

CRIMINAL JUSTICE, PUBLIC SAFETY &  
EMERGENCY SERVICES COMMITTEE  
SHERIFF AGENDA  
August 19, 2025

COMMITTEE MEMBERS: Supervisors Geraci, Conover, Maday, Strainer, Gilligan, Driscoll, Patchett, and Chair of the Board shall serve as an Ex-Officio member when needed in accordance with Section C (4) of the Rules of the Board

- I. Committee meeting called to order by Chair
- II. Approval of minutes of prior Committee Meeting
- III. Action Agenda/New Business Items:
  1. Request: Enter into an agreement with Nemer Chrysler, Jeep, Dodge, Ram for dealer specific service, maintenance, and repairs.  
Rationale: An agreement is necessary for dealer specific service, maintenance, and repairs of Sheriff's Office Chrysler, Jeep, Dodge, and Ram vehicles.
  2. Request: Transfer funds within the 2025 Sheriff's Office budget to address deficits in various codes.  
Rationale: The request is necessary to transfer funds in Sheriff's Office salary codes to address budget codes that are currently, or anticipated to be, in deficit.
  3. Request: Enter into an agreement with Cummins-Wagner Holding, d/b/a Siewert Equipment to replace the county's waste pump/grinder system.  
Rationale: The agreement is necessary to replace the county's septic lift station/Muffin Monster® (waste water grinder). The Muffin Monster® (waste water grinder) has reached end of life and requires immediate replacement.
  4. Request: Amend the County budget to increase revenues in the amount of the additional New York State STOP-DWI Foundation HVEC grant award.  
Rationale: Warren County Sheriff's Office was recently awarded an additional \$2,500 to participate in a New York State STOP-DWI Foundation HVEC grant. The request is necessary to amend the County budget in this amount.
  5. Request: Ratifying our actions in regard to the submission of an application for a New York State Division of Homeland Security and Emergency Services SFY2025 Next Generation 911 Grant Program (NG911) grant.  
  
Rationale: Warren County Sheriff's Office applied for, and received, a \$1,515,197 award to participate in the New York State Division of Homeland Security and Emergency Services SFY2025 Next Generation 911 (NG911) Grant Program which provides state support to eligible public safety answering points for next generation 911 upgrades and enhancements.

6. Request: Amend the County budget to increase revenues in the amount of the New York State Division of Homeland Security and Emergency Services SFY2025 Next Generation 911 Grant Program (NG911) grant award.

Rationale: Warren County Sheriff's Office applied for, and received, a \$1,515,197 award to participate in the New York State Division of Homeland Security and Emergency Services SFY2025 Next Generation 911 (NG911) Grant Program. The request is necessary to amend the County budget in this amount.

IV. Discussion Items:

V. Referrals/Pending Items:

VI. Privilege of the floor and public comment (please allow for 15 second delay on live stream meetings)

VII. Motion to adjourn

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- Attachments:
1. Resolution Request Form No. 3 - Request for New Contract (Nemer CJDR)
  2. Resolution Request Form No. 10 - Request for Transfer of Funds (Budget Deficits)
  3. Resolution Request Form No. 3 - Request for New Contract (Cummins-Wagner)
  4. Resolution Request Form No. 7 - Request to Amend County Budget (STOP-DWI HVEC Grant)
  5. Resolution Request Form No. 5 - Request for a Grant Agreement (SFY 2025 NG911 Grant)
  6. Resolution Request Form No. 7 - Request to Amend County Budget (SFY 2025 NG911 Grant)

**RESOLUTION REQUEST FORM NO. 3*****Request for New Contract*****DEPARTMENT NAME:** Sheriff**DATE:** August 19, 2025

- (a) **Is this a Result of a Bid or Request for Proposal?** Yes (WC 34-25)
- (b) **Purpose of Contract:** Enter into agreement with Nemer Chrysler, Jeep, Dodge, Ram of Queensbury to perform proprietary dealer only repairs for various Dodge, Chrysler, and Jeep Sheriff's Office vehicles
- (c) **Name of Contractor:** Nemer Chrysler, Jeep, Dodge, Ram of Queensbury
- (d) **Address of Contractor:** 728 Quaker Road, Queensbury, NY 12804
- (e) **Contractor's Contact Person and Telephone Number:** Ronald Pliscofsky  
Parts & Service Director  
(518) 793-2571
- (f) **Has or will the Contract be provided, if so, please attach:** No
- (g) **Commencement Date of Contract:** 10/01/2025
- (h) **Termination Date of Contract:** 09/30/2026 (with an option for one (1) one-year extension upon mutual agreement of both parties)
- (i) **Payment Provisions:** i) lump sum amount  
ii) hourly rate amount \$159.95  
iii) total amount not to exceed  
iv) how will payments be made (i.e. monthly, quarterly, upon completion of the project, etc.)
- (j) **Where are the Funds for this Contract? List Budget Code, Object Code, Full Title\* and Amount: OR Capital Project OR Capital Reserve Project Number, Title, and Amount:**

A.3110 441 General Sheriff's Law Enforcement - Auto Supplies &amp; Repair

\* as listed in budget and LOGOS

**RESOLUTION REQUEST FORM NO. 10**

***Request for Transfer of Funds***

**TO:** AMANDA ALLEN, CLERK, WARREN COUNTY BOARD OF SUPERVISORS

**DEPARTMENT NAME:** SHERIFF

**SIGNED:**  \_\_\_\_\_

**DATE:** August 19, 2025

<u>FROM CODE</u>	<u>TITLE</u>	<u>TO CODE</u>	<u>TITLE</u>	<u>AMOUNT</u>
A.3120.1002 130	School Resource Off Qby - Part Time	A.3120.1002 120	School Resource Officer Qby - Overtime	\$3,382.57
A.3110 110	Sheriff LE Salaries Regular	A.3110 442	Sheriff LE Automotive - Gas & Oil	\$108,000.00
A.3110 110	Sheriff LE Salaries Regular	A.3150 445	Sheriff Correction Division - Foods	\$167,000.00

**Please state reason for transfers requested:** The transfer is necessary to fund codes currently, or anticipated to be, in deficit.

**CONTINGENT FUND TRANSFER REQUESTS**

<u>FROM CODE</u>	<u>TITLE</u>	<u>TO CODE</u>	<u>TITLE</u>	<u>AMOUNT</u>
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**Please state reason for transfers requested:**

**Please file original request with Clerk of the Board and retain copy for your records.**

**RESOLUTION REQUEST FORM NO. 3**

***Request for New Contract***

**DEPARTMENT NAME:** Sheriff

**DATE:** August 19, 2025

- (a) **Is this a Result of a Bid or Request for Proposal?** No
- (b) **Purpose of Contract:** Enter into agreement with Cummins-Wagner Holding, d/b/a Siewert Equipment to replace the county's waste pump/grinder system
- (c) **Name of Contractor:** Cummins-Wagner Holdings, d/b/a Siewert Equipment
- (d) **Address of Contractor:** 175 Akron Street, Rochester NY 14609
- (e) **Contractor's Contact Person and Telephone Number:** Dallas Sutton  
Service Coordinator  
(518) 629-3103
- (f) **Has or will the Contract be provided, if so, please attach:** No
- (g) **Commencement Date of Contract:** 07/21/2025
- (h) **Termination Date of Contract:** Upon completion of the project
- (i) **Payment Provisions:** i) lump sum amount \$50,135  
ii) hourly rate amount  
iii) total amount not to exceed  
iv) how will payments be made (i.e. monthly, quarterly, upon completion of the project, etc.)
- (j) **Where are the Funds for this Contract? List Budget Code, Object Code, Full Title\* and Amount: OR Capital Project OR Capital Reserve Project Number, Title, and Amount:**

A.3110 470 General Sheriff's Law Enforcement - Contract \$50,135

\* as listed in budget and LOGOS

**RESOLUTION REQUEST FORM NO. 7**

***Request to Amend County Budget\****

*\*If this is the result of a grant award, also complete and submit Form No. 5 or 6*

**DEPARTMENT NAME:** Sheriff

**DATE:** August 19, 2025

(a) **Purpose of Amendment:** Amend County Budget to reflect increased revenues added to the 2024-25 New York State STOP-DWI Foundation High Visibility Engagement Campaign grant

(b) **Appropriation Code, Object Code, Full Title and Amount:**

A.3110 120	Sheriff's Law Enforcement	\$2,500
	Salaries - Overtime	

(c) **Revenue Code (with title), and amount:**

A.3315 3615	STOP DWI Program	\$2,500
	STOP DWI Grant	

**RESOLUTION REQUEST FORM NO. 5**

***Request to Apply for a Grant Application and Grant Agreement***

**DEPARTMENT NAME:** Sheriff

**DATE:** August 19, 2025

- (a) **Purpose of Grant:** Public Safety Answering Point (PSAP) Next Generation 911 (NG911) upgrades and enhancements
- (b) **Name of Grantor:** NYS Division of Homeland Security & Emergency Services
- (c) **Address of Grantor:** 1220 Washington Avenue, Building 7A, Albany NY 12226
- (d) **Grantor's Contact Person and Telephone Number:** Eric Abramson,  
Grant Program Director  
(518) 402-2123
- (e) **Has or Will the Grant Application or Grant Agreement been provided, if so, please attach:** Yes
- (f) **Effective Date of Grant:** August 1, 2025
- (g) **Termination Date of Grant:** July 31, 2030
- (h) **Total Dollar Amount Involved (Not to Exceed):** \$1,515,197.00
- (i) **Deadline to Submit Grant Application and/or Grant Agreement:** N/A
- (j) **Is a Budget Amendment Required?:** Yes  
If yes, also complete and submit Form No. 7.
- (k) **Are the funds to go into a Capital Project or Capital Reserve Project?:** No  
If yes, also complete and submit Form No. 8 or Form No. 9, as applicable.
- (l) **Is a Local Share Required?:** No  
If Yes, Where are the Funds? List Budget Code, Object Code, Full Title\* and Amount OR Capital Project OR Capital Project Number and Title Amount:

Sample: A.3110 470 General Sheriff's Law Enforcement - Contract \$ xx.xx  
Capital Project No. H289.9550 480 - Old Jail Renovations \$xx.xx

\* as listed in budget and LOGOS

<b>County</b>	<b>Award Amount</b>	<b>County</b>	<b>Award Amount</b>
Albany	\$1,639,396	Oneida	\$1,639,396
Allegany	\$1,266,796	Onondaga	\$1,639,396
Broome	\$1,639,396	Ontario	\$1,515,197
Cattaraugus	\$1,515,197	Orange	\$1,639,396
Cayuga	\$1,515,197	Orleans	\$1,266,796
Chautauqua	\$1,515,197	Oswego	\$1,515,197
Chemung	\$1,515,197	Otsego	\$1,266,796
Chenango	\$1,266,796	Putnam	\$1,515,197
Clinton	\$1,515,197	Rensselaer	\$1,639,396
Columbia	\$1,515,197	Rockland	\$1,639,396
Cortland	\$1,266,796	Saratoga	\$1,639,396
Delaware	\$1,266,796	Schenectady	\$1,639,396
Dutchess	\$1,639,396	Schoharie	\$1,266,796
Erie	\$1,937,477	Schuyler	\$1,266,796
Essex	\$1,266,796	Seneca	\$1,266,796
Franklin	\$1,266,796	St. Lawrence	\$1,515,197
Fulton	\$1,266,796	Steuben	\$1,515,197
Genesee	\$1,266,796	Suffolk	\$1,937,477
Greene	\$1,266,796	Sullivan	\$1,515,197
Hamilton	\$1,266,796	Tioga	\$1,266,796
Herkimer	\$1,515,197	Tompkins	\$1,515,197
Jefferson	\$1,515,197	Ulster	\$1,639,396
Lewis	\$1,266,796	Warren	\$1,515,197
Livingston	\$1,515,197	Washington	\$1,515,197
Madison	\$1,515,197	Wayne	\$1,515,197
Monroe	\$1,937,477	Westchester	\$1,937,477
Montgomery	\$1,266,796	Wyoming	\$1,266,796
Nassau	\$1,937,477	Yates	\$1,266,796
Niagara	\$1,639,396		

**The final authority to administer this grant program rests with DHSES, including amendments or modifications to these guidelines, award distribution, and/or the amount available for award distribution.**

**RESOLUTION REQUEST FORM NO. 7**

***Request to Amend County Budget\****

*\*If this is the result of a grant award, also complete and submit Form No. 5 or 6*

**DEPARTMENT NAME:** Sheriff

**DATE:** August 19, 2025

(a) **Purpose of Amendment:** Amend County Budget to reflect revenues from the SFY2025 New York State DHSES Next Generation 911 (NG911) Grant Program grant

(b) **Appropriation Code, Object Code, Full Title and Amount:**  
A.3020.4057 250 Sheriff's 911 Center \$1,515,197.00  
SFY2025 NG911 Grant Program  
Technical Equipment

(c) **Revenue Code (with title), and amount:**  
A.3020.4057 3380 Sheriff's 911 Center \$1,515,197.00  
SFY2025 NG911 Grant Program