

**LABOR AND MATERIALS**

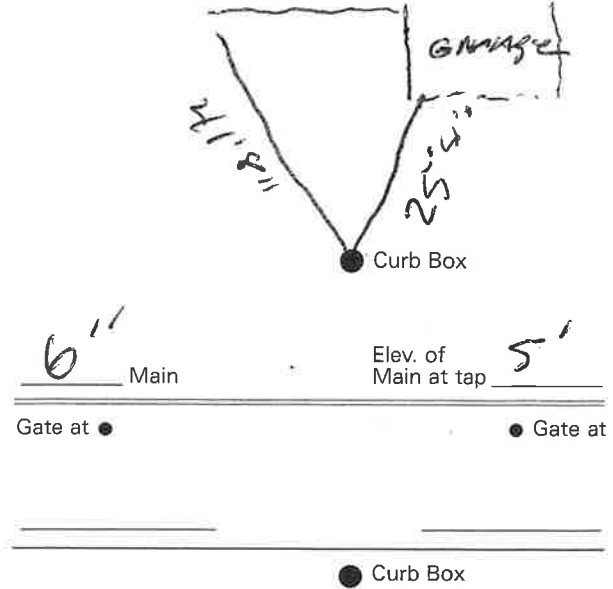
3/4" ~~Copper~~ } Connection \_\_\_\_\_ \$ \_\_\_\_\_  
 Lead }  
 Curb } Cock \_\_\_\_\_ in. \_\_\_\_\_ \$ \_\_\_\_\_  
 Valve }  
 T.S. & V. }

Service box { Short 3-1/2 x 4-1/2 } \_\_\_\_\_ \$ \_\_\_\_\_  
 Old returned { Long 4-1/2 x 5-1/2 }

10 Ft. \_\_\_\_\_ in. { Copper } Pipe at \_\_\_\_\_ \$ \_\_\_\_\_  
 G.I. }  
 C.I. }

Nipples \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Bushings \_\_\_\_\_ to \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Red'g \_\_\_\_\_  
 Inc'g \_\_\_\_\_  
 Union \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Meter \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Compound Joints at \_\_\_\_\_ \$ \_\_\_\_\_  
 Maintenance Foreman \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 1 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 2 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Garage Foreman \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Labor \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Compressor at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Trucking \_\_\_\_\_ \$ \_\_\_\_\_  
 Pav't Patch \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

EAST TREMONT St. Ave. No. 31  
 Name of Owner \_\_\_\_\_  
 TAX ID # 309.16-17-3  
 5/13/13  
 Labor and Mat'l. Report 19 2013



OUTSIDE CLEAN OUT  
 25 FEET TO MAIN  
 BY WHITE BOX