }
	C. I. }
Nipples _____ in. at _____	\$ _____
Bushings _____ to _____ in. at _____	\$ _____
Red'g } Coupl'gs _____ to _____ in. at _____	\$ _____
Inc'g } _____	\$ _____
Union _____ in. at _____	\$ _____
Meter _____ in. at _____	\$ _____
Lead Joints at _____	\$ _____
Compound Joints at _____	\$ _____
Maintenance Foreman _____	\$ _____
Hrs. Water Maint. Man-1 at _____	\$ _____
Hrs. Water Maint. Man-2 at _____	\$ _____
Hrs. Garage Foreman _____ at _____	\$ _____
Hrs. Labor- _____ at _____	\$ _____
Hrs. Compressor at _____	\$ _____
Compensation Ins. at \$ _____ per C _____	\$ _____
Trucking _____	\$ _____
Pav't Patch _____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
O'head _____	\$ _____
_____	\$ _____

LABOR AND MATERIALS

1 Copper } Connection <u>3/4</u>	\$ <u>2.29</u>
Lead } _____	\$ _____
1 Curb } Cock Valve } <u>3/4</u> in.	\$ <u>2.70</u>
	T. S. & V. }
1 Service box } Short 3 1/2 x 4 1/2 }	\$ _____
Old returned } Long 4 1/2 x 5 1/2 }	\$ <u>4.25</u>
	Buff or Rdway }
9 Ft. <u>3/4</u> in. } Copper } Pipe at <u>35</u>	\$ <u>3.15</u>
	G. I. }
	C. I. }
Nipples _____ in. at _____	\$ _____
Bushings _____ to _____ in. at _____	\$ _____
Red'g } Coupl'gs _____ to _____ in. at _____	\$ _____
Inc'g } _____	\$ _____
Union _____ in. at _____	\$ _____
Meter _____ in. at _____	\$ _____
Lead Joints at _____	\$ _____
Compound Joints at _____	\$ _____
Hrs. Water Maint. Man-1 at _____	\$ _____
<u>3</u> Hrs. Water Maint. Man-2 at <u>1.02</u>	\$ <u>3.06</u>
Hrs. Labor- _____ at _____	\$ _____
Hrs. Labor- _____ at _____	\$ _____
Hrs. Compressor at _____	\$ _____
Compensation Ins. at \$ _____ per C _____	\$ _____
Trucking _____	\$ <u>1.00</u>
Pav't Patch <u>Outside</u>	\$ _____
<u>Top 4 Mignall</u>	\$ _____
_____	\$ _____
_____	\$ _____
O'head _____	\$ _____
_____	\$ <u>16.52</u>