

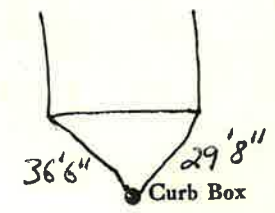
LABOR AND MATERIALS

| | | | | | | | |
|-------------------------|-------------------------------|------------------------------|-----------|-------|---------------|-----------------------|-------|
| Copper | } Connection | _____ | \$ | _____ | | | |
| Lead | | | | | | | |
| Curb | } Cock Valve T. S. & V. | } _____ in. | \$ | _____ | | | |
| | | | | | } Service box | } Short 3 1/2 x 4 1/2 | \$ |
| | | | | | | | |
| 10 Ft. | 3/4 in. | } { Copper G.I. C.I. } | } Pipe at | \$ | _____ | | |
| Nipples | in. at | | | | | \$ | _____ |
| Bushings | to | in. at | \$ | _____ | | | |
| Red'g Inc'g | } Coupl'gs. | to | in. at | \$ | _____ | | |
| Union | | | | | | in. at | \$ |
| Meter | in. at | \$ | _____ | | | | |
| Lead Joints | at | \$ | _____ | | | | |
| Compound Joints | at | \$ | _____ | | | | |
| Maintenance Foreman | | \$ | _____ | | | | |
| Hrs. Water Maint. Man-1 | at | \$ | _____ | | | | |
| Hrs. Water Maint. Man-2 | at | \$ | _____ | | | | |
| Hrs. Garage Foreman | at | \$ | _____ | | | | |
| Hrs. Labor | at | \$ | _____ | | | | |
| Hrs. Compressor | at | \$ | _____ | | | | |
| Compensation Ins. | at \$ _____ per C | \$ | _____ | | | | |
| Trucking | | \$ | _____ | | | | |
| Pav't Patch | | \$ | _____ | | | | |
| | | \$ | _____ | | | | |
| | | \$ | _____ | | | | |
| O'head | | \$ | _____ | | | | |
| | | \$ | _____ | | | | |

E. Tremont St. Pl. Ave. No. 11

Name of Owner
Cifone

Labor and Mat'l. Report 1987



6" Main Elev. of Main at tap _____

Gate at • Gate at •

3/4" Copper 10' to main

• Curb Box

TAX ID # 309.16-17-10