

## LABOR AND MATERIALS

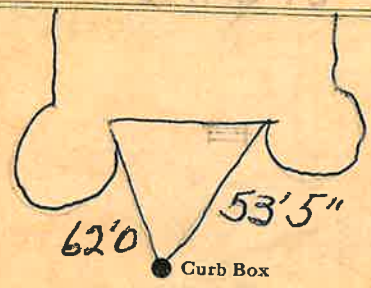
|                        |                                   |                     |
|------------------------|-----------------------------------|---------------------|
| Copper } Connection    | 2                                 | \$ 23.51            |
| Lead                   |                                   |                     |
| Curb { Clock Valve     | 2 in.                             | \$ 21.63            |
| { T. S. & V.           |                                   |                     |
| Service box            | Short 3" X 4 1/2"                 | \$ 5.90             |
| Old returned           | Long 4" X 5 1/2"<br>Buff or Rdway |                     |
| 38 Ft. 2 in.           | Copper Galv. Iron<br>Cast Iron    | Pipe at 89 \$ 33.82 |
| Nipples                | in. at                            | \$                  |
| Bushings               | to in. at                         | \$                  |
| 1 Red'g inc'g          | Couplings 2" to in. at            | \$                  |
| Union                  | in. at                            | \$                  |
| Meter                  | in. at                            | \$                  |
| Lead Joints at         |                                   | \$                  |
| Compound Joints at     |                                   | \$                  |
| 10 Hrs. Foreman at WMM | 1.01                              | \$ 10.10            |
| 15 Hrs. Chauffeur at   | .91                               | \$ 13.65            |
| Hrs. Tapper at         |                                   | \$                  |
| 33 Hrs. Labor at       | .80                               | \$ 26.40            |
| Hrs. Labor at          |                                   | \$                  |
| 3 Hrs. Compressor at   | .87 1/2                           | \$ 2.63             |
| Compensation Ins.      |                                   | \$ 1.-              |
| Trucking               |                                   | \$ 17.80            |
| Builders Use of Water. |                                   | \$                  |
|                        |                                   | \$                  |
|                        |                                   | \$                  |
|                        |                                   | \$                  |
|                        |                                   | \$                  |

21-17 ✓

St. \_\_\_\_\_  
Pl. \_\_\_\_\_  
Ave. No. \_\_\_\_\_

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report \_\_\_\_\_ 19\_\_



10 Main Elev. of Main at tap 4 1/2'

Gate at ● Gate at ●

2" Copper 38' to main

● Curb Box

#147

TRAY ID # 303.17-24-2