

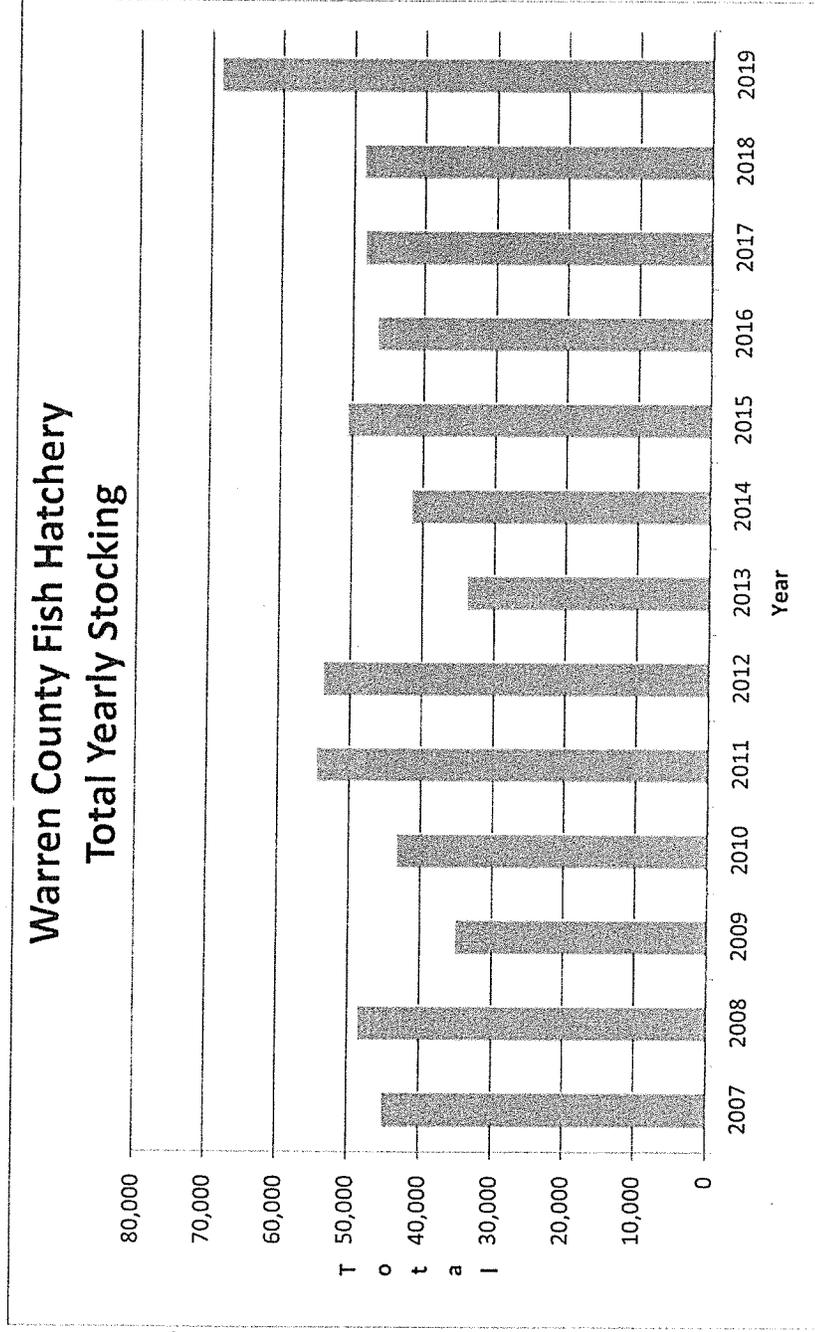
**Agenda**  
**Public Works Committee – Parks, Recreation & Railroad**  
**Department of Public Works**  
**October 21, 2019 – 11:30 am**

Committee Members: *SIMPSON, Merlino, Frasier, Dickinson, Diamond, Loeb, Hyde, Magowan, Wild, Hogan, Geraghty*

- I. **Committee Meeting Call to Order**..... Chairman Simpson
- II. **Motion to Approve Minutes of Prior Committee Meeting**..... Chairman Simpson
- III. **Action Agenda/New Business -None**
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- IV. **Referral/Pending Items -None**
- V. **Information for Discussion/Review**
  - Thurman Connection use of Railroad..... Tim Benway
  - 1 Fall Stocking Update..... Tim Benway
  - 2 2019 Annual Stocking Summary..... Tim Benway
- VI. **Privilege of the Floor to discuss any additional items to come before the Committee**
- VII. **Motion to Adjourn**..... Chairman Simpson

# Warren County Fish Hatchery Total Yearly Stocking

<u>Year</u>	<u>Total</u>
2007	45,086
2008	48,547
2009	35,027
2010	43,217
2011	54,536
2012	53,680
2013	33,717
2014	41,597
2015	50,652
2016	46,543
2017	48,336
2018	48,570
2019	68,757



The following waters have been stocked by Warren County Fish Hatchery as of: 10/15/2019

	Number	Species	Length(In.)	Date Stocked		Number	Species	Length(In.)	Date Stocked
<u>Town of Bolton</u>					<u>Town of Lake George</u>				
Brown's Pond	100	Brook Trout	9.5"	4/23/2019	English Brook	500	Brook Trout	10.0"	4/22/2019
Edgecomb Pond	500	Rainbow Trout	9.0"	4/26/2019	West Brook	300	Brook Trout	10.0"	4/17/2019
	100	Rainbow Trout(2yr)	15.0"	4/26/2019					
Northwest Bay Brook	400	Brook Trout	9.5"	4/23/2019					
	103	Brook Trout	9.75"	5/14/2019					
<u>Town of Chester</u>					<u>Town of Lake Luzerne</u>				
Trout Brook	1800	Brook Trout	9.5"	4/25/2019	Lake Luzerne	1000	Rainbow Trout	9.0"	4/17/2019
						350	Rainbow Trout	9.0"	5/15/2019
						25	Rainbow Trout	15.2"	5/15/2019
<u>Schroon River:</u>					<u>Town of Queensbury</u>				
Starbuckville Dam	600	Rainbow Trout	9.0"	5/13/2019	Clendon Brook	300	Brook Trout	9.5"	4/17/2019
	400	Brook Trout	10.75"	5/13/2019	Gumey Lane Pond	100	Brook Trout	10.0"	4/17/2019
	50	Rainbow Trout	15.2"	5/14/2019	Halfway Brook	750	Brook Trout	10.4"	4/4/2019
	250	Brook Trout	9.75"	5/14/2019	Hovey Pond	250	Brook Trout	10.4"	4/3/2019
	175	Rainbow Trout(Fall)	12.25"	10/12/2019	Glen Lake	350	Rainbow Trout(Fall)	12.25	10/15/2019
						500	Rainbow Trout	9.0"	5/14/2019
<u>Tumblehead Falls</u>					<u>Town of Story Creek</u>				
	600	Rainbow Trout	9.0"	5/13/2019	Roaring Branch	400	Brook Trout	9.5"	4/24/2019
	600	Brook Trout	10.75"	5/13/2019					
	50	Rainbow Trout	15.2"	5/14/2019					
	250	Brook Trout	9.75"	5/14/2019					
	175	Rainbow Trout(Fall)	12.25"	10/12/2019					
<u>Palmer Pond (AIR STOCK)</u>					<u>Town of Thurman</u>				
	500	Rainbow Trout	9.25"	5/22/2019	Patterson Brook	800	Brook Trout	9.5"	4/18/2019
	200	Brook Trout	9.75"	5/22/2019					
<u>City of Glens Falls</u>					<u>Town of Warrensburg</u>				
Fishing Derby	300	Rainbow Trout	15.0"	4/25/2019	Hatchery Grounds Pond	40	Rainbow Trout	8.8"	4/3/2019
	200	Rainbow Trout	9.0"	4/25/2019		20	Rainbow Trout	9.0"	4/17/2019
	75	Rainbow Trout	8.8"	4/3/2019		20	Rainbow Trout	9.0"	4/24/2019
<u>Town of Hague</u>					<u>Town of Schroon River</u>				
Hague Brook	300	Brook Trout	9.5"	4/23/2019	Schroon River	700	Rainbow Trout	9.0"	5/13/2019
Jabe Pond	1000	Rainbow Trout	9.25"	5/6/2019	Gristmill Section	400	Brook Trout	9.75"	5/13/2019
					Riverbank Section	400	Rainbow Trout	9.0"	5/13/2019
						100	Rainbow Trout(2yr)	15.2"	5/14/2019
<u>Town of Horicon</u>					<u>Viele Pond</u>				
Spytenduvvel Brook	400	Brook Trout	9.5"	4/23/2019		300	Rainbow Trout	9.0"	4/22/2019
Mill Pond - Fishing Derby	450	Rainbow Trout	15.2"	5/15/2019		300	Brook Trout	10.0"	4/22/2019
	300	Rainbow Trout(2yr)	9.0"	5/15/2019					
<u>Town of Johnsburg</u>									
Hudson River	1650	Rainbow Trout	9.25"	5/2/2019					
	350	Rainbow Trout(Fall)							
Mill Creek	1700	Brook Trout	10.0"	4/23/2019					
	200	Brook Trout	10.0"	4/26/2019					
North Creek	1200	Rainbow Trout	9.0"	4/24/2019					
North Creek Recreation Pond	250	Rainbow Trout	9.0"	4/22/2019					
<u>Thirteenth Lake</u>									
	2800	Rainbow Trout	9.0"	5/1/2019					
	382	Rainbow Trout	9.0"	5/16/2019					

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<u>Town of Chester</u>					<u>Town of Lake Luzerne</u>				
Trout Brook	1800	Brook Trout	9.5"	4/25/2019	Lake Luzerne	1000	Rainbow Trout	9.0"	4/17/2019
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Starbuckville Dam	600	Rainbow Trout	9.0"	5/13/2019	Clendon Brook	300	Brook Trout	9.5"	4/17/2019
	400	Brook Trout	10.75"	5/13/2019	Gurney Lane Pond	100	Brook Trout	10.0"	4/17/2019
	50	Rainbow Trout	15.2"	5/14/2019	Halfway Brook	750	Brook Trout	10.4"	4/14/2019
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						500	Rainbow Trout	9.0"	5/14/2019
<u>Tumblehead Falls</u>					<u>Town of Stony Creek</u>				
	600	Rainbow Trout	9.0"	5/13/2019	Roaring Branch	400	Brook Trout	9.5"	4/24/2019
	600	Brook Trout	10.75"	5/13/2019					
	50	Rainbow Trout	15.2"	5/14/2019					
	250	Brook Trout	9.75"	5/14/2019					
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						100	Rainbow Trout	9.0"	5/10/2019
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<u>Town of Horicon</u>					<u>Town of Johnsonburg</u>				
Spytenduvvel Brook	400	Brook Trout	9.5"	4/23/2019	Hudson River	1650	Rainbow Trout	9.25"	5/2/2019
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<u>North Creek Recreation Pond</u>					<u>Thirteenth Lake</u>				
						2800	Rainbow Trout	9.0"	5/1/2019
						382	Rainbow Trout	9.0"	5/16/2019

## **RESOLUTION REQUEST FORM NO. 3**

### ***Request for New Contract***

**DEPARTMENT NAME: PARKS, RECREATION & RAILROAD**

**DATE: OCTOBER 21, 2019**

- (a) Is this a Result of a Bid or Request for Proposal?  
**No**
- (b) Purpose of Contract:  
**To authorize agreement for snowmobile use of railroad ROW from MP68.30 to MP72.85**
- (c) Name of Contractor:  
**Thurman Connection Snowmobile Club**
- (d) Address of Contractor: **133 Bear Pond Road, Athol, NY 12810**
- (e) Contractor's Contact Person and Telephone Number:  
**Ken Brooks, President - (518) 623-3272**
- (f) Has or will the Contract be provided, if so, please attach:
- (g) Commencement Date of Contract:  
**upon execution**
- (h) Termination Date of Contract:  
**04/15/2020**
- (i) Payment Provisions: i) lump sum amount  
ii) hourly rate amount  
iii) total amount not to exceed  
iv) how will payments be made (i.e. monthly, quarterly, upon completion of the project, etc.
- (j) Where are the Funds for this Contract? List Budget Code, Object Code, Full Title\* and Amount: **OR Capital Project OR Capital Reserve Project Number, Title, and Amount:**

Sample: A.1010 470 Legislative Board – Contract \$xx.xx  
Capital Project No. H289.9550 480 – Old Jail Renovations \$xx.xx

\*as listed in budget and LOGOS



Warren County  
Fish Hatchery  
&  
Parks, Recreation,  
Railroad Offices  
145 Echo Lake Rd





Warren Co  
Fish Hatchery  
&  
Parks, Recreation  
Railroad Office  
145 Echo Lake

TIM BENWAY, DIRECTOR