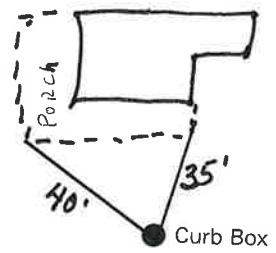


LABOR AND MATERIALS

| | | |
|-------|--|----------|
| _____ | Copper } Connection _____ | \$ _____ |
| _____ | Lead } _____ | \$ _____ |
| _____ | Curb } Cock } _____ in. | \$ _____ |
| | } Valve } _____ | |
| | } T.S. & V. } | |
| _____ | Service box { Short 3-1/2 x 4-1/2 } | \$ _____ |
| _____ | Old returned { Long 4-1/2 x 5-1/2 } | \$ _____ |
| _____ | Ft. _____ in. { Copper } Pipe at _____ | \$ _____ |
| _____ | Nipples _____ in. at _____ | \$ _____ |
| _____ | Bushings _____ to _____ in. at _____ | \$ _____ |
| _____ | Red'g _____ | \$ _____ |
| _____ | Inc'g _____ | \$ _____ |
| _____ | Union _____ in. at _____ | \$ _____ |
| _____ | Meter _____ in. at _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | Compound Joints at _____ | \$ _____ |
| _____ | Maintenance Foreman _____ | \$ _____ |
| _____ | Hrs. Water Maint. Man - 1 at _____ | \$ _____ |
| _____ | Hrs. Water Maint. Man - 2 at _____ | \$ _____ |
| _____ | Hrs. Garage Foreman _____ at _____ | \$ _____ |
| _____ | Hrs. Labor _____ at _____ | \$ _____ |
| _____ | Hrs. Compressor at _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | Trucking _____ | \$ _____ |
| _____ | Pav't Patch _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | _____ | \$ _____ |

UP DATED TIES
1/26/04

St. WARREN No. 274
 Name of Owner _____
 TAX ID # 303.18-16-4
 Labor and Mat'l. Report ^{UPDATED} 1-26-04



8" Main Elev. of Main at tap _____
 Gate at ● ● Gate at _____

 ● Curb Box