

LABOR AND MATERIALS

| | | | | |
|--------------------------------------|-------------------------------|-----------------|----|----------------|
| Copper | } Connection | _____ | \$ | |
| Lead | | _____ | \$ | |
| Curb | } Cock | _____ in. | \$ | |
| | | | | } Valve |
| | | | | |
| Service box | } Short 3½ x 4½ | _____ | \$ | |
| | | | | } Long 4½ x 5½ |
| | | | | |
| Old returned | | | | |
| Ft. _____ in. | } Copper | } Pipe at _____ | \$ | |
| | | | | } G. I. |
| | | | | |
| Nipples _____ in. | at _____ | \$ | | |
| Bushings _____ to _____ in. | at _____ | \$ | | |
| Red'g } Inc'g | } Coupl'gs _____ to _____ in. | at _____ | \$ | |
| Union _____ in. | | | | at _____ |
| Meter _____ in. | at _____ | \$ | | |
| Lead Joints | at _____ | \$ | | |
| Compound Joints | at _____ | \$ | | |
| Maintenance Foreman | _____ | \$ | | |
| Hrs. Water Maint. Man-1 | at _____ | \$ | | |
| Hrs. Water Maint. Man-2 | at _____ | \$ | | |
| Hrs. Garage Foreman | at _____ | \$ | | |
| Hrs. Labor | _____ at _____ | \$ | | |
| Hrs. Compressor | at _____ | \$ | | |
| Compensation Ins. at \$ _____ per C. | _____ | \$ | | |
| Trucking | _____ | \$ | | |
| Pav't Patch | _____ | \$ | | |
| _____ | _____ | \$ | | |
| _____ | _____ | \$ | | |
| _____ | _____ | \$ | | |
| O'head | _____ | \$ | | |
| _____ | _____ | \$ | | |

St. Pl. Ave. No. 30

Union

Name of Owner Central Park High School

Labor and Mat'l. Report Mar 1916

● Curb Box

2 Only Main Elev. of Main at tap 5'

Gate at ● ● Gate at

● Curb Box

This House Razed
1965

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