

Warren County Health Services
Health Services Committee
AGENDA FOR
July 19, 2021
Information Submitted By: Ginelle Jones, DPH/DPS

Health Services Committee Members: Edna Frasier, Peter McDevitt, Ronald Conover, Andrea Hogan, and John Strough.

- I. Committee meeting called to order by Chairperson
- II. Motion to approve the minutes of the June 21, 2021 Committee meeting.
- III. Action Agenda/New Business

Request Resolution: 1	To enter a grant contract with Health Research Institute (HRI) and NYSDOH and accept Public Health Emergency Preparedness funding, not to exceed \$1,050,099 for a period of July 1, 2021-June 30, 2022. (Attachment #1)
Rationale:	Health Services received notification from NYSDOH that the Emergency Preparedness grant in the amount of \$50,099 will be available for emergency preparedness activities. This is an increase from last year, which was \$49,625 (+\$474).

Request Resolution: 2	To amend the Lead Poisoning Prevention Program grant contract to reflect new contract number of T36504GG and extend the contract an additional year, terminating September 30, 2021. The grant amount is \$23,0001 which is the same amount. (Attachment #2)
Rationale:	The original contract (C30927GG) period was October 1, 2015 through September 30, 2020. This extension will allow the ability to continue the grant program activities. NYSDOH changed the contract number to reflect the extension.

Request Resolution: 3	To authorize Director of Public Health to purchase metal plaque and tree to memorialize Joan Grishkot, first director of Health Services that passed July 8 th , 2021. (Attachment #3)
Rationale:	Health Services would like to memorialize Joan Grishkot's contributions to Health Services and the community. Health Services is seeking authorization to work with DPW Suprintendent to purchase a metal plaque with raised lettering and a silhouette of Joan for the PH building entrance. In addition, we would like to plant a tree.

Request Resolution: 4	Request to transfer funds. (Attachment #3)
Rationale:	Tawn Driscoll, Fiscal Manager, will be available during the meeting to discuss.

I. Information for Discussion/Review

Report of Revenues and Expenditures for 2021

Please see **Attachment #5**. Tawn Driscoll, Fiscal Manager, will be present at the meeting to review the reports and answer any questions.

Revenue and Expense Comparison Report for 2020 vs 2021

Please see **Attachment #6**.

Tawn Driscoll, Fiscal Manager, will be present at the meeting to review the reports and answer any questions.

Status of Referrals

Please see **Attachment #7 A/B** for the report.

Emergency Response and Preparedness

Please see **Attachment #8** for the report.

Rabies Report:

Please see **Attachment #9** for the report.

Meeting/ Conference Authorizations:

II. Referral/Pending Items

There are no pending items at this time.

III. Privilege of the floor to discuss any additional items to come before Committee (Please allow 15 second delay on live stream meetings)

1. COVID19 Update

IV. Motion to adjourn the Health Services Meeting

Attachments:

1. Resolution Request: Public Health Emergency Preparedness Grant
2. Resolution Request: Amend Lead Grant Contract
3. Resolution Request: Joan Grishkot Memorial
4. Resolution Request: Budget Transfer
5. Report of Revenues and Expenditures for 2021
6. Revenue and Expense Comparison Report for 2020 vs 2021
7. Report of Referrals Status **A/B**
8. Emergency Response and Preparedness Activities Report
9. Rabies Report

RESOLUTION REQUEST FORM NO. 5

Request to Apply for a Grant Application and Grant Agreement

DEPARTMENT NAME: Health Services

DATE: July 19, 2021

- (a) Purpose of Grant: **To enter a contract with Health Research Institute (HRI) and NYSDOH and accept Public Health Emergency Preparedness Grant funding, not to exceed \$1,050,099 for a grant period of July 1, 2021 through June 30, 2022. (Resolutoion 208 of 2020)**
- (b) Name of Grantor: **Health Research Institute**
- (c) Address of Contractor: **Grants Administration; Office of Public Health, NYSDOH, Riverview Center, 150 Broadway, Suite 516, Menands, NY 12204**
- (d) Grantor's Contact Person and Telephone Number: **Scott Bieg 518-408-2063; nysphep@health.ny.gov**
- (e) Has or Will the Grant Application or Grant Agreement be provided, if so, Please Attach?
- (f) Effective Date of Grant: **July 1, 2021**
- (g) Termination Date of Grant: **June 30, 2022**
- (h) Total Dollar Amount Involved (not to exceed): **\$1, 050, 099**
- (i) Deadline to Submit Grant Application and/or Grant Agreement: **7/1/2021**
- (j) Is a Budget amendment required? **no** If yes, also complete and submit Form No. 7.
- (k) Are the funds to go into a Capital Project or Capital Reserve Project? **no** If yes, also complete and submit Form No. 8 or Form No. 9, as applicable.
- (i) Is a Local Share Required? **no** If Yes, Where are the Funds? List Budget Code, Object Code, Full Title* and Amount **OR** Capital Project **OR** Capital Reserve Project Number and Title and Amount: **Bioterrorism Federal Revenue A.4189.4401 Expenses A.4189 Bioterrorism/ miscellaneous codes**

Sample: A.1010 470 Legislative Board – Contract Sxx.xx
Capital Project No. H289.9550 480 – Old Jail Renovations Sxx.xx

*as listed in budget and LOGOS

Warren County Board of Supervisors

RESOLUTION No. 208 OF 2020

RESOLUTION INTRODUCED BY SUPERVISORS McDEVITT, BEATY, CONOVER, BRUNO, FRASIER, MAGOWAN AND SHEPLER

AUTHORIZING CONTINUATION AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH AND HEALTH RESEARCH INSTITUTE FOR PUBLIC HEALTH EMERGENCY PREPAREDNESS PLAN FUNDING

WHEREAS, the Director of Public Health/Patient Services has requested to continue its contractual relationship with New York State Department of Health (NYSDOH) and Health Research Institute, the agency that administers the grant on behalf of NYSDOH, relating to Public Health Emergency Preparedness Plan funding, in an amount not to exceed One Hundred Thousand Dollars (\$100,000) for a term commencing July 1, 2020 and terminating June 30, 2021, now, therefore, be it

RESOLVED, that Warren County continue its contractual relationship with New York State Department of Health, 150 Broadway, Suite 516, Menands, New York 12204, as well as with the administrative agency, Health Research Institute, One University Place, Rensselaer, New York 12144, for Public Health Emergency Preparedness Plan Funding in an amount not to exceed One Hundred Thousand Dollars (\$100,000) for a term commencing July 1, 2020 and terminating June 30, 2021, and be it further

RESOLVED, that the Chairman of the Board of Supervisors be, and hereby is, authorized to execute agreements relating to Public Health Emergency Preparedness Plan funding with the New York State Department of Health and Health Research Institute, either individually or jointly, in an amount not to exceed One Hundred Thousand Dollars (\$100,000) for a term commencing July 1, 2020 and terminating June 30, 2021, in a form approved by the County Attorney, and be it further

RESOLVED, that if any further federal or state funding becomes available during the term of this contract, no further resolution will be necessary to accept these funds and the Chairman of the Board of Supervisors is authorized to execute any documents necessary to receive the funds.

Jones, Ginelle

From: doh.sm.NYSPHEP <NYSPHEP@health.ny.gov>
Sent: Monday, April 19, 2021 2:40 PM
To: doh.d.LHD2; Elizabeth.Whalen@albanycountyny.gov; ballenl@alleganyco.com; rebecca.kaufman@broomecounty.us; kdwatkins@cattco.org; Cuddy, Kathleen; Schuyler, Christine (EXT-DFA1-A06); pbuzzeti@co.chemung.ny.us; mwflindt@co.chenango.ny.us; john.kanoza@clintoncountygov.com; jack.mabb@columbiacountyny.com; cfeuerherm@cortland-co.org; mandy.walsh@co.delaware.ny.us; avaidian@dutchessny.gov; dbrangan@dutchessny.gov; Burstein, Gale (ERIE); LBeers@co.essex.ny.us; kstrack@co.franklin.ny.us; Laurel Headwell; ppttit@co.genesee.ny.us; kkaplan@discovergreene.com; erica.mahoney.hcphns@frontier.com; ccain@herkimercounty.org; gingerh@co.jefferson.ny.us; ashleywaite@lewiscounty.ny.gov; jrodriguez@co.livingston.ny.us; Eric.faisst@madisoncounty.ny.gov; michaelmendoza@monroecounty.gov; sboerenko@co.montgomery.ny.us; Eisenstein, Lawrence (NASSAU); Dan.Stapleton@niagaracounty.com; pellis@ocgov.net; indugupta@ongov.net; mary.beer@co.ontario.ny.us; igelman@orangecountygov.com; ppttit@orleansny.com; Jiancheng.huang@oswegocounty.com; bondh@otsegocounty.com; michael.nesheiwat@putnamcountyny.gov; mwachunas@rensko.com; RuppertP@co.rockland.ny.us; cduncan@saratogacountyny.gov; Ayers, Lisa A (SCHENECTADY Co); Dr. Amy Gildemeister; phdirector@co.schuyler.ny.us; Swinehart, Vickie (SENECA Co); DOMcGuire@stlawco.org; darlenes@co.steuben.ny.us; James.Tomarken@suffolkcountyny.gov; Nancy.McGraw@co.sullivan.ny.us; mcaffertyl@co.tioga.ny.us; Kruppa, Frank (TOMPKINS Co); csmi@co.ulster.ny.us; rnig@co.ulster.ny.us; Jones, Ginelle; phunt@co.washington.ny.us; ddevlin@co.wayne.ny.us; samler@westchestergov.com; Gcollins@wyomingco.net; dminor@yatescounty.org; Susan Riedy; Shanna.Witherspoon@albanycounty.com; shawtj@alleganyco.com; michael.bender@broomecounty.us; Linda.Mohr@broomecounty.us; irene.brewer@broomecounty.us; Jeffrey C. Toner; cmlulay@cattco.org; ALSmrek@cattco.org; Cuddy, Kathleen; jchomyk@cayugacounty.us; WhitemaN@co.chautauqua.ny.us; Kmwieder@chemungcountyny.gov; ericd@co.chenango.ny.us; William.Badger@clintoncountygov.com; Darlene.Eddy@clintoncountygov.com; chuck.kaiser@columbiacountyny.com; sharon.svingala@columbiacountyny.com; kkaplan@discovergreene.com; mandy.walsh@co.delaware.ny.us; rebecca.gardner@co.delaware.ny.us; christina.gardner@co.delaware.ny.us; ctegtmeier@dutchessny.gov; dbrangan@dutchessny.gov; Cgomm@dutchessny.gov; Tracy.Chalmers@erie.gov; Gill, Gregory (ERIE); Jessica.DarneyBuehler@essexcountyny.gov; kstrack@co.franklin.ny.us; jlamica@franklincony.org; cquinn@co.franklin.ny.us; kfrederick@fultoncountyny.gov; Scott.Senf@co.genesee.ny.us; T. Skinner; kschrader@herkimercounty.org; dward@herkimercounty.org; JEFFREYL@CO.JEFFERSON.NY.US; bburnham@co.jefferson.ny.us; nikkireitema@lewiscounty.ny.gov; jperaino@co.livingston.ny.us; ehenderson@co.livingston.ny.us; Kelly.golley@madisoncounty.ny.gov; msayers@monroecounty.gov; erica.mahoney.hcphns@frontier.com; JDunn@monroecounty.gov; soneil@monroecounty.gov; ccouture@co.montgomery.ny.us; DeSimone, Ann (NASSAU); Loiodice, Betty (NASSAU); Kayla@nysacho.org; KristiSlaunwhite@monroecounty.gov; sboerenko@co.montgomery.ny.us; jmurray@caphill.com; Victoria.Pearson@niagaracounty.com; rcalandr@ocgov.net; Kathleen.Rankie@niagaracounty.com; Elise.pignatora@niagaracounty.com;

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Cc: Lopez, Luis A (HEALTH); Bieg, Scott (HEALTH); Rowell, Alyssa L (HEALTH);
sarah@nysacho.org; Sharp, Shaun M (HEALTH); Kash, Megan T (HEALTH); Casale-Reidy,
Maureen (HEALTH); O'Donnell, Michael P (HEALTH)
Subject: 2021-2022 Public Health Emergency Preparedness Contracts – LHDs
Attachments: 2021-2022 LHD Funding Table.pdf; Meeting Expense Guidelines - EP 20190430 .pdf;
Budget Requirements and Reminders.pdf; 2021-2022 PHEP Budget Template.xls;
2021-2022 PHEP Base-CRI Budget Template.xls

Dear Emergency Preparedness Partners;
On July 1, 2021 we will begin new Public Health Emergency Preparedness contracts.

Attached please find documents to assist with the development of your budget for the period of 7/1/21 – 6/30/22. Please develop your budget request utilizing your 2020-2021 approved budget as a guide. Use the Excel template provided in this email. The first tab of the template includes instructions. Please do not use old versions of the template.

This contract will also include emergency placeholder funding in the 'Restricted' budget category. (See the funding table.) The placeholder funds will allow us to make additional funds available quickly during a public health emergency. Please develop your budget using the "Subtotal" amount in the funding table.

Attached:

- 2021-2022 LHD Funding Table (NOTE: The award amounts have increased from the 20-21 contracts.)
- Meeting Expense Guidelines
- Budget Reminders and Requirements
- Budget Template; Base only
- Budget Template; Base and CRI

Note: Contract deliverables for 2021-2022 will be sent under separate cover.

Please return the completed budget electronically to nyspheap@health.ny.gov by **June 1, 2021** or as soon as possible. If you have any questions or concerns, please do not hesitate to contact me. Thank you.

Scott Bieg
Grants Administration
nyspheap@health.ny.gov

LHD Public Health Emergency Preparedness Contracts
2021-2022 Base and CRI Awards by LHD

County	2010 Total Population	Base Award	CRI Award	Subtotal	Emergency Placeholder	Total Contract
Albany	304,204	\$151,696	\$146,300	\$297,996	\$1,000,000	\$1,297,996
Allegany	48,946	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Broome	200,600	\$117,093		\$117,093	\$1,000,000	\$1,117,093
Cattaraugus	80,317	\$76,923		\$76,923	\$1,000,000	\$1,076,923
Cayuga	80,026	\$76,825		\$76,825	\$1,000,000	\$1,076,825
Chautauqua	134,905	\$95,152		\$95,152	\$1,000,000	\$1,095,152
Chemung	88,830	\$79,766		\$79,766	\$1,000,000	\$1,079,766
Chenango	50,477	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Clinton	82,128	\$77,525		\$77,525	\$1,000,000	\$1,077,525
Columbia	63,096	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Cortland	49,336	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Delaware	47,980	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Dutchess	297,488	\$149,449	\$62,700	\$212,149	\$1,000,000	\$1,212,149
Erie	919,040	\$357,027	\$209,000	\$566,027	\$1,000,000	\$1,566,027
Essex	39,370	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Franklin	51,599	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Fulton	55,531	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Genesee	60,079	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Greene	49,221	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Hamilton	4,836	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Herkimer	64,519	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Jefferson	116,229	\$88,914		\$88,914	\$1,000,000	\$1,088,914
Lewis	27,087	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Livingston	65,393	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Madison	73,442	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Monroe	744,344	\$298,685		\$298,685	\$1,000,000	\$1,298,685
Montgomery	50,219	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Nassau	1,339,532	\$497,460	\$137,522	\$634,982	\$1,000,000	\$1,634,982
Niagara	216,469	\$122,392	\$83,600	\$205,992	\$1,000,000	\$1,205,992
Oneida	234,878	\$128,541		\$128,541	\$1,000,000	\$1,128,541
Onondaga	467,026	\$206,070		\$206,070	\$1,000,000	\$1,206,070
Ontario	107,931	\$86,144		\$86,144	\$1,000,000	\$1,086,144
Orange	372,813	\$174,606	\$62,700	\$237,306	\$1,000,000	\$1,237,306
Orleans	42,883	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Oswego	122,109	\$90,879		\$90,879	\$1,000,000	\$1,090,879
Otsego	62,259	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Putnam	99,710	\$83,398	\$62,700	\$146,098	\$1,000,000	\$1,146,098
Rensselaer	159,429	\$103,343	\$62,700	\$166,043	\$1,000,000	\$1,166,043
Rockland	311,687	\$154,192	\$62,700	\$216,892	\$1,000,000	\$1,216,892
Saratoga	219,607	\$123,440	\$62,700	\$186,140	\$1,000,000	\$1,186,140
Schenectady	154,727	\$101,772	\$62,700	\$164,472	\$1,000,000	\$1,164,472
Schoharie	32,749	\$50,099	\$62,700	\$112,799	\$1,000,000	\$1,112,799
Schuyler	18,343	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Seneca	35,251	\$50,099		\$50,099	\$1,000,000	\$1,050,099
St. Lawrence	111,944	\$87,485		\$87,485	\$1,000,000	\$1,087,485
Steuben	98,990	\$83,158		\$83,158	\$1,000,000	\$1,083,158
Suffolk	1,493,350	\$548,830	\$85,690	\$634,520	\$1,000,000	\$1,634,520
Sullivan	77,547	\$75,996		\$75,996	\$1,000,000	\$1,075,996
Tioga	51,125	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Tompkins	101,564	\$84,018		\$84,018	\$1,000,000	\$1,084,018
Ulster	182,493	\$111,045		\$111,045	\$1,000,000	\$1,111,045
Warren	65,707	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Washington	63,216	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Wayne	93,772	\$81,415		\$81,415	\$1,000,000	\$1,081,415
Westchester	949,113	\$367,071	\$100,738	\$467,809	\$1,000,000	\$1,467,809
Wyoming	42,155	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Yates	25,348	\$50,099		\$50,099	\$1,000,000	\$1,050,099
Total	11,202,969	\$6,182,884	\$1,264,450	\$7,447,334	\$57,000,000	\$64,447,334

RESOLUTION REQUEST FORM NO. 6

Request to Amend or Extend Existing Grant

DEPARTMENT NAME: Health Services

DATE: July 19, 2021

- (a) Purpose of Grant Amendment: **To extend the current NYSDOH Lead Poisoning Prevention Program Grant for a 1 year term. The grant period is October 1, 2020 through September 30, 2021. In addition the contract number will change to T36504GG to reflect the extension. The dollar amount did not change.**
- (b) Resolution No. which Authorized Original Application and Grant: **163 of 2016**
- (c) Name of Grantor: **NYSDOH**
- (d) Address of Grantor: **NYSDOH Bureau of Community Environmental Health and Food Protection, Empire State Plaza, Corning Tower Building, Room 1395, Albany NY 12237**
- (e) Grantor's Contact Person and Telephone Number: **lppp@health.ny.gov**
- (f) Has or Will the Grant Amendment or Grant Extension be provided, if so, Please Attach?
- (g) Effective Date of Amendment or Extension: **October 1, 2020**
- (h) Termination Date of Amendment or Extension: **September 30, 2021**
- (i) Total Dollar Amount Involved (not to exceed): **\$23,001/yr**
- (j) Is a Budget amendment required? **no** If yes, please complete and submit Form No. 7.
- (k) Are the funds to go into a Capital Project or Capital Reserve Project? **no** If yes, also complete and submit Form No. 8 or Form No. 9, as applicable.
- (l) Is a Local Share Required? **no** If Yes, Where are the Funds? List Budget Code, Object Code, Full Title* and Amount **OR** Capital Project **OR** Capital Reserve Project Number and Title and Amount: **A.4018.0030.4457 disease Program Paint Poison Prevention (Lead) Revenue Disease Program/ A.4018.0030 Miscellaneous Expenses**

Sample: A.1010 470 Legislative Board – Contract Sxx.xx

Capital Project No. H289.9550 480 – Old Jail Renovations Sxx.xx

*as listed in budget and LOGOS

Warren County Board of Supervisors

RESOLUTION NO. 163 OF 2016

Resolution introduced by Supervisors Sokol, Simpson, Seeber, Frasier, Strough, Vanselow, McDevitt, MacDonald and Braymer

AUTHORIZING GRANT AGREEMENT RENEWAL WITH NEW YORK STATE DEPARTMENT OF HEALTH, BUREAU OF MATERNAL AND CHILD HEALTH FOR CHILDHOOD LEAD POISONING PREVENTION PROGRAM

RESOLVED, that Warren County enter into a grant agreement renewal (the previous renewal having been authorized by Resolution No. 638 of 2013) with New York State Department of Health, Bureau of Community Environmental Health and Food Protection, Empire State Plaza, Corning Tower Building, Room 1395, Albany, New York 12237, for the receipt of grant funds for the continuation of a Childhood Lead Poisoning Prevention Program within Warren County, for an annual amount not to exceed Twenty-Three Thousand One Dollars (\$23,001), for a term commencing October 1, 2015 and terminating September 30, 2020, and the Chairman of the Board of Supervisors be, and hereby is, authorized to execute said grant agreement renewal in the form approved by the County Attorney, and be it further

RESOLVED, that the Chairman of the Board of Supervisors be, and hereby is, authorized to execute the annual funding renewal agreements for such additional annual terms through September 30, 2020 contingent upon funding availability and program performance in a form approved by the County Attorney without the need for further resolution, and be it further

RESOLVED, that the Chairman of the Board of Supervisors be, and hereby is, also authorized to execute any and all documents necessary to accept any Cost of Living Adjustment (COLA) payments that the County may receive relating to the above-described grant renewal, from time to time, in a form approved by the County Attorney.

Jones, Ginelle

From: doh.sm.Lead.Poisoning.Prevention.Program <lppp@health.ny.gov>
Sent: Tuesday, June 29, 2021 8:16 AM
To: timothy.burke@albanycountyny.gov; Brittney.schuld@alleganyco.com;
Jaime.Welch@Broomecounty.us; GAFaulkner@cattco.org; Mmchamberlain@cattco.org;
Dhoey@cayugacounty.us; Douglas, Wendy (EXT-DFA1-A06);
rbecraft@co.chemung.ny.us; ccruz-brown@co.chenango.ny.us;
bryan@co.chenango.ny.us; Nichole.Louis@ClintonCountyGov.com;
William.Badger@clintoncountygov.com; pat.abitabile@columbiacountyny.com;
pgriffith@cortland-co.org; Stacey.green@co.delaware.ny.us; jrosenfeld@dutchessny.gov;
Henry, Rebecca (ERIE); coreymurphy@essexcounty.ny.org;
Jessica.DarneyBuehler@essexcountyny.gov; cfrederick@franklincony.org;
cchristman@fultoncountyny.gov; kfrederick@fultoncountyny.gov;
Kerry.Ohlsen@co.genesee.ny.us; kmiller@discovergreene.com;
msiniscarco@herkimercounty.org; dward@herkimercounty.org;
faithl@co.jefferson.ny.us; ashleywaite@lewiscounty.ny.gov; kroot@co.livingston.ny.us;
carolyn.grady@madisoncounty.ny.gov; shallock@monroecounty.gov; Deborah Crisalli;
Weiser, Julie (NASSAU); afaciano@health.nyc.gov;
Laurie.Schoenfeldt@niagaracounty.com; kpaciello@ocgov.net; debralewis@ongov.net;
teresa.shaffer@co.ontario.ny.us; hmeehan@orangecountygov.com;
maryellen.messmer@orleanscountyny.gov; Jennifer.Purtell@OswegoCounty.com;
smiths@otsegocounty.com; rebecca.wittenberg@putnamcountyny.gov;
arich@rensko.com; fontangb@co.rockland.ny.us; jberardi@saratogacountyny.gov;
gkaczmarek@saratogacountyny.gov; Priebe, Jennifer M (SCHENECTADY Co); Valarie
Manchester; jwendela@co.schuyler.ny.us; kknight@co.seneca.ny.us;
KCousineau@stlawco.org; DOMcGuire@stlawco.org; krystalp@co.steuben.ny.us;
GailW@co.steuben.ny.us; danielle.brechter@suffolkcountyny.gov;
amanda.wolfe@co.sullivan.ny.us; lovellj@co.tioga.ny.us; Buckwalter, Rachel (TOMPKINS
Co); lger@co.ulster.ny.us; Jones, Ginelle; Shah, Jignasha; troberts@co.washington.ny.us;
cgedney@co.wayne.ny.us; lds2@westchestergov.com; lqla@westchestergov.com;
CGlaus@wyomingco.net; NWedge@wyomingco.net; schristensen@yatescounty.org;
ltyl@co.ulster.ny.us; Darren.brodie@co.genesee.ny.us;
Darren.Brodie@orleanscountyny.gov; elizabeth.whalen@albanycounty.com;
Eileen.Franko@albanycountyny.gov; Ballenl@alleganyco.com; rkaufman2
@co.broome.ny.us; kdwatkins@cattco.org; Cuddy, Kathleen; Schuyler, Christine (EXT-
DFA1-A06); pbuzzetti@chemungcountyny.gov; mwflindt@co.chenango.ny.us;
John.Kanoza@ClintonCountyGov.com; jack.mabb@columbiacountyny.com;
lperfetti@cortland-co.org; mandy.walsh@co.delaware.ny.us; avaidian@dutchessny.gov;
Burststein, Gale (ERIE); linda.beers@essexcountyny.gov; kstrack@franklincony.org; Laurel
Headwell; ppettit@co.genesee.ny.us; kkaplan@discovergreene.com;
erica.mahoney.hcphns@frontier.com; ccain@herkimercounty.org;
gingerh@co.jefferson.ny.us; ashleywaite@lewiscounty.ny.gov;
jrodriguez@co.livingston.ny.us; Eric.faisst@madisoncounty.ny.gov;
michaelmendoza@monroecounty.gov; sboerenko@co.montgomery.ny.us; Eisenstein,
Lawrence (NASSAU); Dan.Stapleton@niagaracounty.com; obarbot@health.nyc.gov;
pellis@ocgov.net; indugupta@ongov.net; mary.beer@co.ontario.ny.us;
igelman@orangecountygov.com; Paul.Pettit@orleansny.com;
jhuang@oswegocounty.com; bondh@otsegocounty.com;
michael.nesheiwat@putnamcountyny.gov; mwachunas@rensko.com;
RuppertP@co.rockland.ny.us; Dkuhles@saratogacountyny.gov; Ayers, Lisa A
(SCHENECTADY Co); Dr. Amy Gildemeister; dminor@yatescounty.org; Swinehart, Vickie

To: (SENECA Co); DOMcGuire@stlawco.org; darlenes@co.steuben.ny.us; James.Tomarken@suffolkcountyny.gov; gregson.pigott@suffolkcountyny.gov; Nancy.McGraw@co.sullivan.ny.us; mcaffertyl@co.tioga.ny.us; Kruppa, Frank (TOMPKINS Co); csmi@co.ulster.ny.us; Jones, Ginelle; phunt@co.washington.ny.us; ddevlin@co.wayne.ny.us; samler@westchestergov.com; gcollins@wyomingco.net; dminor@yatescounty.org

Cc: Bonamici, Anita M (HEALTH); Strepelis, John (HEALTH); Swider, Robert A (HEALTH); Brusio, Margaret J (HEALTH); Lane, Bryan J (HEALTH); Wilson, Elizabeth J (HEALTH); Hall, Nathaniel J (HEALTH); DeLaura, Vincent J (HEALTH); Bussert, Rebecca C (HEALTH); Hart, Brian K (HEALTH); Geiler, Cheryl D (HEALTH); Sheltra, Laurie D (HEALTH); Barney, Myrna J (HEALTH); Vaccaro, Michael L (HEALTH); Wiant, Timothy J (HEALTH); doh.sm.Lead.Poisoning.Prevention.Program; Carroll, Thomas J (HEALTH); Hughes, Megan E (HEALTH); Usack, Kristina N (HEALTH); LaLonde, Lucretia L (HEALTH); Kruegler, Margaret (HEALTH); DeCianni, Angelica (HEALTH); Wu, Huiqin L (HEALTH); Rathke, Michelle J (HEALTH); Cates, Rachel E (HEALTH)

Subject: 2020-2021 LPPP Contract Documents Update

Attachments: LPPP Contract Numbers_2020-21.pdf

Good morning,

We have received the necessary approvals to move forward with the extension of the LPPP contracts from 10/1/20-9/30/21.

Due to limitations within the Grants Gateway, we are unable to assign a Period 6 to your existing contract, so new contract numbers have been issued (see attached).

You will be required to complete the following fields in the Gateway:

- Forms Menu → Program Information Section: Please review the Program/Site Addresses, and answer the Program Specific Question (there is only one).
- Forms Menu → Work Plan: Please complete the Organizational Capacity section of the Work Plan Overview Form. The 2019-20 work plan has been extended to cover the 10/1/20-9/30/21 period, and the objectives, tasks and performance measures have already been entered for you. Your approved 2019-20 LPPP Work Sheet and related documents will be uploaded to the Grantee Document Folder by your Program Manager prior to Grantee signature.
- Forms Menu → Expenditure Budget: Please enter your 2020-21 budget information with narrative/detailed justifications. **Your budget should reflect all modifications that have occurred since the start of the budget period (10/1/20). This late into the year, budget modifications after contract execution will only be considered with strong justification.** Please keep this in mind as you prepare your submission.

Once all required fields have been completed, please apply the status, "Contract Information Submitted." This will send the contract to NYSDOH Program Manger Review. Once reviewed and approved, the contract will be sent back to your agency for signature. **Only an electronic signature is required in the Gateway.** Please do not mail/email hard copy, wet-signature documents.

We apologize for the delay and confusion surrounding this extension. We will work with you to get your contract executed as soon as possible and process outstanding claims. Please have your contract submitted for Program Manager Review by 7/16. We are committed to turning them around quickly for Grantee signature. **All contracts must be signed in the Gateway no later than August 13th to ensure payment,** as some funds lapse in early September.

If you have questions related to your contract, please email lppp@health.ny.gov. For Grants Gateway access issues or technical difficulties, please contact the Grants Gateway Help Desk at 518-474-5595 or grantsgateway@its.ny.gov.

Please share this email within your agency, as appropriate.

Regards,

NYSDOH Lead Poisoning Prevention Program

Supplier/Local Health Department	Supplier ID	Previous Contract Number (10/1/15-9/30/20)	New Contract Number (10/1/20-9/30/21)
Albany	1000002428	C30877GG	C36454GG
Allegany	1000004323	C30878GG	T36455GG
Broome	1000002585	C30879GG	C36456GG
Cattaraugus	1000004324	C30880GG	T36457GG
Cayuga	1000002586	C30881GG	T36458GG
Chautauqua	1000004325	C30882GG	C36459GG
Chemung	1000004326	C30883GG	T36460GG
Chenango	100002587	C30884GG	T36461GG
Clinton	1000002430	C30885GG	T36462GG
Columbia	1000002429	C30886GG	T36463GG
Cortland	1000002588	C30887GG	T36464GG
Delaware	1000002589	C30888GG	T36465GG
Dutchess	1000002431	C30889GG	C36466GG
Erie	1000004327	C30890GG	C36467GG
Essex	1000002446	C30891GG	T36468GG
Franklin	1000002590	C30892GG	T36469GG
Fulton	1000002440	C30893GG	T36470GG
Genesee	1000004328	C30894GG	T36471GG
Greene	1000002444	C30895GG	T36472GG
Herkimer	1000002591	C30896GG	T36473GG
Jefferson	1000002592	C30897GG	T36474GG
Lewis	1000002593	C30898GG	T36475GG
Livingston	1000004329	C30899GG	T36476GG
Madison	1000002594	C30900GG	T36477GG
Monroe	1000004330	C30901GG	C36478GG
Montgomery	1000002433	C30902GG	T36479GG
Nassau	1000000808	C30903GG	C36480GG
Niagara	1000004331	C30904GG	C36481GG
Oneida	1000002595	C30905GG	C36482GG
Onondaga	1000002596	C30906GG	C36483GG
Ontario	1000004332	C30907GG	T36484GG
Orange	1000002432	C30908GG	C36485GG
Orleans	1000004333	C30909GG	T36486GG
Oswego	1000002597	C30910GG	C36487GG
Otsego	1000002598	C30911GG	T36488GG
Putnam	1000002443	C30912GG	T36489GG
Rensselaer	1000002434	C30913GG	C36490GG
Rockland	1000001530	C30914GG	C36491GG
St. Lawrence	1000002599	C30915GG	T36492GG
Saratoga	1000002435	C30916GG	T36493GG
Schenectady	1000002365	C30917GG	C36494GG
Schoharie	1000002436	C30918GG	T36495GG
Schuyler	1000002600	C30919GG	T36496GG
Seneca	1000002601	C30920GG	T36497GG
Steuben	1000004334	C30921GG	T36498GG
Suffolk	1000000809	C30922GG	C36499GG
Sullivan	1000002445	C30923GG	T36500GG
Tioga	1000002602	C30924GG	T36501GG
Tompkins	1000002603	C30925GG	T36502GG
Ulster	1000002437	C30926GG	C36503GG
Warren	1000002438	C30927GG	T36504GG
Washington	1000002442	C30928GG	T36505GG
Wayne	1000002604	C30929GG	T36506GG
Westchester	1000001534	C30930GG	C36507GG
Wyoming	1000004335	C30931GG	T36508GG
Yates	1000004336	C30932GG	T36509GG

RESOLUTION REQUEST FORM NO. 20

MISCELLANEOUS

**Please List All Other Requests Not Covered by Previous Resolution Request Forms Here.
Please attach any backup information available and be as detailed as possible.*

DEPARTMENT NAME: Health Services

DATE: July 19, 2021

- (a) Purpose of Request:
Memorialize first Health Services Director Joan Grishkot, who recently passed away July 8, 2021.

- (b) Details:
 - 1) Request authorization to order sturdy metal plaque with raised lettering and a silhouette of Joan Grishkot to be placed on building near Public Health Office.
 - 2) Request authorization to work with DPW Superintendent to purchase and plant a tree in Joan's memory.

- (c) Previous Resolution Number:
N/A

- (d) Where are the Funds (if required)? List Budget Code, Object Code, Full Title* and Amount:
TBA Health Services and DPW

Sample: A.8021 470 Planning & Community Development – Contract

* as listed in budget and LOGOS

RESOLUTION REQUEST FORM NO. 10

Request for Transfer of Funds FOR 2021

TO: Amanda Allen, CLERK, WARREN COUNTY BOARD OF SUPERVISORS

TRANSFERS FOR 2020 BUDGET

SIGNED: _____

DATE: July 19, 2021

	<u>FROM CODE</u>	<u>TITLE</u>	<u>TO CODE</u>	<u>TITLE</u>	<u>AMOUNT</u>
1.	A.4010,861	Preventive Program-Retirees Hospitalization	A.4010,439	Preventive Program-Miscellaneous Expense	\$1,000.00

Total Transfers **\$1,000.00**

1. To reclass funds of \$1000 to purchase a plaque and tree to memorialize Joan Grishkot, -Health Services First Director-who recently passed.

CONTINGENT FUND TRANSFER REQUESTS

<u>FROM CODE</u>	<u>TITLE</u>	<u>TO CODE</u>	<u>TITLE</u>	<u>AMOUNT</u>
A.1990 469	Contingent Fund			

Please state reason for transfer request:

Total

Please file original request with Clerk of the Board and retain copy for your records

WARREN COUNTY HEALTH SERVICES BUDGET ANALYSIS

REVENUE AND EXPENDITURES FOR 2021 AS OF 7/7/2021 9:07:26 PM

FUND(S): A, CL, D, DM, EF, GI, MS, SD, V

CODE(S): 4010, 4013, 4054, 4190, 4018, 4189, 4191, 4192, 4193

EXPENSES	2021 BUDGETED	2021 YTD ACTUAL	2020 Prior Year Totals
Salaries - Regular	\$2,607,906.00	\$1,035,940.68	\$2,282,599.40
Salaries - Overtime	\$191,447.00	\$92,308.92	\$155,260.24
Salaries - Part Time	\$560,045.00	\$269,991.59	\$376,208.79
100's PERSONAL SERVICES	\$3,359,398.00	\$1,398,241.19	\$2,814,068.43
200's EQUIPMENT	\$63,120.50	\$55,911.32	\$61,278.50
400's CONTRACTUAL	\$6,216,893.12	\$2,074,388.18	\$5,358,402.78
800's EMPLOYEE BENEFITS	\$1,482,743.00	\$604,777.26	\$1,339,421.44
TOTALS	\$11,122,154.62	\$4,133,317.95	\$9,573,171.15

REVENUES	2021 BUDGETED	2021 YTD ACTUAL	2020 Prior Year Totals
	\$8,736,550.00	\$1,879,334.97	\$7,383,780.29

Note: Above please find the financials YTD as of 7/7/2021. We are currently working on closing June for the CHHA and have added a May accrual for CHHA of \$174,788. Totals above also include expenses related to COVID 19 Activities. Salaries for Overtime and Part Time reflect those hours for staffing the current COVID Immunization Clinics along with expenses related to Contact Tracers.

Warren County Health Services
Salaries Comparison
 2021 v 2020

	YTD 2021	YTD 2020	YTD 21v20	% Change	Total Budget 2021	to 12/31/20 Total Actual 2020
Total of All Depts						
Regular Salaries	\$1,035,940.68	\$1,102,505.98	(\$66,565.30)	-6.04%	\$2,607,906.00	\$2,282,599.40
Overtime Salaries	\$92,308.92	\$51,574.46	\$40,734.46	78.98%	\$191,447.00	\$155,260.24
Part Time Salaries	\$269,991.59	\$136,098.68	\$133,892.91	98.38%	\$560,045.00	\$376,208.79
TOTALS	\$1,398,241.19	\$1,290,179.12	\$108,062.07	8.38%	\$3,359,398.00	\$2,814,068.43
% current YTD Salary to Total Budget	41.62%	45.85%				

*Source: Detail G/L report for all Salary Category from 1/1/21-6/20/21.

COVID Clinics began 1/2/2021.

Overall, total salaries are \$108,062.07 or 8.38% over 2020 Salaries. Regular salaries are under 2020 due primarily to positions that remain open in both the CHHA and WIC programs. Part time and Overtime salaries are over last year primarily due to the Public Health Assistants that were hired to assist in COVID tracking and for related time spent in COVID-19 duties such as COVID Immunization Clinics. Salaries related to COVID activities are Part time salaries of \$153,309.39 or 42.32% of the total Part time salary expense while Overtime is \$51,152.78 or 14.12% of the total YTD. For COVID CLINICS ONLY, Overtime is \$23,434.64 and Part time is \$79,216.42. Salaries are currently 41.62% of the budget while last year was 45.85% of budget. Part time Salaries reflect both the additional nursing staff hired to assist during COVID Immunization clinics and the Contact Tracers.

ATTACHMENT #5

Revenue and Expense Comparison 2021 vs 2020
as of 7/7/21

EXPENSES	2021 YTD Actual as of 7/7/21 G/L	2020 YTD as of 7/3/20 G/L	Variance
Salaries - Regular	\$1,035,940.68	\$1,102,505.98	(\$66,565.30)
Salaries - Overtime	\$92,308.92	\$51,574.46	\$40,734.46
Salaries - Part Time	\$269,991.59	\$136,098.68	\$133,892.91
100's PERSONAL SERVICES	\$1,398,241.19	\$1,290,179.12	\$108,062.07
200's EQUIPMENT	\$55,911.32	\$32,746.55	\$23,164.77
400's CONTRACTUAL	\$2,074,388.18	\$2,006,034.40	\$68,353.78
800's EMPLOYEE BENEFITS	\$604,777.26	\$680,167.97	(\$75,390.71)
TOTALS	\$4,133,317.95	\$4,009,128.04	\$124,189.91

REVENUES	2021 YTD ACTUAL	2020	Variance
	\$1,879,334.97	\$1,834,271.20	\$45,063.77

Comments:

Salaries: (please see previous page) overall are \$108,062.07 or 8.38% above 2020 as of 6/20/21 payroll. Salaries for 2021 are 41.62% of the budget YTD. As stated, due to COVID activities, Per Diem and Part Time staff are now being utilized in the Public Health Department as COVID clinics have started as of the first of the year. To also note, both the Overtime and Part time categories reflect the the Public Health hours paid for COVID related activities which total \$204,768.57 year to date or 56.52% of the total Overtime and Part time salaries. This includes all Contact Tracers, Staff for COVID clinics, and additional staff hours needed to cover daily COVID related activities.

Equipment: Expenses in 2021 include 3 new vehicles and updated computers needed for the Preventive, Disease, Early Intervention and Preschool Programs.

Contractual Expenses: These are slightly over 2020 primarily due to Preschool Program Expenses. Most of the invoices have been input year to date and to note the transportation costs have increased dramatically from the year before due to children being transported to schools in 2021 then from 2020 during COVID. In 2020, transportation was down as many students were not being transported and their services were being offered virtually.

Employee Benefits: Employee benefits remain under 2020 due to savings in salaries within programs.

Revenues: Revenues reflect the YTD billings to May for CHHA for both years. As we are aware, COVID was just hitting the communities hard about this time last year, therefore less referrals. Due to COVID activities, there are no clinics being held for Rabies and other Immunizations or Travel clinic, therefore, no revenues at this time. There are also no revenues for 2021 related to our Family Health Program (Maternal Child Health) due to COVID and we are not making any home visits at this time.

Warren County Health Services
Patient Referrals (May or May not have become Patients)
CHHA Division

CATEGORY	01/2020	02/2020	03/2020	04/2020	05/2020	06/2020	07/2020	08/2020	09/2020	10/2020	11/2020	12/2020
SN Referral	97	88	97	58	70	80	75	85	81	94	76	74
PRI	0	3	0	1	0	1	1	0	0	4	0	0
SN Referrals per month	97	91	97	59	70	81	76	85	81	98	76	74
PT Referral	49	45	42	31	30	60	51	56	68	60	53	50
PT only	12	6	7	3	4	9	12	12	10	11	12	6
Total Referrals per month	109	97	104	62	74	90	88	97	91	109	88	80
19 vs 20 (%)	-4	-13	-21	-19	-21	-55	-10	-50	-29	-46	-12	-6%

CATEGORY	01/2021	02/2021	03/2021	04/2021	05/2021	06/2021	07/2021	08/2021	09/2021	10/2021	11/2021	12/2021
SN Referral	55	54	73	57	55							
PRI	1	0	0	1	0							
SN Referrals per month	56	54	73	58	55	0	0	0	0	0	0	0
PT Referral	40	39	50	47	41							
PT only	9	11	12	9	8							
Total Referrals per month	65	65	85	67	63	0	0	0	0	0	0	0
20 vs 21 (%)	-40	-33	-18	8	-15							

VISITS	01/2020	02/2020	03/2020	04/2020	05/2020	06/2020	07/2020	08/2020	09/2020	10/2020	11/2020	12/2020
SN visits	630	548	746	643	678	772	792	730	690	870	813	706
LPN visits	72	62	59	70	52	69	89	97	67	63	87	55
PT visits	326	289	254	190	205	347	364	290	363	351	332	339
OT visits	50	42	61	58	61	44	61	65	61	66	45	46
Speech visits	0	1	4	1	4	9	15	9	8	15	43	37
Total visits per month	1078	942	1124	962	1000	1241	1321	1191	1189	1365	1320	1183

VISITS	01/2021	02/2021	03/2021	04/2021	05/2021	06/2021	07/2021	08/2021	09/2021	10/2021	11/2021	12/2021
SN visits	573	561	686	668	550							
LPN visits	57	68	76	76	61							
PT visits	270	309	358	310	282							
OT visits	54	61	56	29	28							
Speech visits	32	44	37	26	28							
Total visits per month	986	1043	1213	1109	949	0	0	0	0	0	0	0

ATTACHMENT 7A

Numbers current as of 07/02//2021

Warren County Health Services
Patient Served by Town
CHHA Division

Town	01/2020	02/2020	03/2020	04/2020	05/2020	06/2020	07/2020	08/2020	09/2020	10/2020	11/2020	12/2020
Adirondack	0	0	0	0	0	2	3	3	1	4	4	4
Athol	2	3	2	2	4	2	1	1	0	1	2	1
Bakers Mills	1	1	1	0	1	1	2	2	2	2	1	1
Bolton Landing	6	6	6	6	5	4	5	5	7	5	6	3
Brant Lake	6	3	4	1	4	3	7	5	4	6	5	7
Chestertown	8	7	8	10	10	10	11	8	9	9	6	7
Cleverdale	1	0	0	0	0	0	0	2	3	10	0	0
Diamond Point	2	6	7	3	1	0	2	0	4	5	5	3
Glens Falls	57	48	49	34	37	36	44	46	51	48	41	34
Hague	0	1	0	1	2	2	1	9	4	6	7	6
Johnsburg	3	3	2	2	2	3	3	5	5	4	4	4
Kattskill Bay	1	1	1	1	1	1	1	1	1	1	1	1
Lake George	13	13	11	11	13	12	18	17	16	25	27	22
Lake Luzerne	13	11	10	10	9	9	11	12	11	9	7	9
North Creek	3	3	3	4	1	2	2	1	0	0	0	0
North River	1	2	2	1	1	1	1	1	0	0	0	1
Olmstedville	0	0	0	1	1	1	1	1	2	2	2	2
Pottersville	11	8	5	4	3	4	5	7	4	5	3	4
Queensbury	90	84	92	63	61	66	66	67	66	79	82	72
Riparius	0	0	0	0	0	0	0	0	0	0	0	0
Silver Bay	0	0	0	0	1	2	2	1	0	0	1	2
Stony Creek	0	0	1	1	2	1	1	2	2	0	1	1
Warrensburg	15	17	17	15	16	25	22	20	24	26	18	22
Wevertown	1	1	0	0	0	1	0	0	0	0	1	2
Total	234	218	221	170	175	188	209	216	216	247	224	208

Town	01/2021	02/2021	03/2021	04/2021	05/2021	06/2021	07/2021	08/2021	09/2021	10/2021	11/2021	12/2021
Adirondack	3	4	3	3	2							
Athol	0	0	4	4	1							
Bakers Mills	1	1	1	1	1							
Bolton Landing	3	5	2	2	4							
Brant Lake	3	1	2	3	1							
Chestertown	6	6	9	8	5							
Cleverdale	0	1	2	0	0							
Diamond Point	5	2	3	2	0							
Glens Falls	42	46	47	51	52							
Hague	6	3	2	3	2							
Johnsburg	4	4	2	5	5							
Kattskill Bay	0	0	0	0	1							
Lake George	15	14	15	14	11							
Lake Luzerne	8	7	7	7	5							
North Creek	2	3	2	2	3							
North River	0	0	0	0	0							
Olmstedville	1	2	2	4	3							
Pottersville	2	1	2	4	7							
Queensbury	59	60	76	67	57							
Riparius	0	0	0	0	0							
Silver Bay	1	1	1	0	1							
Stony Creek	1	1	1	0	0							
Warrensburg	16	20	20	16	13							
Wevertown	2	1	2	2	2							
Total	180	183	205	198	176	0						

BT ACTIVITY SHEET
BP3 (new) - 7/1/21 - 6/30/22

Page 1

Topic Color Codes

Red/Chempack; Green/SNS; Blue/Mass Fatality; Black/Training;
 Purple/Special Needs; Orange/Drill; Black/Pan Flu

6/1	In Person	2 nd dose clinic Moderna	Dana Hall	Response
6/1	WebEx	BOCES Meeting COVID-19	Ginelle Jones	Planning/response
6/7	In Person	Vaccine Promotion a the Pines for N.H. Staff	Ginelle Jones	Response
6/8	Webex Meeting	Monthly Regional Public Health BT Coordinators Meeting	Dan Durkee	Planning/Networking
6/10	In Person	Abbott ID Now PCR Testing Machine training for Double H Medical Staff	Dan Durkee	Planning/response
6/10 & 6/18	In Person	Point O Pines COVID-19 Vaccination Clinic for staff, second doses in July	Nancy Parsons and Clinic Staff	Response
6/10	In Person	Community meeting with Glens Falls Rotary	Ginelle Jones	Response
6/14	In Person	Attend the Adirondack Balloon Festival Meeting to help formulate an Incident Action Plan	Dan Durkee	Planning
6/15	Networking	Provided Bolton EMS with vaccine for the Sagamore Staff, second doses in July	Nancy Parsons	Response

BT ACTIVITY SHEET
BP3 (new) - 7/1/21 - 6/30/22

Page 2

Topic Color Codes

Red/Chempack; Green/SNS; Blue/Mass Fatality; Black/Training;
 Purple/Special Needs; Orange/Drill; Black/Pan Flu

6/16	Phone Conference	Meeting w/ ADK Peds regarding becoming a COVID-19 vaccine provider	Ginelle Jones	Planning/Response
6/16	In Person	COVID-19 vaccination clinic for employees at BD (Bard) manufacturing, second dose clinics in July	Nancy Parsons & Clinic Staff	Response
6/17	In Person	COVID-19 vaccination clinic for employees at Angio Dynamics, second dose clinics in July	Nancy Parsons & Clinic Staff	Response
6/18	WebEx	Attend Mandatory State Health Emergency Preparedness Coalition Quarterly Meeting	Dan Durkee	Planning/Response
6/22	In Person	COVID-19 vaccination clinic for employees at Prospect School, second dose clinics in July	Nancy Parsons & Clinic Staff	Response
6/28	In Person	COVID-19 Vaccination clinics at Town Halls (Warrensburg, Thurman, Lake Luzerne), second dose clinics in July	Nancy Parsons & Clinic Staff	Response

BT ACTIVITY SHEET
BP3 (new) - 7/1/21 - 6/30/22

Page 3

Topic Color Codes

Red/Chempack; Green/SNS; Blue/Mass Fatality; Black/Training;
 Purple/Special Needs; Orange/Drill; Black/Pan Flu

6/29	In Person	COVID-19 Vaccination clinics at Town Halls (Chestertown, Johnsborg, Hague), second dose clinics in July	Nancy Parsons & Clinic Staff	Response
June	In Person	School based COVID-19 clinics	Tammy Harvey and Vaccination team	Response
6/30		EPR Grant BP2 Closes		
Ongoing	Office	COVID-19 Response	Most Office staff	Response
7/1/2021		EPR Grant BP3 Begins		
7/1/2021		Submission of End of Grant Year plan updates and required documentation	Dan Durkee	
7/13	Webex Meeting	Monthly Regional Public Health BT Coordinators Meeting	Don Stack	Planning/Networking
July	In Person	COVID-19 second dose vaccination clinics	Nancy Parsons & Clinic Staff	Response

Warren County Public Health Rabies Program June 2021

Town	Different Address Owner/Victim <small>*Follow up by Town ACO</small>				Same Address Owner/Victim <small>* Follow up by Public Health</small>				Out of Town Owner <small>*Follow Up by Public Health</small>				Strays <small>Follow Up by Public Health</small> <ul style="list-style-type: none"> • Vet's Office • Victim Watching • Victim Treated Rabies PEP • Euthanized <small>Follow Up by ACO</small> <small>Animal needs to be captured and taken to Animal Hospital. Public Health to check after confinement</small>					
	Cats		Dogs		Cats		Dogs		Cats		Dogs		Vet	Victim Watched	Treated with PEP	Refused PEP	Euthanized	ACO Capture
	UTD	NOT UTD	UTD	NOT UTD	UTD	NOT UTD	UTD	NOT UTD	UTD	NOT UTD	UTD	NOT UTD						
Bolton											1							
Chester				1														
Glens Falls			3					1	2									
Hague													1					
Horicon								2										
Johnsburg								1										
Lake George				1	1													
Lake Luzerne								1				1	1					
Queensbury			1					2										
Stony Creek												1						
Thurman																		
Warrensburg			2	1				1								1		
Totals			6	3	1	3	5	2		1	3	2		1		1		

*UTD- Up to date

*PEP- Post exposure prophylaxis

Total Bites for May – 28

Specimens tested for rabies this month- 6

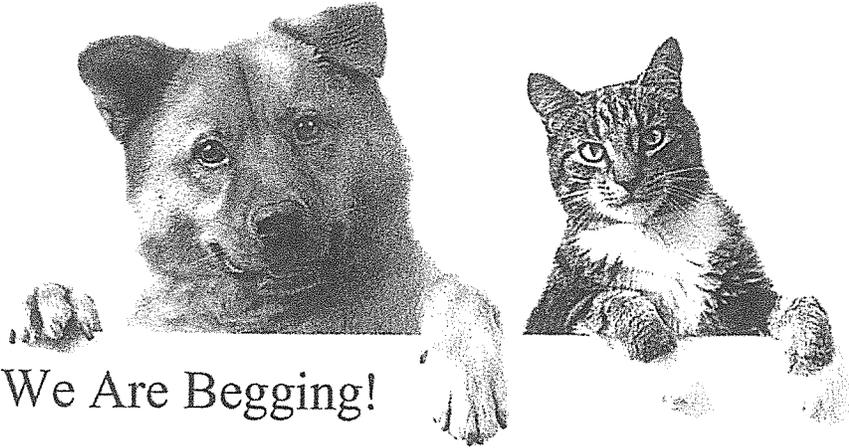
Positive specimens for rabies- 0

People pre-approved for rabies post exposure treatment- 2

Rabies Clinics this month- 0

Next Rabies Clinic- July 10th at the Queensbury Community Center, then August 7th at the Chester Fire House both 10 AM-12 PM

WARREN COUNTY PUBLIC HEALTH RABIES CLINICS 2021



We Are Begging!

Please vaccinate us at one of the following clinics:

Saturday	July 10 th	Queensbury Community Center 742 Bay Road	10:00-Noon
Saturday	August 7 th	Chester Fire House State Route 8	10:00-Noon
Saturday	September 18 th	Queensbury Community Center 742 Bay Road	10:00-Noon
Saturday	October 9 th	North Creek/Johnsburg Dog Park Ski Bowl Road to the Beach	10:00-Noon
Saturday	November 6 th	Queensbury Community Center 742 Bay Road	10:00-Noon

Pets must be 3 months of age to receive their first immunization, which will afford them protection for one year. The next shot (booster) will afford protection for 3 years and is required one year after the first shot was given. From then on, every three years a booster should be given to protect your pet. Both initial and booster shots will be given at all clinics scheduled by Warren County Public Health.

**A \$10.00 donation is requested for each pet.
No one is turned away due to financial hardship.
Please bring dogs on leashes and cats in carriers.**

Call Warren County Public Health at 518-761-6580 with questions.



PROTECT YOURSELF AND YOUR FAMILY FROM RABIES EXPOSURE



What is rabies?

Rabies is a virus that affects the brain and nerves in mammals.

How is rabies spread?

The rabies virus is spread through the saliva of a rabid animal usually because a rabid animal bites another person or animal. The virus may also get into the body through open cuts or wounds, or through eyes, nose, or mouth.

What animals can spread rabies?

Rabies is spread mostly by wild animals. In the United States rabies is usually found in raccoons, skunks, foxes, coyotes, and bats. Domestic animals and farm animals can get rabies from wild animals. This is why it's so important to vaccinate pets and livestock. These are the animals that people are around the most. Pets and stray animals can be the link between wild animals and people. Any mammal can get rabies. Although it is possible for rodents to get the disease, animals like mice, rats, and squirrels almost never carry rabies.

How can I tell if an animal has rabies?

You can't tell if an animal has rabies. When an animal is sick with rabies, it may behave strangely, but a rabid animal may also appear healthy or even tame. The only way to tell if an animal has rabies is by testing it in a laboratory, or for some pets and livestock, by a quarantine to see if rabies develops.

What can I do to prevent rabies?

- Vaccinate your pets!
- Do not attempt to stop fights between your pet and a wild animal.
- Do not feed or handle wild animals. Teach children that although a baby skunk or raccoon may look cute and friendly, it can be very dangerous.
- Do not feed or touch stray animals and avoid all sick, strange-acting, even friendly animals.
- Cover your garbage cans and don't leave pets' food outside where it can attract wild animals.
- Do not keep wild animals as pets. Not only is this dangerous for you and the animal, it's against the law.
- Do not touch or pick up dead animals.
- Leave bats alone.
- Never handle a bat, especially with bare hands. Use thick gloves, tongs, or a shovel to remove a dead bat, or call in bat removal experts. Don't crush the bat with a tennis racquet or other object.
- Do not let your pet play with bats.
- Report dead bats to Warren County Public Health office.
- Keep bats out of the house or other buildings by closing or covering the attic or other dark sheltered areas. Put screens on windows.

What should I do if my pet or I am exposed to an animal that might have rabies?

If you have been bitten, or exposed to an animal's saliva:

- Wash the wound right away with soap and water for ten minutes.
- Call Warren County Public Health office.
- Get a description of the animal that bit you.

If your pet has been bitten, or exposed to an animal's saliva:

- Try to find out what type of animal bit your pet. **Do not touch the attacking animal.**
- Use gloves or a hose to wash your pet's wound. **Do not touch your pet with your bare hands.** There may be saliva from the rabid animal still on your pet even if you don't see a bite or wound.
- Call your veterinarian.
- Call Warren County Public Health office. He or she will know the right steps to protect you and your pet.

What about bats and rabies?

Bats are carriers of rabies and their bite may be too small to notice. In fact, people sleeping in the same room where a bat is found, or children who have been alone in a room with a bat, should contact Warren County Public Health office.

What do I do if I find a bat in my house?

- Close the windows, closet doors, and the door to the room.
- Turn on the lights if the room is dark and wait for the bat to land.
- Wear thick gloves and cover the bat with a coffee can or other hard container. It may be necessary to use a fly swatter or tennis racquet to stop the bat and knock it to the floor.
- Slide a piece of cardboard under the can trapping the bat.
- Tape the cardboard tightly to can.
- Contact your County Public Health office to determine if the bat needs to be tested.



Any live or dead bat that may have had contact with a person should be captured and reported to Warren County Public Health office @ 518-761-6580.

Website: www.warrencountyny.gov/healthservices

