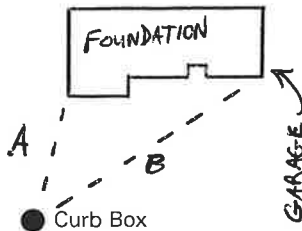


WEST TREMONT St. Pl. Ave. No. 26

Name of Owner TAX ID # 309.15-14-3.2

Labor and Mat'l. Report DEC. 2003

A = 29'
B = 59'



Main Elev. of Main at tap 4'

Gate at ● Gate at ●

12' 9" to main

● Curb Box

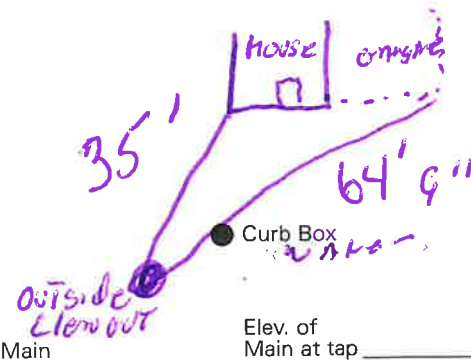
TAP IN MAIN IS 1" THEN HAS 1FT OF 1" COPPER THEN REDUCES TO 3/4" FOR THE BALANCE.

INSULATION BOARD ON TOP OF H2O LINE.

W TREMONT St. Pl. Ave. No. 26

Name of Owner

Labor and Mat'l. Report 5/8/15



Gate at ● Gate at ●

● Curb Box

6" outside cleanout

5' 10" From water Box

Saw MAIN right next TO sewer MAIN

LABOR AND MATERIALS

Copper } Connection _____ \$ _____
 Lead }
 3/4" Curb } Cock } _____ in. _____ \$ _____
 } valve }
 } T.S. & V. }
 Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____
 Old returned { Long 4-1/2 x 5-1/2 }
 12' 9" Ft. 3/4 in. { Copper } Pipe at _____ \$ _____
 } G.I. }
 } Galv. }
 _____ Nipples _____ in. at _____ \$ _____
 _____ Bushings _____ to _____ in. at _____ \$ _____
 _____ Red'g _____
 _____ Inc'g _____
 _____ Union _____ in. at _____ \$ _____
 _____ Meter _____ in. at _____ \$ _____
 _____ \$ _____
 _____ Compound Joints at _____ \$ _____
 _____ Maintenance Foreman _____ \$ _____
 _____ Hrs. Water Maint. Man - 1 at _____ \$ _____
 _____ Hrs. Water Maint. Man - 2 at _____ \$ _____
 _____ Hrs. Garage Foreman _____ at _____ \$ _____
 _____ Hrs. Labor _____ at _____ \$ _____
 _____ Hrs. Compressor at _____ \$ _____
 _____ \$ _____
 _____ Trucking _____ \$ _____
 _____ Pav't Patch _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____

LABOR AND MATERIALS

Copper } Connection _____ \$ _____
 Lead }
 Curb } Cock } _____ in. _____ \$ _____
 } Valve }
 } T.S. & V. }
 Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____
 Old returned { Long 4-1/2 x 5-1/2 }
 _____ Ft. _____ in. { Copper } Pipe at _____ \$ _____
 } G.I. }
 } C.I. }
 _____ Nipples _____ in. at _____ \$ _____
 _____ Bushings _____ to _____ in. at _____ \$ _____
 _____ Red'g _____
 _____ Inc'g _____
 _____ Union _____ in. at _____ \$ _____
 _____ Meter _____ in. at _____ \$ _____
 _____ \$ _____
 _____ Compound Joints at _____ \$ _____
 _____ Maintenance Foreman _____ \$ _____
 _____ Hrs. Water Maint. Man - 1 at _____ \$ _____
 _____ Hrs. Water Maint. Man - 2 at _____ \$ _____
 _____ Hrs. Garage Foreman _____ at _____ \$ _____
 _____ Hrs. Labor _____ at _____ \$ _____
 _____ Hrs. Compressor at _____ \$ _____
 _____ \$ _____
 _____ Trucking _____ \$ _____
 _____ Pav't Patch _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____