

CRIMINAL JUSTICE COMMITTEE MEETING  
PROBATION AGENDA  
JUNE 21, 2021

COMMITTEE MEMBERS: Supervisors Leggett, Shepler, Strough, Diamond and Driscoll

- I. Committee meeting called to order by Chair
- II. Approval of minutes of prior Committee Meeting
- III. Action Agenda/New Business Items:
  1. Request: To apply for 13- A Classification Funding from the NYS Division of Criminal Justice Services in the amount of \$13,140 for the term 7/1/21-6/30/22.  
Rationale: Funding supports our department's Pretrial Release Program.
  2. Request: To enter into a contract with Buddi US, LLC for electronic monitoring (EM) services for our juvenile and Adolescent Offender population not to exceed \$3,000 for the remainder of the year. Cost is per use of unit at \$4.00 per day. We have received additional Supervision and Treatment Service for Juvenile Program (STSJP) funding to help support EM.  
Rationale: Electronic monitoring is needed for the aforementioned population due to a shortage of secure detention beds in New York State.
  3. Request: To amend the County Budget to accept funding from Cornell University in the amount of \$35,000 regarding the Y-ReCONNECTS Grant.  
Rationale: Funding will allow our county to contract with service providers and individuals to support the goal of the program; better outcomes for justice-involved youth with disabilities.
- IV. Discussion Items:
  1. Body Armor- Replacement cost \$13,277.60.
  2. Office Safety- fob needed for rear entrance to Probation Department.
- V. Referrals/Pending Items: None.
- VI. Privilege of the floor and public comment (please allow for 15 second delay on live stream meetings)
- VII. Motion to adjourn

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- Attachments:
1. Resolution Request NO. 3
  2. Resolution Request NO. 5
  3. Resolution Request NO. 7

## *RESOLUTION REQUEST FORM NO. 5*

### *Request to Apply for a Grant Application and Grant Agreement*

DEPARTMENT NAME: Probation

DATE: 6/21/21

- (a) Purpose of Grant: **To ratify actions of Probation Department to apply for 13-A Classificaiton funding in the amount of \$13,140 with NYS Division of Criminal Justice Services to support our Pre-Trial Release Program**
- (b) Name of Grantor: **NYS Division of Criminal Justice Services**
- (c) Address of Contractor: **80 South Swan Street, Albany, NY 12210**
- (d) Grantor's Contact Person and Telephone Number: **Katherine Forget, (518) 457-8462**
- (e) Has or Will the Grant Application or Grant Agreement be provided, if so, Please Attach? **Will be provided**
- (f) Effective Date of Grant: **7/1/21**
- (g) Termination Date of Grant: **6/30/2022**
- (h) Total Dollar Amount Involved (not to exceed): **\$13,140**
- (i) Deadline to Submit Grant Application and/or Grant Agreement: **June 9, 2021**
- (j) Is a Budget amendment required? **No** If yes, also complete and submit Form No. 7.
- (k) Are the funds to go into a Capital Project or Capital Reserve Project? **No** If yes, also complete and submit Form No. 8 or Form No. 9, as applicable.
- (i) Is a Local Share Required? **No** If Yes, Where are the Funds? List Budget Code, Object Code, Full Title\* and Amount OR Capital Project OR Capital Reserve Project Number and Title and Amount:

Sample: A.1010 470 Legislative Board – Contract \$xx.xx  
Capital Project No. H289.9550 480 – Old Jail Renovations \$xx.xx

\*as listed in budget and LOGOS

## *RESOLUTION REQUEST FORM NO. 3*

### *Request for New Contract*

DEPARTMENT NAME: Probation

DATE: 6/8/2021

- (a) Is this a Result of a Bid or Request for Proposal? **no**
- (b) Purpose of Contract: **To enter into a contract with Buddi US, LLC for electronic monitoring services for our Juvenile and Adolscent Offender population**
- (c) Name of Contractor: **Buddi US, LLC**
- (d) Address of Contractor: **1964 Bayshore Blvd, Suite B, Dunedin, FL 34698**
- (e) Contractor's Contact Person and Telephone Number: **Kyle Chapin, (777)510-8022**
- (f) Has or will the Contract be provided, if so, please attach: **will be provided**
- (g) Commencement Date of Contract: **ASAP**
- (h) Termination Date of Contract: **12/31/21**
- (i) Payment Provisions:
  - i) lump sum amount
  - ii) hourly rate amount
  - iii) total amount not to exceed **\$3,000**
  - iv) how will payments be made (i.e. monthly, quarterly, upon completion of the project, etc.
- (j) Where are the Funds for this Contract? List Budget Code, Object Code, Full Title\* and Amount: **OR Capital Project OR Capital Reserve Project Number, Title, and Amount: A.3140.470, Probation- Contract \$3,000**

Sample: A.1010 470 Legislative Board – Contract \$xx.xx  
Capital Project No. H289.9550 480 – Old Jail Renovations \$xx.xx

\*as listed in budget and LOGOS

## *RESOLUTION REQUEST FORM NO. 7*

### *Request to Amend County Budget\**

*\*If this is the result of a grant award, also complete and submit Form No. 5 or 6*

DEPARTMENT NAME: Probation

DATE: 6/21/2021

- (a) Purpose of Amendment: to Amend County Budget to except Y-Reconnects, Grant Funding in the amount of \$35,000 from Cornell University.
  
- (b) Appropriation Code, Object Code, Full Title and Amount: A.3140.470 Probation - Contract, \$34,000; A.3140.439 Probation- Misc Fees and Expenses - \$1,000
  
- (c) Revenue Code (with title), and Amount: A.3140.3320, Probation Y-Reconnects Grant, \$35,000.