

**LABOR AND MATERIALS**

3/4" Copper } Connection \_\_\_\_\_ \$ \_\_\_\_\_  
~~Lead~~ }  
 Curb } ~~Valve~~ } \_\_\_\_\_ in. \_\_\_\_\_ \$ \_\_\_\_\_  
       } ~~I.C. & V.~~ }  
 Service box { Short 3-1/2 x 4-1/2 } \_\_\_\_\_ \$ \_\_\_\_\_  
 Old returned { Long 4-1/2 x 5-1/2 }  
9 Ft. - in. { ~~Copper~~ } Pipe at \_\_\_\_\_ \$ \_\_\_\_\_  
 Nipples \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Bushings \_\_\_\_\_ to \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Red'g \_\_\_\_\_  
 Inc'g \_\_\_\_\_  
 Union \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Meter \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Compound Joints at \_\_\_\_\_ \$ \_\_\_\_\_  
 Maintenance Foreman \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 1 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 2 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Garage Foreman \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Labor \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Compressor at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Trucking \_\_\_\_\_ \$ \_\_\_\_\_  
 Pav't Patch \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

Washburn

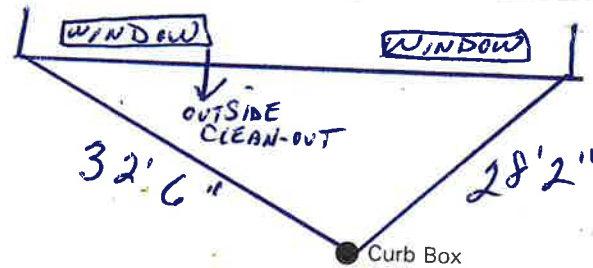
Ave. No. 5

Name of Owner

CLUTE BUILDERS

Labor and Mat'l. Report

8/2011



6" Main

Elev. of Main at tap 2 1/2

Gate at ●

● Gate at

TAX ID # 302.16-19-2.3

● Curb Box

9' 3/4 copper to main

OUTSIDE CLEANOUT