

**Public Safety Committee
Sheriff's Committee Agenda
07-20-2016**

Committee Members: Wood, Dickinson, Girard, Frasier, Brock, Seeber, Simpson, Vanselow, Montesi, Braymer, MacDonald

- I. Committee meeting called to order by Chairman
- II. Motion to approve minutes of prior committee meeting
- III. Action Agenda
 - A. Request permission to have PO Palmer and PO Habshi attend Taser Instructor School September 15th-16th, 2016, Fort Edward NY. (Total cost \$870)
 - B. Request permission to have Maj. LaFarr and Lt. Corsones attend Project Lifesaver 13th Annual Conference September 24th-30th, Las Vegas NV. (Total Cost \$2,461.00, Plus Meals)
 - C. Notice of Intent to fill Vacant Position (Cook) due to retirement.
 - D. Request permission to enter into Intermunicipal Agreement with the Town of Horicon to provide boat patrol law enforcement services on the portion of Schroon Lake located within the Town of Horicon.
 - E. Request for a new Contract with Black Creek Integrated Systems Corp., Inmate management software to provide updates and support services.
- IV. Referral / Pending Items
- V. Topics for Discussion
 - A. Change in Fire Codes, whereby the Sheriff's Office has to install (11) Carbon Monoxide Bases, in any location where fossil fuels are burned, program and test system. Total cost not to exceed \$11,921.36, **Please Note this was an unforeseen expense.**
- VI. Motion to adjourn

Attachments:

- #1. Authorization to Attend Meeting or Convention PO Palmer and PO Habshi
- #2. Authorization to Attend Meeting or Convention Maj. LaFarr and Lt. Corsones
- #3. Notice of Intent to Fill Vacant Position (Cook)
- #4. Resolution Form #20, Request for Intermunicipal Agreement
- #5. Resolution Form #3, Request to New Contract.

Authorization To Attend Meeting or Convention

Check One:

- In-State (needs Supervisory Committee authorization)
 Out Of State (needs Board resolution)

The Public Safety Committee hereby authorizes Jason Palmer/Dan Habshi
(committee) (name)

To attend Taser Inst. Sch.
(name of meeting or organization)

At Wash. Co. S.O.
(address)

On 9/15-16. Mode of Transportation to be used vehicle
(dates) (county vehicle or mass transportation)

If the mode of transportation is not a county vehicle or mass transportation please explain: _____

Proper documentation must be attached when submitting for approval.
(Please check documents attached)

Notice of meeting or convention including cost.

For Overnight Travel

- Room rate \$ _____ GSA Rate \$ _____
 Meal costs – GSA per diem rate \$ _____
(see www.gsa.gov)

Date: 7/15/16 Signature [Signature]
(department head)

Date: 7/20/16 Signature [Signature]
(Committee Chairman)

Please refer to the Warren County Travel Policy and County Vehicle Use Regulations for general policy guidelines.

Please check to request a fleet vehicle.

Request For Use Of A Fleet Vehicle

Filing Instructions:

1. Original with voucher to Auditor
2. Copy to Frank Morehouse if fleet vehicle is requested
3. Copy to Clerk of the Board with Resolution Request form if out-of-state travel.
4. Copy to Purchasing with Purchase Order, if required.
5. Copy to commissioner of Administrative and Fiscal Services if credit card will be used.

Corsones, Lee G.

From: Palmer, Jason M.
Sent: Friday, July 15, 2016 10:44 AM
To: Corsones, Lee G.
Subject: Taser Instructor Training

Lt: Here is a screen shot of the Taser Instructor Course. It would run on Thursday Sept. 15 and Friday Sept. 16. If you need me to stop in to pull the information up on your computer just give me a call.

Instructor Course Ve...

Thursday, September 15, 2016

Course Description:	View Course Description1
Price:	[USD] \$435.00
status:	Not Enrolled
Seats Remaining:	12
Instructor:	Bryan Smith - bsmithtaser@gmail.com
Cancellation Policy:	View cancellation policy
Address:	399 Upper Broadway Fort Edwards NY 12828 USA [Map Me]
Venue Details:	Washington County Sheriff's Office - NY
Time Zone:	(GMT-04:00) Eastern Daylight Time (US & Canada)

Details

Schedule

Travel Information

Lessons

1. NEW CERT Module 1 - Introduction TASER CEW Training
2. NEW CERT Module 2 - TASER CEW Technology
3. NEW CERT Module 3 - Voluntary Exposures
4. NEW CERT Module 4 - TASER X26 CEW
5. NEW CERT Module 5 - TASER X26P CEW
6. NEW CERT Module 6 - TASER Cartridges
7. NEW CERT Module 7 - TASER X2 CEW
8. NEW CERT Module 8 - TASER Smart Cartridges
9. NEW CERT Module 9 - CEW Smart Use
10. NEW CERT Module 10 - Tactical Considerations
11. NEW CERT Module 11 - Post Incident
12. NEW CERT Module 12 - Conclusion

Authorization To Attend Meeting or Convention

Check One:

- In-State (needs Supervisory Committee authorization)
 Out Of State (needs Board resolution)

The Public Safety Committee hereby authorizes Maj. LaFarr and Lt. Corsones
(committee) (name)

To attend Project Lifesaver 13th Annual Conference
(name of meeting or organization)

At Ny Embassy Suites Convention Center Las Vegas, NV
(address)

On Sep 24th-30th, 2016. Mode of Transportation to be used Airplane
(dates) (county vehicle or mass transportation)

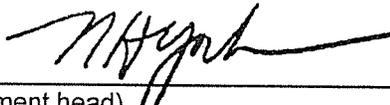
If the mode of transportation is not a county vehicle or mass transportation please explain: _____

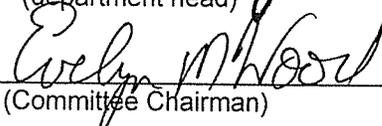
Proper documentation must be attached when submitting for approval.
(Please check documents attached)

Notice of meeting or convention including cost.

For Overnight Travel

- Room rate \$129 GSA Rate \$ _____
 Meal costs – GSA per diem rate \$ _____
(see www.gsa.gov)

Date: 7/5/16 Signature 
(department head)

Date: 7/20/16 Signature 
(Committee Chairman)

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5. Copy to commissioner of Administrative and Fiscal Services if credit card will be used.

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PROJECT LIFESAVER 13TH ANNUAL CONFERENCE

The Project Lifesaver 2016 Annual Conference

Monday, September 26th through Thursday, September 29th, 2016 at the Embassy Suites by Hilton Convention Center, Las Vegas, NV



Hotel Information

Project Lifesaver 2016 Annual Conference Special Room Rate:
\$129+applicable taxes

Room Block Available: Saturday, Sept. 24, 2016 – Friday, Sept. 30, 2016

The Embassy Suites Convention Center Las Vegas Hotel is a non-gaming Las Vegas Hotel just steps away from the Las Vegas Convention Center and Monorail Station and close to the Las Vegas Strip, The Adventuredome Theme Park at Circus Circus, Madame Tussauds Las Vegas, McCarran International Airport, and some of the best shopping, dining and entertainment Las Vegas has to offer.

Your accommodations at The Embassy Suites Convention Center Las Vegas Hotel includes a two-room suite featuring a king suite or a two queens suite, with a flat-screen TV in the private bedroom and a spacious living room equipped with a pull-out sofa, a 37-inch flat-screen TV, a large dining/work table, a wet bar with a microwave, a mini fridge, and FREE WiFi.

Also included during your stay are a complimentary cooked-to-order breakfast and complimentary drinks and a light snacks evening reception at the Terrace Bar. Other hotel amenities include an area shuttle, a business center, fitness center, heated indoor pool, an outdoor hot tub and a sundeck.

Trainings offered on Monday and Tuesday, September 26th & 27th

- ESS Basic Operator Course (Non-members please see note in Early Bird Packet on requirement when registering.)
- ESS Instructor Course (Tuesday afternoon 100-5:00pm) (Non-members please see note in Early Bird Packet on requirement when registering.)
- First Responders Alzheimer's Training Basic Training
- Autism First Responder Training

Conference Days: Wednesday, Sept. 28th-Thursdady, Sept. 29th, 2016

The general session conference kicks off on Wednesday, September 28th & continues through Thursday, September 29, 2016 with a variety of speakers from all aspects of our profession addressing the current trends, regulations, policies, and technologies in the fields of safety, security, and the care of individuals with cognitive disorders.

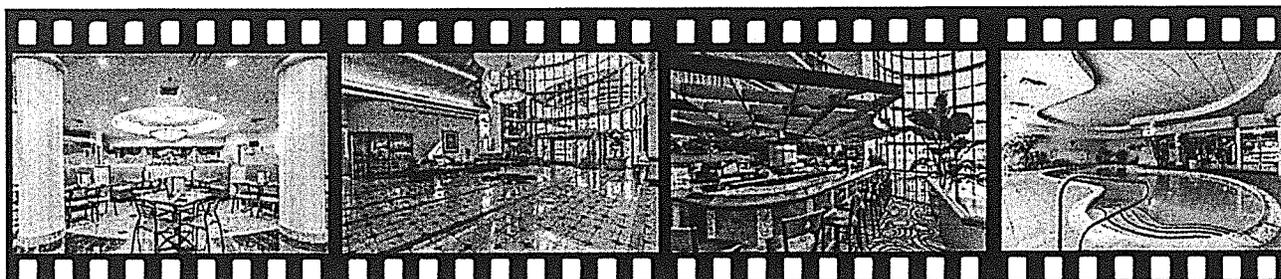
Register Today by Downloading the Early Bird Packet

EARLY BIRD REGISTRATION PACKET!

Be Part of the Project Lifesaver 13th Annual Conference as a Sponsor, Advertiser, or Exhibitor, or send in items for our swag bags.

Full details below in the Sponsorship packet.

DOWNLOAD: Sponsorship, Advertising, Exhibitor Packet!



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Bringing Loved Ones Home

Headquarters & PAL Division
Project Lifesaver International (501C3, non-profit)
201 SW Port St. Lucie Blvd Suite 202
Port St. Lucie, Florida 349 4
772-346-1271

RF Equipment, Operations and Training
15 Welfield Blvd. South
Chesapeake, Virginia 23322
757-546-5502
877-580-LIFE

PROJECT LIFESAVER 2016 ANNUAL CONFERENCE

Conference Early Bird Registration & Course Registration

Please register the following individual(s) for the 2016 Project Lifesaver International Conference being held in Las Vegas, Nevada. Separate forms are included in this packet for pre-conference training.

Date: 9/24-30, 2016 Contact Person: Lt. Lee Corsones
 Agency Name: Warren County Sheriff's office
 Address: 1400 SR9 City/State/Zip: Lake George NY 12845
 Phone: 518 743-2513 E-mail: lee.corsones@sheriff.co.warren.ny.us

List individuals from your department that will be attending the conference. (Please print clearly or type.)

Attending Conference (Y/N)	Course 1, 2, 3, 4	Name	Phone	Email Address
yes	3, 4	Lee Corsones	518 743-2513	lee.corsones@sheriff.co.warren.ny.us
yes	3, 4	James LaFarr	518 743-2513	James.lafarr@sheriff.co.warren.ny.us

Early Bird Registration is due by August 26, 2016 (Register early to avoid late registration fees)

Registration Fees By August 26, 2016 After August 26, 2016

- PLI Members \$325.00 Per attendee *\$650* \$375.00 Per attendee
- Non-members \$375.00 Per attendee \$425.00 Per attendee
- (Letter of intent with operational agreement with registration forms required.)
- State Coordinators \$250.00 Per attendee

Course Fees

- (1) ESS Basic \$95.00 Per attendee
- (2) ESS Instructor \$150.00 Per attendee
- (3) Alzheimer's Training
- (4) Autism Training

Payment Information

Card # 5550080001615652 Exp: 1/19

CVV # 313 Billing Zip code: 12845

Please E-mail, fax or mail completed form with payment to:

Email: cgonzalez@projectlifesaver.org • Fax: 888-505-7583

Mail: 201 SW. Port St Lucie Blvd. • Suite 202 • Port St. Lucie, Florida 34984

Corsones, Lee G.

From: Embassy Suites by Hilton Confirmed [embassysuitesbyhilton@res.hilton.com]
Sent: Tuesday, July 05, 2016 2:00 PM
To: Corsones, Lee G.
Subject: Your Sep 24, 2016 Confirmation #81488752



Embassy Suites by Hilton Convention
Center Las Vegas
3600 Paradise Road, Las Vegas, NV 89169
T: 1 702-893-8000

Sep. 24, 2016 – Sep. 30, 2016
Confirmation Number: 81488752

UPDATE

Lee Corsones,
see you on Sep 24, 2016



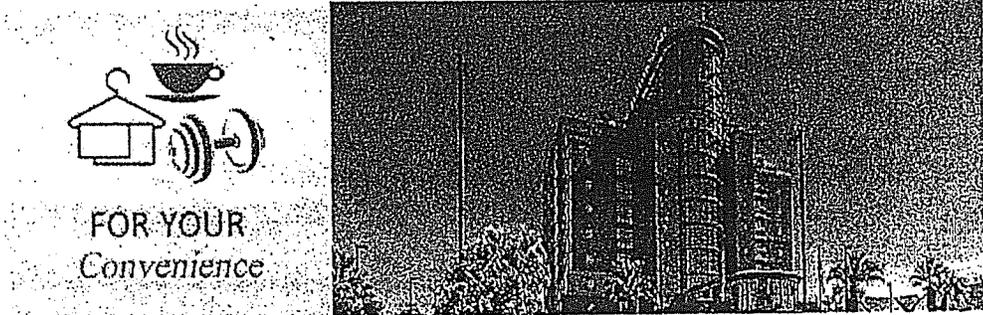
EXPLORE
Neighborhood



FIND US
Maps & Directions



DIG INTO
Dining



LEE CORSONES
ENJOY A SPECIAL ROOM UPGRADE FOR ONLY \$8
SHOW MY CUSTOM UPGRADE 

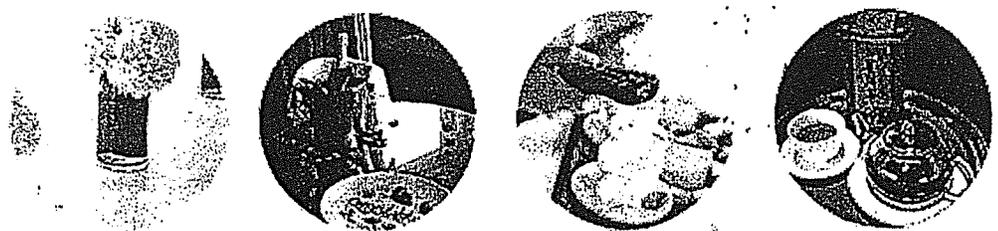
Your Room Information:

1 KING BED NONSMOKING
 Rooms: 1
 Guests: 1 Adult
 Check In: Sep 24 4:00 PM
 Check Out: Sep 30 11:00 AM

Your Rate Information:

PROJECT LIFESAVER
 Rate per night : 129.00 USD
 Total for Stay per Room
 Rate: 774.00 USD
 Taxes: 92.88 USD
 Total: 866.88 USD
 Total for Stay : 866.88 USD

Get what you want, the way you want it.



To ensure your arrival is the perfect beginning to a relaxing stay, let us prepare your room ahead of time with any extra touches that will make your trip pretty great.

Corsones, Lee G.

From: Project Lifesaver International [noreply@messaging.squareup.com]
Sent: Monday, July 11, 2016 10:33 AM
To: Corsones, Lee G.
Subject: Order confirmation from Project Lifesaver International



Project Lifesaver International

Order Confirmation

Thanks for your purchase! Your order details are listed below.

Order Date		Order Number
July 11, 2016		#10IN
10:32 AM		
	2 x CM (\$325.00 Each) Regular	\$650.00
Subtotal		\$650.00
Tax		\$0.00
Total		\$650.00

Project Lifesaver International
201 Sw. Port St. Lucie Blvd. 202



Flight reservation (98R2EA) | 24SEP16 | ALB-LAS | Lafarr/James A, Corsones/Lee G

Southwest Airlines

Wed 7/6/2016 7:12 PM

To: CORSONES@HOTMAIL.COM <CORSONES@HOTMAIL.COM>;

\$944

Thanks for choosing Southwest® for your trip.



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[Check Flight Status](#)

[Change Flight](#)

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[Hotel Offers](#)

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Ready for takeoff!



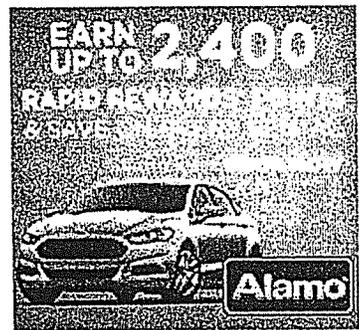
Thanks for choosing Southwest® for your trip. You'll find everything you need to know about your reservation below. Happy travels!



Air itinerary

AIR Confirmation: 98R2EA

Confirmation Date: 07/6/2016

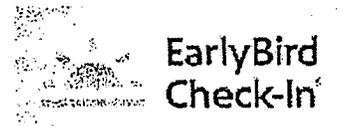


Passenger(s)	Rapid Rewards #	Ticket #	Expiration	Est. Points Earned
LAFARR/JAMES A	20208846383	5262425726740	Jul 6, 2017	2477
CORSONES/LEE G	Join or Add #	5262425726741	Jul 6, 2017	2477

Rapid Rewards points earned are only estimates. Not a member - visit [Southwest.com/rapidrewards] Southwest.com/rapidrewards and sign up today!

Date	Flight	Departure/Arrival
Sat Sep 24	761	Depart ALBANY, NY (ALB) on Southwest Airlines at 3:30 PM Arrive in LAS VEGAS, NV (LAS) at 5:45 PM Travel Time 5 hrs 15 mins Wanna Get Away

Date	Flight	Departure/Arrival
Fri Sep 30	527	Depart LAS VEGAS, NV (LAS) on Southwest Airlines at 12:25 PM Arrive in ALBANY, NY (ALB) at 8:05 PM Travel Time 4 hrs 40 mins Wanna Get Away



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RESOLUTION REQUEST FORM NO. 12

Schedule "A"

NOTICE OF INTENT TO FILL VACANT POSITION

This notice of intent is filed whenever a department head plans to fill an *existing* funded position in their budget that is vacated due to a retirement, resignation, termination or promotion. This notice may not be used for requests to create a *new* position. For complete instructions on the procedure to be followed, see the reverse of this form.

DEPARTMENT HEAD COMPLETES THIS SECTION

Department: Sheriff Payroll Dept. No.: 31.00

Title of Position: Cook #2 Base Salary of Position: \$33,666.49 Grade:

Filling at Step # (If Known): Request to Back Due to Promotion: Yes No

Budget code and title: A.3150 Union Non-Union

This position is vacated due to: Retirement Resignation Termination Promotion Other

Employee No.: 8396 Is this position mandated? Yes No Is the position reimbursable? Yes No

Source of reimbursement: Federal % State % Other %

CIVIL SERVICE STATUS AND HUMAN RESOURCES DIRECTOR APPROVAL

Competitive-active eligible list Competitive-no list (*hiring would be provisional*) Non-Competitive Other

Actual Impact to Budget Report will be provided monthly by Human Resources Director.

Candidate's qualifications must be approved by Personnel Officer prior to hiring.

Human Resources Director has approved this form when initialed. _____

COUNTY ADMINISTRATOR COMPLETES THIS SECTION

The Administrator has no objection to the filling of the vacancy.

The Administrator objects to the filling of the vacancy.

Administrator Signature _____ Date _____

BUDGET OFFICER COMPLETES THIS SECTION

The Budget Officer has no objection to the filling of the vacancy.

The Budget Officer objects to the filling of the vacancy.

Budget Officer Signature _____ Date _____

SUPERVISORY COMMITTEE COMPLETES THIS SECTION

Name of Committee _____

The committee has no objection to the filling of the vacancy.

The committee objects to the filling of the vacancy.

In the case of an emergency, Committee Chair has no objection to the filling of the vacancy.

In the case of an emergency, Committee Chair objects to the filling of the vacancy.

Ranking Committee Member Signature Evelyn M Wood Date 7/20/16

RESOLUTION REQUEST FORM NO. 20

MISCELLANEOUS

****Please List All Other Requests Not Covered by Previous Resolution Request Forms Here.
Please attach any backup information available and be as detailed as possible.***

DEPARTMENT NAME: Warren County Sheriff's Office

DATE: 07-20-2016

- (a) Purpose of Request: **Intermunicipal Agreement w/ Town of Horicon**
- (b) Details: **WCSO to provide boat patrol Law Enforcement services Schoon Lake for \$2,500, for the portion of Schoon Lake which is located within the Town of Horicon. Previous Agreement expired 12-31-2015.**
- (c) Previous Resolution Number: **2015-288**
- (d) Where are the Funds (if required)? List Budget Code, Object Code, Full Title* and Amount:

Sample: A.8021 470 Planning & Community Development- Contract

*** as listed in budget and LOGOS**

RESOLUTION REQUEST FORM NO. 3

Request for New Contract

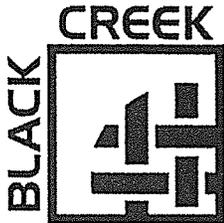
DEPARTMENT NAME: Sheriff- Correction Division

DATE: 07-05-2016

- A. Is this a Result of a Bid or Request for Proposal? **NO**
- B. Purpose of Contract: **Provide software updates and support services for the Inmate management system.**
- C. Name of Contractor: **Black Creek Integrated Systems Corp.**
- D. Address of Contractor: **2900 Crestwood Blvd., PO Box 101747 Irondale, AL 35210**
- E. Contractor's Contact Person and Telephone Number: **Connie Hill
205-949-9910**
- F. Has or will the Contract be provided, if so, please attach: **Prepared by County Attorney**
- G. Commencement Date of Contract: **January 01, 2017**
- H. Termination Date of Contract: **December 31, 2017**
- I. Payment Provisions:
- i) Lump sum amount **21,557.00**
 - ii) hourly rate amount
 - iii) total amount not to exceed
 - iv) How will payments be made (i.e. monthly, quarterly, upon completion of the project, etc.
- J. Where are the Funds for this Contract? List Budget Code, Object Code, Full Title* and Amount: **OR Capital Project OR Capital Reserve Project Number, Title, and Amount:**

A.3150 470 – Sheriff - Correction Division – Contracts

*as listed in budget and LOGOS



**BLACK CREEK
INTEGRATED SYSTEMS CORP.**

2900 Crestwood Boulevard
P.O. Box 101747
Irondale, AL 35210

Voice: (205) 949-9900
Fax: (205) 949-9910

June 20, 2016

To: All SallyPort New York Customers

Attached please find your annual support quotation for the 2017 fiscal year which reflects a 3% increase over the prices in effect since the 2015 fiscal year.

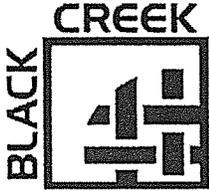
In an effort to respond to requests for early quotations each year, we're issuing budgetary quotations to all agencies at this time. The quotations are based on the software you currently have installed. In the event additional software is purchased, the actual support plan cost will be based on the installed software as of 12/31/2016.

We thank you for your continued support of our products and our company. We are dedicated to providing continued support that will ensure the ultimate success of SallyPort NY.

If you have any questions, please don't hesitate to call.

Very truly yours,
BLACK CREEK INTEGRATED SYSTEMS CORP.

Connie Hill



Black Creek Integrated Systems Corporation
 P. O. Box 101747
 Irondale, AL 35210
 Ph.: (205) 949-9900
 Fax.: (205) 949-9910

QUOTATION

Date	Number	Revision
6/30/2016	SP05009.17	

Terms	Ship Via	Freight	F.O.B.	Delivery
Due On Invoice Receipt	n/a	n/a	n/a	n/a

To:
 Capt. Mike Gates
 Warren County Sheriff's Department
 1400 State Route 9
 Lake George NY 12845

Description				Amount
SallyPort NY Unlimited Support Plan For Period 1/1/2017 Through 12/31/2017 See attached for plan description				
Software Support Pricing Detail				
	<u>Notes</u>	<u>2016 Pricing</u>	<u>2017 Increase</u>	<u>2017 Pricing</u>
(15) SallyPort User License		\$19,463.00	3%	\$ 20,049.25
Vine NY Interface		\$698.75	3%	\$ 719.75
GTL ICM P.I.N. Interface		\$765.00	3%	\$ 788.00
		\$20,926.75		\$ 21,557.00
Additional Purchases				
	<u>Notes</u>	<u>Purchase Date</u>		
				\$ 21,557.00
Quotation is based on number of software licenses at the time of quotation. Invoice will be based on number of software licenses at the time of renewal.				
Notes:				
Total Quotation Amount				\$21,557.00



BLACK CREEK INTEGRATED SYSTEMS CORP.
SALLY•PORT NY
"QUALITY CARE" SUPPORT PLANS

***Sally-Port*[®] NY UNLIMITED SUPPORT PLAN**

Black Creek's ***Sally-Port*[®] NY** Unlimited Support Plan is an enhanced plan with no limits on the amount of telephone contact time with Black Creek technical support personnel. It was designed for agencies who depend on a quick response time when faced with questions concerning their software and its operation and who wish to budget a single annual amount for that support. This comprehensive plan includes the following features:

- Unlimited hours of telephone assistance from persons skilled in the use and support of ***Sally•Port NY***.
- One hour response time to inquiries - Black Creek will make every attempt to contact you within one business day hour of receipt of an inquiry.
- Software updates - Black Creek will provide updates to the software as they are issued during the life of the Plan.
- E-mail notification of software notices and updates.
- Remote software support - A Black Creek Technical Support Representative will "log on" to your system from Black Creek's facility in Irondale, Alabama to assist in problem resolution.
- Discount on additional software training, support and services - Plan customers will be extended Level 1 Account pricing as reflected in the current version of Black Creek's Extended Services Rate Sheet during the life of the Plan.
- On request, Black Creek will provide one replacement application CD during the life of the Plan.
- Membership in ***Sally•Port NY*** Users' Group.

Plan pricing assumes services will be requested and provided during normal business hours between 8:00 A.M. – 5:00 P.M. Central Time, Monday through Friday. Plan terms are effective for the period January 1st to December 31st.

Black Creek's ***Sally-Port*[®] NY** Unlimited Support Plan, in addition to providing user support, also protects the Owner's investment in the software by guarding against obsolescence, thereby maintaining its value.