

**WARREN COUNTY PUBLIC WORKS**

**PARKS, RECREATION, & RAILROAD COMMITTEE MEETING**

**Wednesday, April 23, 2014  
10:00 am**

**AGENDA**

**CALL TO ORDER..... Chairman Gene Merlino**  
**APPROVAL OF MINUTES..... Chairman Gene Merlino**  
**NEW BUSINESS..... Chairman Gene Merlino**

**Page #**

**- SNCRR Update..... Justin Gonyo**  
**1 (R) New Contract – Northern Warren Snowmobile Club..... Jeff Tennyson**  
**3 (R) Auth Waiving of Gate Fee for Boy Scout Event..... Jeff Tennyson**  
**7 (R) Auth After Dusk Use of Bikepath for Flashlight 5k..... Jeff Tennyson**

**Transfers**

**None**

**Items of Interest**

- **Hadley and Thurman Stations Construction**
- **Spring Stocking**

**OLD BUSINESS..... Chairman Gene Merlino**  
**REFERRALS (page 11)..... Chairman Gene Merlino**  
**PRIVILEGE OF THE FLOOR..... Chairman Gene Merlino**  
**ADJOURNMENT..... Chairman Gene Merlino**

# RESOLUTION REQUEST FORM NO. 3

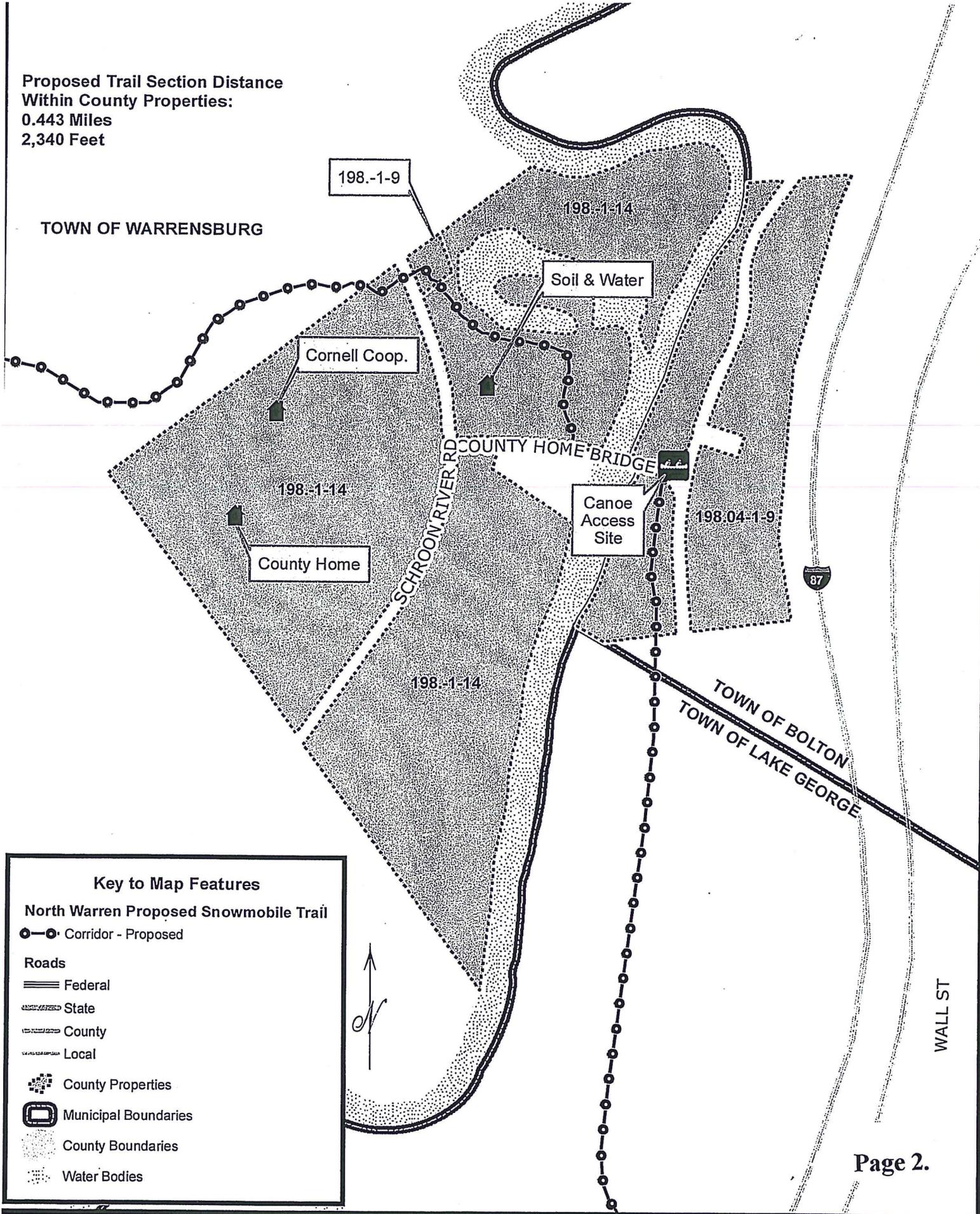
## Request for New Contract

DEPARTMENT NAME: Parks, Recreation & Railroad

DATE: 4/23/14

- (a) Is this a Result of a Bid or Request for Proposal? No
- (b) Purpose of Contract: Authorizing an agreement between the County of Warren and the Northern Warren TrailBlazers Snowmobile Club, Inc. to continue the use of a snowmobile trail on Warren County property in the Town of Warrensburg ( tax map #'s 198.-1-9 and 198.-1-14) and in the Town of Bolton ( tax map # 198.04-1-9) . The trail is approx. .443 miles or 2340 ft. ( SEE ATTACHED MAP) Reso. 433/2011
- (c) Name of Contractor: Northern Warren Trailblazers Snowmobile Club, Inc.
- (d) Address of Contractor: P.O. Box 613, Chestertown, NY 12817
- (e) Contractor's Contact Person and Telephone Number: Tom Hill, Club President  
518-745-1519 ; 518- 681-7565
- (f) Has or will the Contract be provided, if so, please attach: NO
- (g) Commencement Date of Contract: Upon Execution
- (h) Termination Date of Contract: 4/15/17
- (i) Payment Provisions: i) \_\_\_\_\_  
ii) Hourly rate amount  
iii) Total amount not to exceed  
iv) How will payments be made (i.e. monthly, quarterly, upon completion of the project, etc. \_\_\_\_\_)
- (j) Where are the Funds for this Contract? List Budget Code, (with title), Object Code (with title), and Amount: OR Capital Project OR Capital Reserve Project Number, and Title, and Amount:

Proposed Trail Section Distance  
 Within County Properties:  
 0.443 Miles  
 2,340 Feet



**Key to Map Features**

**North Warren Proposed Snowmobile Trail**

- Corridor - Proposed

**Roads**

- ==== Federal
- State
- - - - County
- Local

- County Properties
- Municipal Boundaries
- County Boundaries
- Water Bodies



**NORTH WARREN SNOWMOBILE CLUB  
 PROPOSED TRAIL - COUNTY HOME VICINITY**

# ***RESOLUTION REQUEST FORM NO. 20***

## ***MISCELLANEOUS***

***\*Please List All Other Requests Not Covered by Previous Resolution Request Forms Here.  
Please attach any backup information available and be as detailed as possible.***

**DEPARTMENT NAME: Parks, Recreation & Railroad**

**DATE: 4/23/14**

- (a) Purpose of Request: Authorize waiving the Warren County Fairground's \$.50 cent/ticket entrance gate fee for the Boy Scout Troop planned event :Spring Camporee May 16-18, 2014.
- (b) Details: Ray Hensler, Troop 100, 1792 East Schroon River Road, Warrensburg, N.Y. 12885 (518)260-7283
- (c) Previous Resolution Number: N/A

Boys Scouts of Warrensburg

Troop #100

1792 E. Schroon River Rd.

Warrensburg, NY 12885

(518)742-6787

Paul Butler, Director

4028 Main Street

Warrensburg, NY 12885

Request to waive \$.50 preadmission ticket paid at the gate.

Boy Scouts is a non-profit organization that does many kinds of fundraisers to make their money. The scouts also do many service projects throughout the local communities to assist the citizens of Warren and surrounding Counties. We are going to be running the Spring Camporee May 16<sup>th</sup> to May 18<sup>th</sup>. These boys will be coming from different Troops/towns to get together to learn different skills events and competitions. The boys are going to be paying for food, things for the events, rental of the fairgrounds, and porta johns for the Camporee.

Thank you for your consideration of this request.

Raymond F Hensler II

Scoutmaster Troop 100

Warrensburg, NY 12885

(518)-260-7283

# ***RESOLUTION REQUEST FORM NO. 20***

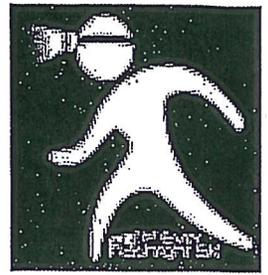
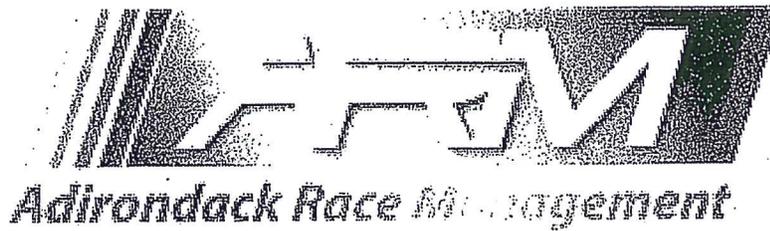
## ***MISCELLANEOUS***

***\*Please List All Other Requests Not Covered by Previous Resolution Request Forms Here.  
Please attach any backup information available and be as detailed as possible.***

**DEPARTMENT NAME: Parks, Recreation & Railroad**

**DATE: 4/23/14**

- (a) Purpose of Request: Authorize use of a section of the Warren County Bikeway after dusk on September 20, 2014 for a 5K running event called Flashlight - 5K. Bikeway use would be between (bikeway road intersections) Ft. George Road to Old Military Road and return to Ft. George Road, Lake George. The requested use period is from 5:00 pm to approx. 9:30 pm.
  
- (b) Details: Adirondack Race Management request letter attached.
  
- (c) Previous Resolution Number: 498/2013



Adirondack Race Management - 50 Sagamore St. - Glens Falls, NY 12801

April 4, 2014

Paul Butler  
Warren County Parks & Recreation  
4028 Main St.  
Warrensburg, NY 12885

Dear Mr. Butler,

Adirondack Race Management would like to formally request permission to utilize the Warren County Bike Trail on August 30<sup>th</sup> and August 31<sup>st</sup>, 2014 for the Lake George Triathlon Festival. We would also like to request to use the bike trail on September 20<sup>th</sup>, 2014.

The use on **Saturday, August 30<sup>th</sup>** will be from the intersection of Rt 9N and Bloody Pond Road in Lake George to the end of Blind Rock Rd at the intersection with Bay Road. The use is for the bike portion of a triathlon. This will be the 9<sup>th</sup> year of this event and 7<sup>th</sup> utilizing this specific bike course. We anticipate the first cyclist to enter the bike trail around 7:20am and the last cyclist to be off of the trail between 8:45 and 9:00am. Cyclists will ride on the right, except to pass others. "Caution" and "Race in Progress" signs will be posted on the trail. In addition to cyclists on the trail, we will have volunteers placed in certain areas of the trail to notify them of upcoming intersections, turns or steep downhill sections. Volunteers and sheriff officers will also be at intersections to ensure safe passage of the cyclists and to notify the public of the race. The Barricades will be removed prior to the race, and replaced after completion of the event. There will be no vendors on the bikeway.

On **Sunday, August 31<sup>st</sup>**, the bike trail will be utilized for the run portion of the triathlon. This will be the 4<sup>th</sup> year of this event and 3<sup>rd</sup> utilizing this specific run course. Runners will enter the bike trail at Ft. George Road in Lake George and remain on the bike trail for approximately 3 miles (just past the Colonel Williams Monument) where they will turn around and run back toward Lake George. After crossing the bridge over Rt 9L, runners will exit the bike trail onto Stanton Rd. We anticipate the first runner to enter the bike trail around 9:45am and the last runner to be off of the trail between 3:00 and 3:30pm. Runners will run on the right, except to pass others. "Caution" and "Race in Progress" signs will be posted on the trail. In addition to runners on the trail, we will have volunteers placed at the run turnaround and at least 2 water stations along the trail. Volunteers and sheriff officers will also be at intersections to ensure safe passage of the runners and to notify the public of the race. The Barricades will be removed prior to the race, and replaced after completion of the event. There will no vendors on the bikeway. All signs and race materials will be removed from the trail after the event.

Adirondack Race Management manages the Lake George Triathlon Festival. We have a Temporary Revocable Permit (TRP) from the New York State Department of Environmental Conservation (DEC) to use the Battlefield Park and the other areas of lands owned by DEC.

As per insurance, a copy of the insurance naming Warren County as additionally insured is attached (via email).

In 2013, the event had over 1100 athletes participate over the 2-day period. They came from all over the United States and Canada.

On **Saturday, September 20<sup>th</sup>, 2014**, we would like to use the bike trail at night for our Flashlight 5k running race. We used a portion of the trail in 2013 for the same event. We will use the trail from approximately 5pm to 9:30pm. Runners will run up and down the bike trail from about 7:50pm to about 9pm. We will have some lights on the trail, but runners will have glow sticks and flashlight. We will police the trail for any debris after the race.

If you have any further questions or need additional information, please call me at 518-321-3088.

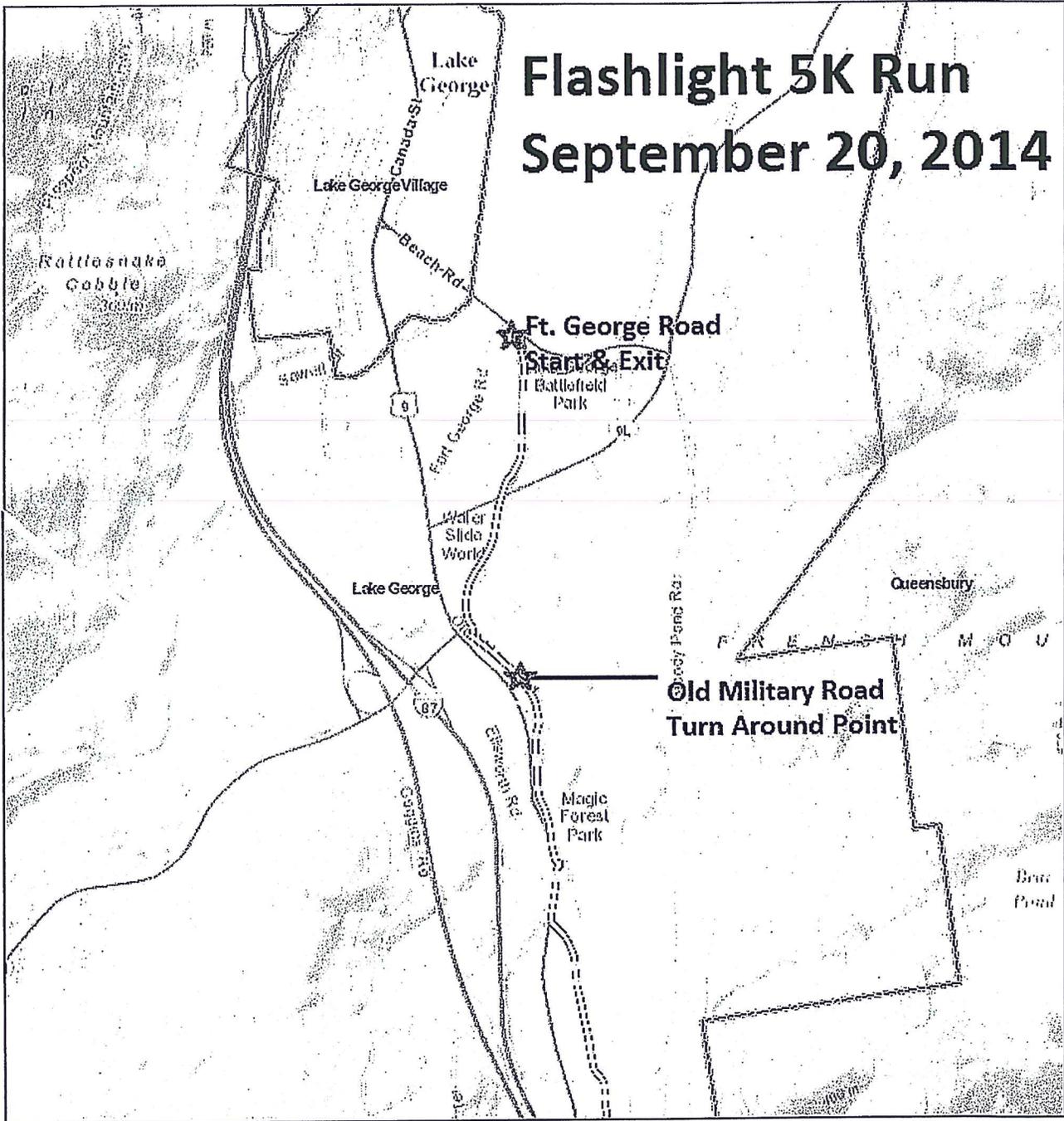
Sincerely,

*Randy G. Rath*

Randy G. Rath

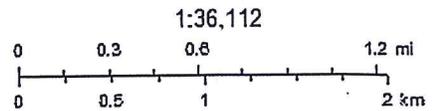
Adirondack Race Management

# Flashlight 5K Run September 20, 2014



April 8, 2014

Warren County Bikeway



Source: Esri, DeLorme, HERE, TomTom, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, Geo5base, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), Swisstopo, and the GIS User Community



General Notes  
 1) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 2) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 3) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
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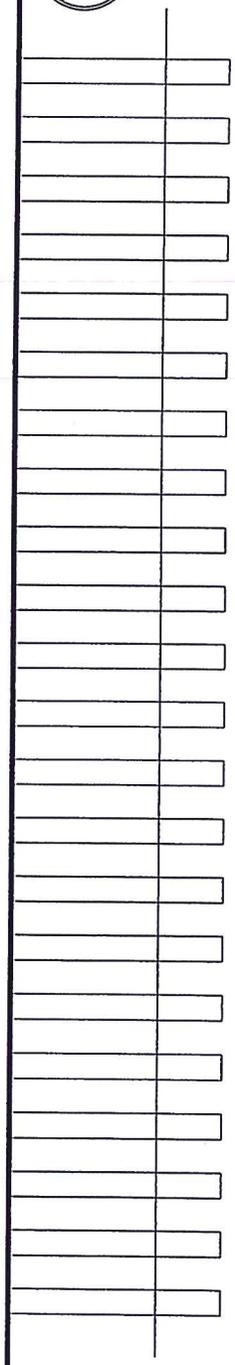
No.	Revisions/Notes	Date

WARREN COUNTY, NEW YORK  
 DEPT. OF PUBLIC WORKS  
 4028 MAIN STREET  
 WARRENSBURG, NEW YORK 12504  
 (518) 761-6556

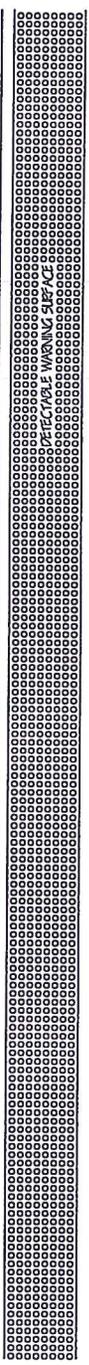
HOLEY  
 TRAIN STATION IMPROVEMENTS  
 HOLEY, NY 12535

Project No. 12709/12  
 Date 12/09/12  
 Scale 1/8" = 1'-0"

A-1  
 LAYOUT PLAN



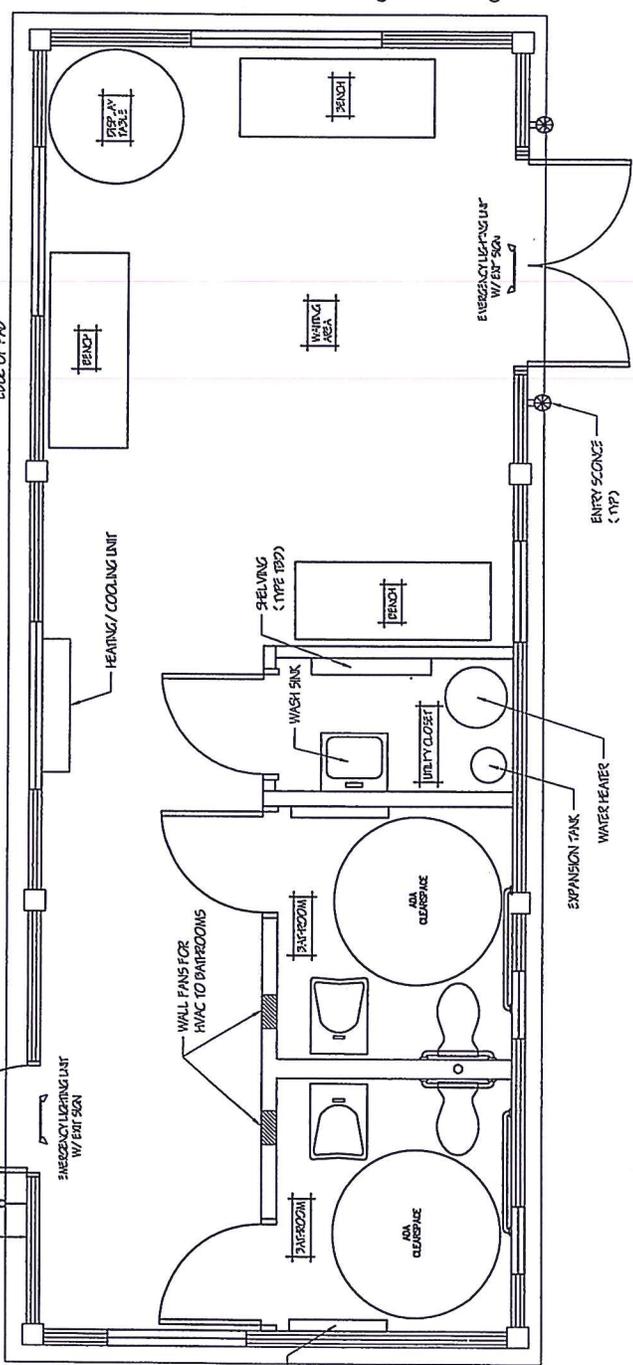
EDGE OF PLATFORM



9'-0"

ADA COMPLIANT RAILING

EDGE OF PAD



EMERGENCY LEAVING LIST  
 W/ EXIT SIGN

HEATING / COOLING UNIT

WALL PANS FOR  
 HANG TO BATHROOMS

RELVING  
 (TYPE 1829)

BARRY CHANGING  
 STATION, WALL  
 MOUNTED (TYP)

WASH SINK

ADA  
 CLOSET

EMERGENCY LEAVING LIST  
 W/ EXIT SIGN

ENTRY SCONCE  
 (TYP)

EXPANSION TANK  
 WATER HEATER

PROPOSED LAYOUT

The following waters have been stocked by Warren County Fish Hatchery as of 4/21/2014

<u>Town of Bolton</u>	<u>Number</u>	<u>Species</u>	<u>Length(in.)</u>	<u>Date Stocked</u>
Brown's Pond	100	Brook Trout		
Edgecomb Pond	600	Rainbow Trout		
Northwest Bay Brook	400	Brook Trout		
<u>Town of Chester</u>				
Trout Brook	1800	Brook Trout		
Schroon River				
Starbuckville Dam	600	Rainbow Trout		
	400	Brook Trout		
Tumblehead Falls	600	Rainbow Trout		
	600	Brook Trout		
Palmer Pond	500	Rainbow Trout		
	200	Brook Trout		
<u>City of Glens Falls</u>				
Crandall Park Pond	75	Rainbow Trout	9.0"	4/14/2014
	500	Rainbow Trout		
<u>Town of Hague</u>				
Hague Brook	300	Brook Trout		
Jabe Pond	1000	Rainbow Trout		
<u>Town of Horicon</u>				
Spuytenduivel Brook	400	Brook Trout		
Mill Pond	750	Rainbow Trout		
<u>Town of Johnsbury</u>				
Hudson River	2000	Rainbow Trout		
Mill Creek	1700	Brook Trout		
North Creek	1200	Rainbow Trout		
North Creek Rec Pond	125	Rainbow Trout	9.0"	4/21/2014
	125	Rainbow Trout		
Thirteenth Lake	2800	Rainbow Trout		
<u>Town of Lake George</u>				
English Brook	300	Brook Trout	11.25"	4/21/2014
West Brook	500	Brook Trout	10.7"	4/21/2014
<u>Town of Lake Luzerne</u>				
Lake Luzerne	500	Rainbow Trout		
Lake Luzerne	500	Rainbow Trout		
<u>Town of Queensbury</u>				
Clendon Brook	300	Brook Trout	11.25	4/15/2014
Gurney Lane Pond	100	Brook Trout	11.25	4/15/2014
Halfway Brook	750	Brook Trout	11.15"	4/14/2014
Hovey Pond	300	Brook Trout	11.15"	4/14/2014
<u>Town of Stony Creek</u>				
Roaring Branch	400	Brook Trout		
<u>Town of Thurman</u>				
Patterson Brook	1000	Brook Trout		
<u>Town of Warrensburg</u>				
Hatchery Grounds Pond	20	Rainbow Trout	9.0"	4/11/2014
	20	Rainbow Trout	9.0"	4/18/2014
	20	Rainbow Trout		
	20	Rainbow Trout		
	20	Rainbow Trout		
Schroon River				
Gristmill Section	700	Rainbow Trout		
Riverbank Section	400	Brook Trout		
	400	Rainbow Trout		
	200	Rainbow Trout(2YR)		
Viele Pond	300	Rainbow Trout	9.0"	4/21/2014
	300	Brook Trout	11.25"	4/21/2014

## REFERRALS - APRIL/MAY 2014

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### **PARKS, RECREATION & RAILROAD:**

- 1) Committee approved conceptual plans submitted by The King's School for a pedestrian railroad crossing to allow students to walk from the School to their athletic fields located on the opposite side of the railroad tracks. Final approvals to be provided subsequent to a review of final construction documents and proof of liability insurance with limits not less than \$2 million per occurrence/\$6 million aggregate. (07.02.13)
- 2) Appraisal for property conveyance requested by North Creek Woodworking has been completed by RPTS and the results forwarded to their legal counsel, the matter is to be considered by Committee once again when a response is received. (07.02.13)