

ENVIRONMENTAL CONCERNS & REAL PROPERTY TAX SERVICES COMMITTEE  
ENVIRONMENTAL CONCERNS AGENDA  
OCTOBER 20, 2020

COMMITTEE MEMBERS: Supervisors Braymer, Dickinson, Hogan, Beaty, Merlino, Simpson & Strough

- I. Committee meeting called to order by Chair
- II. Approval of minutes of prior Committee Meeting
- III. Action Agenda/New Business Items: None.
- IV. Discussion Items:
  1. Septic Inspection at Transfer Law update
  2. Zero Waste Committee update
- V. Referrals/Pending Items:
- VI. Privilege of the floor and public comment (please allow for 15 second delay on live stream meetings)
- VII. Motion to adjourn

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Attachments: 1.

# ***RESOLUTION REQUEST FORM NO. 5***

## ***Request to Apply for a Grant Application and Grant Agreement***

**DEPARTMENT NAME:**

**DATE:**

- (a) Purpose of Grant:
  
- (b) Name of Grantor:
  
- (c) Address of Contractor:
  
- (d) Grantor's Contact Person and Telephone Number:
  
- (e) Has or Will the Grant Application or Grant Agreement be provided, if so, Please Attach?
  
- (f) Effective Date of Grant:
  
- (g) Termination Date of Grant:
  
- (h) Total Dollar Amount Involved (not to exceed):
  
- (i) Deadline to Submit Grant Application and/or Grant Agreement:
  
- (j) Is a Budget amendment required?            If yes, also complete and submit Form No. 7.
  
- (k) Are the funds to go into a Capital Project or Capital Reserve Project?            If yes, also complete and submit Form No. 8 or Form No. 9, as applicable.
  
- (i) Is a Local Share Required?            If Yes, Where are the Funds? List Budget Code, Object Code, Full Title\* and Amount **OR** Capital Project **OR** Capital Reserve Project Number and Title and Amount:

**Sample: A.1010 470 Legislative Board – Contract \$xx.xx  
Capital Project No. H289.9550 480 – Old Jail Renovations \$xx.xx**

\*as listed in budget and LOGOS