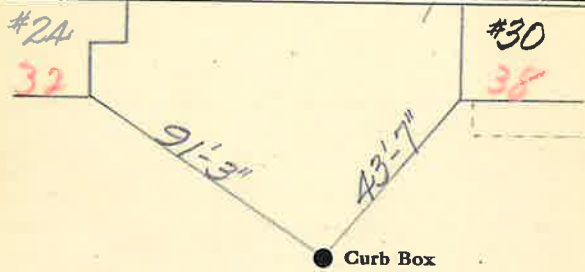


St. 36
Pt. 28
Ave. No. 28

Name of Owner _____

Labor and Mat'l. Report Made Sept. 1923



Main _____ Elev. of Main at tap _____
Gate at ● _____ Gate at ● _____

● Curb Box

Vacant Lot.
See also card for
#26 William St.
34

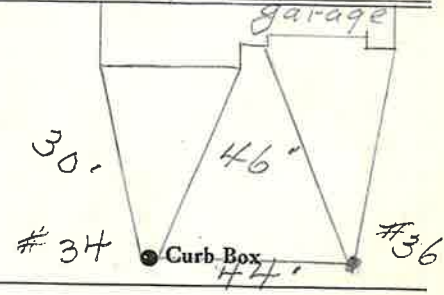
St. 34-36
Pl. 34-36
Ave. No. _____

Name of Owner Kelly

TAX ID (#34) #302.16.15-43

Remeasured 1963.

Labor and Mat'l. Report Sept. 27 1923



4 Main _____ Elev. of Main at tap 4 1/2
Gate at ● _____ Gate at ● _____

● Curb Box

Being Used For #34
12' to main
Lot Tap #36 shut off at curb

LABOR AND MATERIALS

Copper	}	Connection	-----	\$	-----
Lead					
Curb	}	Cock	-----	\$	-----
		Valve	-----	\$	-----
		T. S. & V.	-----	\$	-----
Service Box	}	Short 3 1/2 x 4 1/2	-----	\$	-----
Old returned		Long 4 1/2 x 5 1/2	-----	\$	-----
		Buff. or Rdway	-----	\$	-----
			-----	\$	-----
Ft. -----	}	Copper	Pipe at	-----	\$
in. -----		Galv Iron		-----	\$
		Cast Iron		-----	\$
Nipples	in. at	-----	\$	-----	
Bushings	to -----	in. at	-----	\$	-----
Red'g	}	Couplings	to -----	in. at	-----
Inc'g					
Union	in. at	-----	\$	-----	
Meter	in. at	-----	\$	-----	
Lead Joints	at	-----	\$	-----	
Leadite Joints	at	-----	\$	-----	
Hrs. Foreman	at	-----	\$	-----	
Hrs. Chauffeur	at	-----	\$	-----	
Hrs. Tapper	at	-----	\$	-----	
Hrs. Labor	at	-----	\$	-----	
Hrs. Labor	at	-----	\$	-----	
Hrs. Compressor	at	-----	\$	-----	
Compensation Ins.	-----	\$	-----		
Trucking	-----	\$	-----		
Builders Use of Water	-----	\$	-----		
	-----	\$	-----		
	-----	\$	-----		
	-----	\$	-----		
	-----	\$	-----		
	-----	\$	-----		
	-----	\$	-----		
	-----	\$	-----		

LABOR AND MATERIALS

2	}	Copper	}	Connection	1/2"	-----	\$	-----
		Lead						
2	}	Curb	}	Cock	}	-----	\$	-----
		Valve		3/4"		-----	\$	-----
		T. S. & V.		-----		\$	-----	
2	}	Service box	}	Short 3 1/2 x 4 1/2	}	-----	\$	-----
		Old returned		Long 4 1/2 x 5 1/2		-----	\$	-----
				Buff. or Rdway		-----	\$	-----
						-----	\$	-----
12	}	Ft. 3/4	}	Copper	}	-----	\$	-----
		in. -----		G. I.		-----	\$	-----
		ea. Tap.		G. I.		-----	\$	-----
		Nipples	in. at	-----	\$	-----		
		Bushings	to -----	in. at	-----	\$	-----	
		Red'g	}	Coupl'gs	to -----	in. at	-----	\$
		Inc'g						
		Union	in. at	-----	\$	-----		
		Meter	in. at	-----	\$	-----		
		Lead Joints	at	-----	\$	-----		
		Compound Joints	at	-----	\$	-----		
		Maintenance Foreman	-----	\$	-----			
		Hrs. Water Maint. Man-1	at	-----	\$	-----		
		Hrs. Water Maint. Man-2	at	-----	\$	-----		
		Hrs. Garage Foreman	at	-----	\$	-----		
		Hrs. Labor	at	-----	\$	-----		
		Hrs. Compressor	at	-----	\$	-----		
		Compensation Ins. at \$	-----	per C	-----	\$	-----	
		Trucking	-----	\$	-----			
		Pav't Patch	-----	\$	-----			
			-----	\$	-----			
			-----	\$	-----			
			-----	\$	-----			
		O'head	-----	\$	-----			
			-----	\$	-----			