

LABOR AND MATERIALS

Copper } Connection	_____	\$
Lead } _____	_____	\$
Curb } Cock	_____ in.	\$
T. S. & V. }		
Service box } Short 3½ x 4½	_____	\$
Ft. _____ in.	{ Copper } Pipe at _____	\$
	{ G. I. }	
	{ C. I. }	
Nipples _____ in.	at _____	\$
Bushings _____ to _____ in.	at _____	\$
Red'g } Coupl'gs _____ to _____ in.	at _____	\$
Inc'g }		
Union _____ in.	at _____	\$
Meter _____ in.	at _____	\$
_____	_____	\$
Compound Joints	at _____	\$
Maintenance Foreman	_____	\$
Hrs. Water Maint. Man—1	at _____	\$
Hrs. Water Maint. Man—2	at _____	\$
Hrs. Garage Foreman	at _____	\$
Hrs. Labor	at _____	\$
Hrs. Compressor	at _____	\$
_____	_____	\$
Trucking	_____	\$
Pav't Patch	_____	\$
_____	_____	\$
_____	_____	\$
_____	_____	\$
_____	_____	\$
_____	_____	\$

TOWPATH

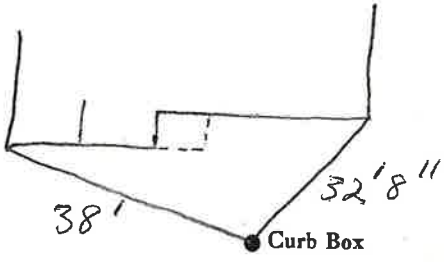
LN  
St.  
Pt.  
Ave. No. 12

Name of Owner \_\_\_\_\_

TAX ID # 309.19-6-16

Labor and Mat'l. Report

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\_\_\_\_\_ Main Elev. of Main at tap \_\_\_\_\_  
 Gate at ● ● Gate at

● Curb Box