

**County Facilities – Buildings and Grounds**  
**Department of Public Works**

**AGENDA**

**October 7, 2016**

10:00 am

*Committee Members: Girard, Wood, Strough, Conover, Seeber, Beaty, Montesi, Braymer Simpson,  
Leggett, MacDonald*

- I. **Committee Meeting Call to Order**..... Chairman Girard
- II. **Motion to Approve Minutes of Prior Committee Meeting**..... Chairman Girard
- III. **Action Agenda/New Business**  
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- IV. **Referral/Pending Items**  
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2      None
- V. **Information for Discussion/Review**  
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    Court Project – Core Team Meeting ..... Frank Morehouse
- VI. **Privilege of the Floor to discuss any additional items to come before the Committee**
- VII. **Motion to Adjourn**

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Attachments - None