

HEALTH SERVICES

October 24, 2023

**COMMITTEE MEMBERS:**

Edna Frasier, Chair, Peter McDevitt, Vice Chair, Daniel Bruno, Debra Runyon, Michael Geraci, Mark Smith, Nathan Etu, and the Chair of the Board shall serve as the Ex-Officio member when needed in accordance with Section C (4) of the Rules of the Board.

- I. **Committee meeting called to order by Chair**
- II. **Approval of minutes of prior Committee Meeting: September 20, 2023**
- III. **Privilege of the floor and public comment**
- IV. **Action Agenda/New Business Items:**

<b>Request Resolution: 1</b>	To amend Health Services CHHA therapist contracts to reflect the establishment a \$15 rate for Oasis discharge, which will be added to the current rate schedule. <b>(Attachment #1)</b>
<b>Rationale</b>	In the previous electronic medical record, the therapy supervisor could facilitate discharge electronically on a therapy patient, however in the new system, if the therapist is the last to visit the patient before discharge, the therapist is responsible for completing the documentation in the electronic medical record. This suggested rate will compensate the therapist for the additional requirement.

<b>Request Resolution: 2</b>	<b>Authorize Health Services to enter NYSDOH Early Intervention Grant contract and accept funding. The grant period is October 1, 2021-September 30, 2026. The amount of the funding is \$142,645, which is \$28,529, annually. In addition request to authorize Health Services to receive additional funding in the event more funding becomes available. (Attachment 7)</b>
<b>Rationale</b>	Federal funding is provided by NYSDOH for the Early Intervention program, serving eligible children birth to 3 yrs old. This is a 5-year grant, that began in 2021. We are about to enter in third year. Funding helps offset program expenses and we would be happy to accept any additional funding should it become available.

- V. **Discussion Items:**
  - Report of Revenues and Expenditures for 2023**  
Please see **Attachment #2**  
Tawn Driscoll, Fiscal Manager, will be present at the meeting to review the reports and answer any questions.

**Revenue and Expense Comparison Report for 2022 vs 2023**  
Please see **Attachment #3**

**Status of Referrals**  
Please see **Attachment #4 A/B** for the report.

**Emergency Response and Preparedness**  
Please see **Attachment #5** for the report.

**Rabies Report/ Clinic Schedule**  
Please see **Attachment #6**

**Tribute to Pat Auer**

**Meetings and Conferences: Informational (Attachment #8)**

- 1) Authorization obtained for Marie Delorenzo to attend virtual Home Care Home Base Assessment Forms and Pathways training, which will take place November 6-8, 2023 in the amount of \$1,121.25. Funding is in the current Health Services budget.
- 2) Authorization obtained for Valerie Whisenant, Assistant Director of Patient Services, to attend Home Care Association's virtual Emergency Preparedness Conference on November 1, 2023. The conference is \$179, and funding is in the Health Services budget.
- 3) Authorization obtained for our 2 new nurses, Chawna Joseph and Olivia Jones, to receive virtual training on Patient Review Instrument and Screen. Each had to take 2 courses: 1) Online Screen Training (PRI) Hospital and 2) Community Patient Review. The total cost for the 2 trainings for the 2 nurses was \$1,100, which was in the current 2023 Health Services budget.

- VI. **Referrals/Pending Items: None currently.**
- VII. **Privilege of the Floor and Public Comment**
- VIII. **Motion to adjourn**

**Attachments:**

1. Resolution Request: Therapist Contract Amendment to Set Discharge Rate.
2. Revenue and Expense Comparison
3. Report for 2022 vs 2023
4. Report of Referrals Status A/B
5. Emergency Response and Preparedness Activities Report
6. Rabies Report and Rabies Clinic Schedule
7. Resolution Request: Early Intervention Grant
8. Tribute to Pat Auer

## **RESOLUTION REQUEST FORM NO. 4**

### ***Request for Extending, Rescinding or Amending Existing Contract***

**DEPARTMENT NAME: Health Services**

**DATE: October 24, 2023**

- (a) Purpose of Contract Change: **To amend Health Services CHHA therapist contracts to reflect the establishment a \$15 rate for Oasis discharge, which will be added to the current rate schedule.**
- (b) Resolution Number, or Numbers if Amended, which Authorized the Original Contract: **74 of 2023**
- (c) Name of Contractor: **Health Services Homecare Therapists**
- (d) Address of Contractor: **Various**
- (e) Contractor's Contact Person and Telephone Number: **TBA**
- (f) Commencement Date of Extension: **12/1/2023**
- (g) Termination Date of Extension: **Automatic annual renewal unless 30 day written termination notice is rendered by either party.**
- (h) Payment Provisions:
  - i) lump sum amount
  - ii) hourly rate amount
  - iii) total amount not to exceed
  - iv) how will payments be made (i.e. monthly, quarterly, upon completion of the project, etc. **voucher**)
- (i) Where are the Funds for this Contract? List Budget Code, Object Code, Full Title\* and Amount: **OR Capital Project OR Capital Reserve Project Number, and Title, and Amount: A. 4010.470 Health Services -Contract Expenses**

**Sample: A.1010 470 Legislative Board – Contract \$xx.xx  
Capital Project No. H289.9550 480 – Old Jail Renovations \$xx.xx**

\*as listed in budget and LOGOS

# Warren County Board of Supervisors

## RESOLUTION No. 74 OF 2023

RESOLUTION INTRODUCED BY SUPERVISORS FRASIER, CONOVER, MCDEVITT, BRUNO, RUNYON, GERACI AND VACANT

**AMENDING RESOLUTION NO. 65 OF 2022 - AUTHORIZING AMENDMENT AGREEMENTS TO INCREASE RATES WITH VARIOUS PHYSICAL, SPEECH AND OCCUPATIONAL THERAPISTS FOR REGION ONE AND TWO FOR THE HEALTH SERVICES DEPARTMENT, TO INCREASE CERTIFIED HOME HEALTH AGENCY RATES**

WHEREAS, Resolution No. 65 of 2022 authorized amendment agreements with various physical, speech and occupational therapists under the Long-Term Home Health Care ("LTHHC") and Certified Home Health Agency ("CHHA") Programs within the Warren County Health Services Department to adopt a schedule of payment for services based solely upon Region Two location for services, and

WHEREAS, the Health Services Committee has approved a request to increase the Certified Home Health Agency therapist rates, now, therefore, be it

RESOLVED, that the Warren County Board of Supervisors hereby authorizes the Chair of the Board of Supervisors to execute amendment agreements with various therapists, commencing January 1, 2023 and automatically renewing upon the same terms and conditions, or until such time as the agreements are terminated by either party, at rates as set forth below for Region One and Two, with all other terms and rates remaining the same:

### Certified Home Health Agency

Services	Rates - Region One	Rates - Region Two
Evaluation Visit	\$70.00	\$80.00
Revisit	\$58.00	\$77.00
Meetings	\$40.00 for 1 <sup>st</sup> hour \$15.00 per each additional 30 minutes	\$40.00 for 1 <sup>st</sup> hour \$15.00 per each additional 30 minutes

### Physical Therapists Start of Care (SOC) Rate

Services	Rates - Region One	Rates - Region Two
SOC	\$100.00	\$100.00

\*Physical Therapists are only therapists that do SOC's which include first visit and evaluation

**Early Intervention Services Only**

Services	Rates - Region One	Rates - Region Two
Evaluation	\$50.00	\$57.00
Revisit	\$50.00	\$57.00
Extended Visit (with IFSP Approval)	\$70.00	\$70.00
Meetings	\$40.00 for 1 <sup>st</sup> hour \$15.00 per each additional 30 minutes	\$40.00 for 1 <sup>st</sup> hour \$15.00 per each additional 30 minutes
Supplemental Evaluations	\$117.00	\$117.00

**Preschool CPSE/Approved IEP**

Services	Rates - Region One	Rates - Region Two
Basic Visit	\$55.00	\$60.00
Group Visit (per child)	\$44.00	\$44.00
Meetings	\$40.00 for 1 <sup>st</sup> hour \$15.00 per each additional 30 minutes	\$40.00 for 1 <sup>st</sup> hour \$15.00 per each additional 30 minutes

Region One: Towns of Lake George, Queensbury, Warrensburg and City of Glens Falls, and  
 Region Two: Towns of Bolton, Chester, Hague, Horicon, Johnsburg, Lake Luzerne, Stony Creek and  
 Thurman, and be it further

RESOLVED, that other than the changes outlined herein, all other terms and conditions of  
 Resolution. No. 65 of 2022 will remain the same.

**WARREN COUNTY HEALTH SERVICES BUDGET ANALYSIS**

REVENUE AND EXPENDITURES FOR 2023 AS OF 10/12/2023 10:55:48 AM

FUND(S): A, CL, D, DM, EF, GI, MS, SD, V

CODE(S): 4010, 4013, 4054, 4190, 4018, 4189, 4191, 4192, 4193, 4194, 4195, 4196, 4197

EXPENSES	2023 BUDGETED	2023 YTD ACTUAL	2022 Prior Year Totals
Salaries - Regular	\$2,941,413.26	\$1,612,512.02	\$2,130,579.00
Salaries - Overtime	\$152,700.00	\$39,975.17	\$62,381.30
Salaries - Part Time	\$579,495.00	\$181,273.33	\$265,766.30
100's PERSONAL SERVICES	\$3,673,608.26	\$1,833,760.52	\$2,458,726.70
200's EQUIPMENT	\$420,630.00	\$250,281.71	\$153,138.40
400's CONTRACTUAL	\$7,645,139.66	\$3,316,276.91	\$5,145,939.40
800's EMPLOYEE BENEFITS	\$1,346,873.55	\$773,045.11	\$1,075,062.80
<b>TOTALS</b>	<b>\$13,086,251.47</b>	<b>\$6,173,364.25</b>	<b>\$8,832,867.40</b>

REVENUES	2023 BUDGETED	2023 YTD ACTUAL	2022 Prior Year Totals
	\$10,848,445.75	\$3,374,867.31	\$6,238,498.30

Above reflects YTD 2023 Financial statements. We are finalizing September Homecare Revenues. Accrued above is \$34,375 for WIC August services.

**Warren County Health Services  
Salaries Comparison  
2023 v 2022**

	YTD 2023	YTD 2022	YTD 23v22	% Change	Total Budget 2023	12/31/22 Total Actual 2022
Total of All Depts						
Regular Salaries	\$1,612,512.02	\$1,528,243.44	\$84,268.58	5.51%	\$2,941,413.26	\$2,130,579.05
Overtime Salaries	\$39,975.17	\$48,918.34	(\$8,943.17)	-18.28%	\$152,700.00	\$62,381.37
Part Time Salaries	\$181,273.33	\$198,674.07	(\$17,400.74)	-8.76%	\$579,495.00	\$265,766.35
<b>TOTALS</b>	<b>\$1,833,760.52</b>	<b>\$1,775,835.85</b>	<b>\$57,924.67</b>	<b>3.26%</b>	<b>\$3,673,608.26</b>	<b>\$2,458,726.77</b>
% current YTD Salary to Total Budget	49.92%	72.23%				

\*Source: Detail G/L report for all Salary Category from 1/1/23-9/24/23 payroll dates.

Overall, total salaries are \$57,924.67 or 3.26% above 2022 Salaries. Salaries are over 2022 primarily due the rate increases given to all employees through union negotiations. Salaries are 49.92% of this years budget while they were 72.23% of last years budget. Clinic times have decreased in both years for both regular clinics and Covid clinics. Public Health will still need to be available to follow up on concerns for the Community related to Covid Activities .

Note: COVID Clinics began 1/2/2021

**ATTACHMENT #2**

**Warren County Health Services**  
**Revenue and Expense Comparison 2023 vs 2022**  
**as of 10/12/23**

EXPENSES	2023 YTD Actual as of 10/12/23 G/L	2022 YTD as of 10/8/22 G/L	Variance
Salaries - Regular	\$1,612,512.02	\$1,528,243.44	\$84,268.58
Salaries - Overtime	\$39,975.17	\$48,918.34	(\$8,943.17)
Salaries - Part Time	\$181,273.33	\$198,674.07	(\$17,400.74)
100's PERSONAL SERVICES	\$1,833,760.52	\$1,775,835.85	\$57,924.67
200's EQUIPMENT	\$250,281.71	\$90,321.64	\$159,960.07
400's CONTRACTUAL	\$3,316,276.91	\$3,009,865.08	\$306,411.83
800's EMPLOYEE BENEFITS	\$773,045.11	\$814,809.12	(\$41,764.01)
<b>TOTALS</b>	<b>\$6,173,364.25</b>	<b>\$5,690,831.69</b>	<b>\$482,532.56</b>

REVENUES	2023 YTD ACTUAL	2022	Variance
	\$3,374,867.31	\$2,948,718.82	\$426,148.49

**Comments:**

**Salaries:** (please see previous page ) overall are \$57,924.67 or 3.26% above 2022 as of the 9/24/23 payroll. Salaries for 2023 are 49.92% of the budget while in 2022 were 72.23% of final for 2022. However, due to increases in Salaries which overall is due to union negotiations, salaries are up. As stated however due to COVID activities, Per Diem and Part time staff were being utilized in 2022 by the Public Health Department for Contact Tracing. Few are being utilized now. We have seen a significant decrease in both the Part time and Overtime salary expense due to less staff needed for contact tracing and new guidelines that we are following . However, our Public Health staff still need to be utilized for issues that need to be addressed and followed up by our Public Health Assistants, Staff for Clinics and others are used as needed by our Public Health Department. Also to note, The Homecare division has less Staff and Patients, therefore Overtime coverage on weekends has been reduced to minimum coverage needed.

**Equipment:** Equipment for 2023 reflects the cost YTD of \$250,282 for the purchase of equipment for Warren County Schools, Daycares and Camps which are all fully covered by the ELC School Grant. This grant ended 7/31/23. In 2022, \$86,050 reflects Air filter machines purchased for Schools in the grant.

**Contractual Expenses:** At this time, Contractual Expenses are above 2022 expenses primarily due to the purchase of supplies needed for these Schools, Daycares and Camps. All of these supplies were for Cleaning, PPE and Air Filters and all were fully paid by the ELC Grant.

**Employee Benefits/Fringe:** Employee benefits remain under 2022 due to savings within salaries from full time positions not filled and within the programs where we are utilizing less per diem/part time staff due to decrease in Clinics and COVID activities.

**Revenues:** Revenues above are Year to Date for 2023 vs 2022 due to the increase in Revenue billed to the State for primarily the ELC School Grant. We are in the process of closing September billing for our Homecare Division. Mid August our Homecare began transferring to a new Medical Records system. Therefore we were in the training process of this system and are currently utilizing two systems. Rabies clinics began in May and scheduled for one a month. We are seeing an increase in those clinics as the community gets their animals vaccinated. STD clinics are available by Appointment only however these are free to the public and covered under our State Aid. Flu clinics will soon be starting this fall.

**Warren County Health Services**  
**Patient Referrals (May or May not have become Patients)**  
**CHHA Division**

CATEGORY	01/2022	02/2022	03/2022	04/2022	05/2022	06/2022	07/2022	08/2022	09/2022	10/2022	11/2022	12/2022	
SN Referral	30	25	30	38	37	36	34	35	32	28	14	31	
PRI	1	2	3	4	0	4	4	0	0	1	0	2	
<b>SN Referrals per month</b>	<b>31</b>	<b>27</b>	<b>33</b>	<b>42</b>	<b>37</b>	<b>40</b>	<b>38</b>	<b>35</b>	<b>32</b>	<b>29</b>	<b>14</b>	<b>33</b>	
PT Referral	30	28	47	38	35	38	31	32	37	33	20	27	
PT only	7	5	14	10	10	11	10	8	13	12	13	5	
<b>Total Referrals per month</b>	<b>38</b>	<b>32</b>	<b>47</b>	<b>52</b>	<b>47</b>	<b>51</b>	<b>48</b>	<b>43</b>	<b>45</b>	<b>41</b>	<b>27</b>	<b>38</b>	<b>509</b>
<b>21 vs 22 (%)</b>	<b>-42</b>	<b>-51</b>	<b>-45</b>	<b>-22</b>	<b>-25</b>	<b>-29</b>	<b>-20</b>	<b>-35</b>	<b>-20</b>	<b>-16</b>	<b>-53</b>	<b>-16</b>	

CATEGORY	01/2023	02/2023	03/2023	04/2023	05/2023	06/2023	07/2023	08/2023	09/2023	10/2023	11/2023	12/2023	
SN Referral	30	34	35	26	38	29	33	21	29				
PRI	2	0	0	0	3	2	1	2	1				
<b>SN Referrals per month</b>	<b>32</b>	<b>34</b>	<b>35</b>	<b>26</b>	<b>41</b>	<b>31</b>	<b>34</b>	<b>23</b>	<b>30</b>	<b>0</b>	<b>0</b>	<b>0</b>	
PT Referral	29	20	26	22	28	33	28	13	14				
<b>SN and PT Referrals per month</b>	<b>61</b>	<b>54</b>	<b>61</b>	<b>48</b>	<b>69</b>	<b>64</b>	<b>62</b>	<b>36</b>	<b>44</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>499</b>
<b>22 vs 23 (%)</b>	<b>61</b>	<b>69</b>	<b>30</b>	<b>-8</b>	<b>47</b>	<b>25</b>	<b>29</b>	<b>-16</b>	<b>-2</b>				

VISITS	01/2022	02/2022	03/2022	04/2022	05/2022	06/2022	07/2022	08/2022	09/2022	10/2022	11/2022	12/2022	
SN visits	297	280	343	287	326	327	301	317	331	330	270	272	
LPN visits	32	22	35	34	39	39	28	50	58	39	40	34	
PT visits	266	261	327	275	272	286	258	195	248	256	261	232	
OT visits	48	30	36	28	39	38	24	18	17	24	13	25	
Speech visits	6	10	8	5	5	0	3	0	0	0	0	0	
<b>Total visits per month</b>	<b>649</b>	<b>603</b>	<b>749</b>	<b>629</b>	<b>681</b>	<b>690</b>	<b>614</b>	<b>580</b>	<b>654</b>	<b>649</b>	<b>584</b>	<b>563</b>	

VISITS	01/2023	02/2023	03/2023	04/2023	05/2023	06/2023	07/2023	08/2023	09/2023	10/2023	11/2023	12/2023	
SN visits	284	266	329	256	326	316	286	278	241				
LPN visits	5	0	0	0	0	0	0	0	0				
PT visits	211	136	175	155	161	206	213	189	190				
OT visits	20	19	16	12	13	19	14	16	14				
Speech visits	1	1	1	4	1	1	0	4	2				
<b>Total visits per month</b>	<b>521</b>	<b>422</b>	<b>521</b>	<b>427</b>	<b>501</b>	<b>542</b>	<b>513</b>	<b>487</b>	<b>447</b>	<b>0</b>	<b>0</b>	<b>0</b>	

Numbers current as o 10/6/2023

**Warren County Health Services**  
**Patient Served by Town**  
**CHHA Division**

Town	01/2022	02/2022	03/2022	04/2022	05/2022	06/2022	07/2022	08/2022	09/2022	10/2022	11/2022	12/2022
Adirondack	0	0	3	3	2	0	1	2	1	1	2	3
Athol	0	1	1	1	0	1	2	2	4	2	1	1
Bakers Mills	1	1	1	1	1	2	2	2	1	1	1	1
Bolton Landing	2	2	2	2	1	4	2	3	1	2	4	5
Brant Lake	1	1	1	0	0	2	2	3	2	2	2	0
Chestertown	2	6	7	10	8	6	6	5	6	9	7	4
Cleverdale	0	0	0	0	0	0	0	0	0	0	0	0
Diamond Point	0	0	0	0	0	1	1	3	2	1	1	1
Glens Falls	26	36	29	31	27	26	22	22	22	24	22	21
Hague	4	2	2	0	1	2	3	1	0	2	2	2
Johnsburg	2	3	4	5	7	5	4	3	2	2	2	2
Kattskill Bay	0	0	0	0	0	0	1	1	0	0	0	0
Lake George	14	13	11	9	8	8	10	13	9	7	11	13
Lake Luzerne	5	7	3	3	1	2	2	1	2	4	2	3
North Creek	1	5	1	0	1	3	5	5	1	1	0	0
North River	0	0	0	0	0	1	0	0	0	0	0	0
Olmstedville	1	0	0	0	0	0	0	0	0	0	0	0
Pottersville	2	2	2	2	4	7	4	4	4	4	3	2
Queensbury	39	38	46	45	50	52	42	30	36	43	34	34
Riparius	0	0	0	0	0	0	0	0	0	0	0	0
Silver Bay	0	0	1	1	1	0	0	0	0	0	0	0
Stony Creek	2	0	1	2	2	1	1	2	1	2	2	2
Warrensburg	13	12	10	8	7	8	12	13	12	9	7	11
Wevertown	0	1	1	1	1	2	2	1	0	0	0	0
<b>Total</b>	<b>115</b>	<b>130</b>	<b>126</b>	<b>124</b>	<b>122</b>	<b>133</b>	<b>124</b>	<b>116</b>	<b>106</b>	<b>116</b>	<b>103</b>	<b>105</b>

Town	01/2023	02/2023	03/2023	04/2023	05/2023	06/2023	07/2023	08/2023	09/2023	10/2023	11/2023	12/2023
Adirondack	3	1	0	0	0	0	0	0	0	0	0	0
Athol	2	2	1	0	0	1	0	0	0	0	0	0
Bakers Mills	1	1	1	1	1	1	1	1	1	0	0	0
Bolton Landing	1	2	3	2	3	3	4	4	3	3	3	3
Brant Lake	0	2	3	2	4	5	5	2	0	0	0	0
Chestertown	4	2	4	4	4	2	2	3	4	4	4	4
Cleverdale	0	0	0	0	0	0	0	0	0	0	0	0
Diamond Point	0	0	0	1	1	2	2	2	0	0	0	0
Glens Falls	17	12	13	14	18	20	21	17	8	8	8	8
Hague	0	1	1	1	1	1	2	3	2	2	2	2
Johnsburg	3	3	4	3	4	4	3	2	1	1	1	1
Kattskill Bay	0	0	0	0	1	1	1	0	0	0	0	0
Lake George	5	4	7	10	11	11	4	5	5	5	5	5
Lake Luzerne	4	3	3	1	1	2	6	6	2	2	2	2
North Creek	1	3	3	3	4	5	5	2	0	0	0	0
North River	0	0	0	0	0	0	0	0	0	0	0	0
Olmstedville	0	0	0	0	0	0	0	0	0	0	0	0
Pottersville	3	3	4	2	3	3	3	2	2	2	2	2
Queensbury	35	34	43	37	34	34	36	27	16	16	16	16
Riparius	0	0	0	1	0	0	0	0	0	0	0	0
Silver Bay	0	0	0	0	0	0	0	1	1	1	1	1
Stony Creek	3	2	1	2	2	2	1	1	2	2	2	2
Warrensburg	11	9	8	6	7	6	6	7	6	6	6	6
Wevertown	0	0	0	1	1	2	2	1	1	1	1	1
<b>Total</b>	<b>93</b>	<b>84</b>	<b>99</b>	<b>91</b>	<b>100</b>	<b>105</b>	<b>104</b>	<b>86</b>	<b>53</b>	<b>0</b>	<b>0</b>	<b>0</b>

Attachment 4B

**BT ACTIVITY SHEET**  
**BP5 (new) - 7/1/23 - 6/30/24**

**Page 1**

**Topic Color Codes**

September 6th	In person	Chempack Annual Drill	Dan Durkee	Drills/Exercise
September 6th	Webinar	COVID-19 Vaccine Commercialization Transition Update	Dan Durkee, Jignasha Shah, Katie Boyle	Planning/Informational
September 12th	Virtual	Monthly Regional BT Coordinators Meeting	Don Stack	Networking/Planning
September 15th	In Person	Mandatory Health Emergency Preparedness Coalition Meeting	Dan Durkee, Don Stack	Planning
September 19th	Webinar	MCM/POD Updated Webinar	Dan Durkee,	Training
September 22nd		Submitted Updated Viral Respiratory Pandemic Plan	Dan Durkee	Planning
October 10th	Zoom	Monthly Regional BT Coordinators Meeting	Dan Durkee	Networking/Planning
October 10th		Submitted 1 <sup>st</sup> Quarter Deliverable Report	Dan Durkee	NA
October 11th	Webinar	IATA Packaging and Shipping Review	Dan Durkee	Planning/Response

BT ACTIVITY SHEET  
BP5 (new) - 7/1/23 - 6/30/24

Page 2

Topic Color Codes

October 24th	In Person	Warren County EPR/LEPC Committee Meeting	Dan Durkee Don Stack	Networking/Planning
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## Warren County Public Health Rabies Program September 2023

Town	Different Address Owner/Victim <small>*Follow up by Town ACO</small>				Same Address Owner/Victim <small>* Follow up by Public Health</small>				Out of Town Owner <small>*Follow Up by Public Health</small>				<b>Strays</b> Follow Up by Public Health <ul style="list-style-type: none"> <li>• Vet's Office</li> <li>• Victim Watching</li> <li>• Victim Treated Rabies PEP</li> <li>• Euthanized</li> </ul> Follow Up by ACO <b>Animal needs to be captured and taken to Animal Hospital. Public Health to check after confinement</b>						
	Cats		Dogs		Cats		Dogs		Cats		Dogs		Vet	Victim Watched	Treated with PEP	Refused PEP	Euthanized	ACO Capture	
	UTD	NOT UTD	UTD	NOT UTD	UTD	NOT UTD	UTD	NOT UTD	UTD	NOT UTD	UTD	NOT UTD							
<b>Bolton</b>																			
<b>Chester</b>																	2		
<b>Glens Falls</b>			3																
<b>Hague</b>																			
<b>Horicon</b>																			
<b>Johnsburg</b>																			
<b>Lake George</b>			1 (vet)								1		1						
<b>Lake Luzerne</b>							1										1		
<b>Queensbury</b>			1		2		1	1							1				
<b>Stony Creek</b>																			
<b>Thurman</b>																	1		
<b>Warrensburg</b>					1		1												
<b>Totals</b>																			

\*UTD- Up to date

\*PEP- Post exposure prophylaxis

Total Bites for this month – 22

Specimens tested for rabies this month – 5 (4 dogs, 1 bat)

Positive specimens for rabies - 0

People pre-approved for rabies post exposure treatment – 5 (4 received, 1 declined)

Attachment 6

# WARREN COUNTY PUBLIC HEALTH



## 2023 Rabies Vaccination Clinics

<b>Saturday</b>	<b>May 6<sup>th</sup></b>	<b>Queensbury Community Center 742 Bay Road</b>	<b>10:00 - Noon</b>
<b>Saturday</b>	<b>July 8<sup>th</sup></b>	<b>Chester Fire House State Route 8</b>	<b>10:00 - Noon</b>
<b>Saturday</b>	<b>August 5<sup>th</sup></b>	<b>Queensbury Community Center 742 Bay Road</b>	<b>10:00 - Noon</b>
<b>Saturday</b>	<b>September 16<sup>th</sup></b>	<b>Chester Fire House State Route 8</b>	<b>10:00 - Noon</b>
<b>Saturday</b>	<b>October 14<sup>th</sup></b>	<b>Queensbury Community Center 742 Bay Road</b>	<b>10:00 - Noon</b>
<b>Saturday</b>	<b>November 4<sup>th</sup></b>	<b>Queensbury Community Center 742 Bay Road</b>	<b>10:00 - Noon</b>

Pets must be 3 months of age to receive their first immunization, which will afford them protection for one year. The next shot (booster) will afford protection for 3 years and is required one year after the first shot was given. From then on, every three years a booster should be given to protect your pet. Both initial and booster shots will be given at all clinics scheduled by Warren County Public Health.



A \$10.00 donation is requested for each pet. No one is turned away due to financial hardship.

Protect your Pets



Get them Vaccinated



Call with questions to  
Warren County Public Health  
518-761-6580



## **PROTECT YOURSELF AND YOUR FAMILY FROM RABIES EXPOSURE**



### ***What is rabies?***

Rabies is a virus that affects the brain and nerves in mammals.

### ***How is rabies spread?***

The rabies virus is spread through the saliva of a rabid animal usually because a rabid animal bites another person or animal. The virus may also get into the body through open cuts or wounds, or through eyes, nose, or mouth.

### ***What animals can spread rabies?***

Rabies is spread mostly by wild animals. In the United States rabies is usually found in raccoons, skunks, foxes, coyotes, and bats. Domestic animals and farm animals can get rabies from wild animals. This is why it's so important to vaccinate pets and livestock. These are the animals that people are around the most. Pets and stray animals can be the link between wild animals and people. Any mammal can get rabies. Although it is possible for rodents to get the disease, animals like mice, rats, and squirrels almost never carry rabies.

### ***How can I tell if an animal has rabies?***

You can't tell if an animal has rabies. When an animal is sick with rabies, it may behave strangely, but a rabid animal may also appear healthy or even tame. The only way to tell if an animal has rabies is by testing it in a laboratory, or for some pets and livestock, by a quarantine to see if rabies develops.

### ***What can I do to prevent rabies?***

- Vaccinate your pets!
- Do not attempt to stop fights between your pet and a wild animal.
- Do not feed or handle wild animals. Teach children that although a baby skunk or raccoon may look cute and friendly, it can be very dangerous.
- Do not feed or touch stray animals and avoid all sick, strange-acting, even friendly animals.
- Cover your garbage cans and don't leave pets' food outside where it can attract wild animals.
- Do not keep wild animals as pets. Not only is this dangerous for you and the animal, it's against the law.
- Do not touch or pick up dead animals.
- Leave bats alone.
- Never handle a bat, especially with bare hands. Use thick gloves, tongs, or a shovel to remove a dead bat, or call in bat removal experts. Don't crush the bat with a tennis racquet or other object.
- Do not let your pet play with bats.
- Report dead bats to Warren County Public Health office.
- Keep bats out of the house or other buildings by closing or covering the attic or other dark sheltered areas. Put screens on windows.

### ***What should I do if my pet or I am exposed to an animal that might have rabies?***

If you have been bitten, or exposed to an animal's saliva:

- Wash the wound right away with soap and water for ten minutes.
- Call Warren County Public Health office.
- Get a description of the animal that bit you.

If your pet has been bitten, or exposed to an animal's saliva:

- Try to find out what type of animal bit your pet. **Do not touch the attacking animal.**
- Use gloves or a hose to wash your pet's wound. **Do not touch your pet with your bare hands.** There may be saliva from the rabid animal still on your pet even if you don't see a bite or wound.
- Call your veterinarian.
- Call Warren County Public Health office. He or she will know the right steps to protect you and your pet.

### ***What about bats and rabies?***

Bats are carriers of rabies and their bite may be too small to notice. In fact, people sleeping in the same room where a bat is found, or children who have been alone in a room with a bat, should contact Warren County Public Health office.

### ***What do I do if I find a bat in my house?***

- Close the windows, closet doors, and the door to the room.
- Turn on the lights if the room is dark and wait for the bat to land.
- Wear thick gloves and cover the bat with a coffee can or other hard container. It may be necessary to use a fly swatter or tennis racquet to stop the bat and knock it to the floor.
- Slide a piece of cardboard under the can trapping the bat.
- Tape the cardboard tightly to can.
- Contact your County Public Health office to determine if the bat needs to be tested.

**Any live or dead bat that may have had contact with a person should be captured and reported to Warren County Public Health office @ 518-761-6580.  
Website: [www.warrencountyny.gov/healthservices](http://www.warrencountyny.gov/healthservices)**



## **RESOLUTION REQUEST FORM NO. 5**

### ***Request to Apply for a Grant Application and Grant Agreement***

**DEPARTMENT NAME:** Health Services

**DATE:** October 24, 2023

- (a) Purpose of Grant: **Authorize Health Services to enter NYSDOH Early Intervention Grant contract and accept funding. The grant period is October 1, 2021-September 30, 2026. The amount of the funding is \$142,645, which is \$28,529, annually. In addition \request to authorize Health Services to receive additional funding in the event more funding becomes available.**
- (b) Name of Grantor: **NYSDOH**
- (c) Address of Contractor: **Division of Family Health; NYSDOH; ESP CT Room 859, Albany, NY 12237**
- (d) Grantor's Contact Person and Telephone Number: **dfh.boa@health.ny.gov**
- (e) Has or Will the Grant Application or Grant Agreement be provided, if so, Please Attach? **Call Letter Attached**
- (f) Effective Date of Grant: **10/1/2021**
- (g) Termination Date of Grant: **9/30/2026**
- (h) Total Dollar Amount Involved (not to exceed): **\$142,645 (Annual \$28,529)**
- (i) Deadline to Submit Grant Application and/or Grant Agreement: **NA**
- (j) Is a Budget amendment required? **N0/ In 2023 Budget already** If yes, also complete and submit Form No. 7.
- (k) Are the funds to go into a Capital Project or Capital Reserve Project? If yes, also complete and submit Form No. 8 or Form No. 9, as applicable.
- (i) Is a Local Share Required? **No** If Yes, Where are the Funds? List Budget Code, Object Code, Full Title\* and Amount **OR** Capital Project **OR** Capital Reserve Project Number and Title and Amount:
  - (ii) **Expense: A.4018.0020-General, Preventative Pro. Family Health**
  - (iii) **Revenue: A.1604-Ed PHC-Early Intervention**

Sample: A.1010 470 Legislative Board – Contract \$xx.xx  
Capital Project No. H289.9550 480 – Old Jail Renovations \$xx.xx

\*as listed in budget and LOGOS



*REMEMBERING  
Patricia Auer*

May 4, 1953 – September 20, 2023

*Do all the Good you can,  
by all the means you can,  
in all the ways you can,  
in all the times you can,  
to all the people you can,  
as long as ever you can.*

*-John Wesley*

*Thank you Pat for your exemplary leadership and  
contribution to Public Health and the community.*

*Warren County Health Services 1986-2018*