

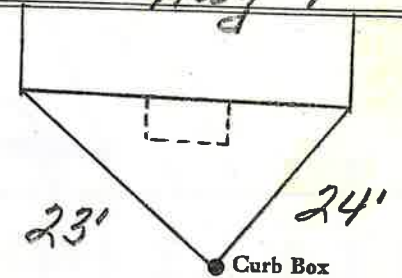
LABOR AND MATERIALS

1 Copper } Connection <sup>3/4"</sup> \$ \_\_\_\_\_  
 1 Curb } Cock } <sup>3/4 in. oriseal</sup> \$ \_\_\_\_\_  
 1 Service box } { Short 3 1/2 x 4 1/2 } \$ \_\_\_\_\_  
 Old returned } { ~~Long 4 1/2 x 5 1/2~~ }  
 } { Bolt or Redway }  
 23 Ft. <sup>3/4 in.</sup> } { Copper } Pipe at \$ \_\_\_\_\_  
 } { ~~Galv.~~ }  
 \_\_\_\_\_ Nipples \_\_\_\_\_ in. at \$ \_\_\_\_\_  
 \_\_\_\_\_ Bushings \_\_\_\_\_ to \_\_\_\_\_ in. at \$ \_\_\_\_\_  
 Red'g }  
 Inc'g } Coupl'gs \_\_\_\_\_ to \_\_\_\_\_ in. at \$ \_\_\_\_\_  
 \_\_\_\_\_ Union \_\_\_\_\_ in. at \$ \_\_\_\_\_  
 \_\_\_\_\_ Meter \_\_\_\_\_ in. at \$ \_\_\_\_\_  
 \_\_\_\_\_ Lead Joints at \$ \_\_\_\_\_  
 \_\_\_\_\_ Compound Joints at \$ \_\_\_\_\_  
 \_\_\_\_\_ Maintenance Foreman \$ \_\_\_\_\_  
 \_\_\_\_\_ Hrs. Water Maint. Man—1 at \$ \_\_\_\_\_  
 \_\_\_\_\_ Hrs. Water Maint. Man—2 at \$ \_\_\_\_\_  
 \_\_\_\_\_ Hrs. Garage Foreman \_\_\_\_\_ at \$ \_\_\_\_\_  
 \_\_\_\_\_ Hrs. Labor— \_\_\_\_\_ at \$ \_\_\_\_\_  
 \_\_\_\_\_ Hrs. Compressor at \$ \_\_\_\_\_  
 \_\_\_\_\_ Compensation Ins. at \$ \_\_\_\_\_ per C \$ \_\_\_\_\_  
 \_\_\_\_\_ Trucking \$ \_\_\_\_\_  
 \_\_\_\_\_ Pav't Patch \$ \_\_\_\_\_  
 TAP BY ST JOHN & CO \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Aug-9-1976 \$ \_\_\_\_\_  
 \_\_\_\_\_ O'head \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

St. Ave. No. 27  
 Woodard

Name of Owner  
 Beulah Wells

Labor and Mat'l. Report Aug 9 1976



6" Main Elev. of Main at tap 5'

Gate at • Gate at  
 23' to main

• Curb Box

TAX ID # 309.15-9-11

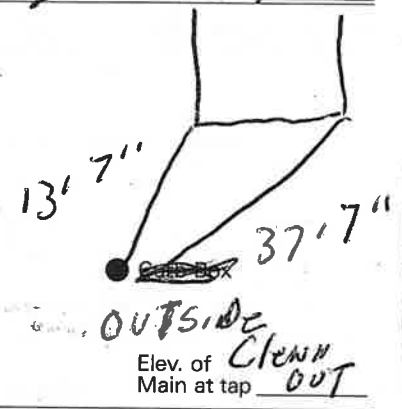
# LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock } _____ in.	\$ _____
_____	_____ } Valve } _____	\$ _____
_____	_____ } T.S. & V. } _____	\$ _____
_____	Service box { Short 3-1/2 x 4-1/2 }	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 }	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
_____	_____ } G.I. }	\$ _____
_____	_____ } C.I. }	\$ _____
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

WOODARD St. 27  
 Pl. Ave. No.

Name of Owner  
 OUTSIDE CLEAN OUT

Labor and Mat'l. Report 19 2017



\_\_\_\_\_ Main

Gate at ● ● Gate at

● Curb Box