

WARREN COUNTY BOARD OF SUPERVISORS

COMMITTEE: HEALTH SERVICES

DATE: FEBRUARY 23, 2026

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COMMITTEE MEMBERS PRESENT:

SUPERVISORS STRAINER  
BRUNO  
MADAY  
O'NEILL

COMMITTEE MEMBERS ABSENT:

SUPERVISORS GILLIGAN  
BUTLER  
WILD

OTHERS PRESENT:

REPRESENTING THE DEPARTMENT OF PUBLIC HEALTH:  
GINELLE JONES, DIRECTOR, PUBLIC HEALTH/PATIENT SERVICES  
PATRICIA BELDEN, DEPUTY DIRECTOR, PUBLIC HEALTH/PATIENT SERVICES  
TAWN DRISCOLL, FISCAL MANAGER  
KEVIN B. GERAGHTY, CHAIRMAN OF THE BOARD  
JOHN TAFLAN, COUNTY ADMINISTRATOR  
AMANDA ALLEN, CLERK OF THE BOARD  
CHRISTOPHER BRIGGS, SECOND ASSISTANT COUNTY ATTORNEY  
NATHAN ETU, BUDGET OFFICER  
SUPERVISORS DRISCOLL  
TURNER  
CHRISTINE NORTON, COUNTY TREASURER  
LINDA CLARK, TOWN OF QUEENSBURY RESIDENT  
SARAH MCLENITHAN, DEPUTY CLERK OF THE BOARD

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Please note, the following contains a summarization of the February 23, 2026 meeting of the Health Services Committee; the meeting in its entirety can be viewed using the following links:

Warren County website - <https://warrencountyny.gov/mma>

Warren County's YouTube Channel - <https://www.youtube.com/watch?v=-VHWFkulbj8>

Mr. Strainer called the meeting of the Health Services Committee to order at 9:24 a.m.

Copies of the Health Services meeting agenda were distributed to those in attendance; a copy of the agenda is on file with the meeting minutes.

Motion was made by Mr. Maday, seconded by Mr. O'Neill and carried by a unanimous vote of those present (*Ms. Gilligan and Messrs. Butler and Wild absent*) to approve the minutes from the previous Health Services Committee meeting, subject to correction by the Clerk of the Board.

Privilege of the floor for public comments, but there was no one wishing to speak.

Prior to commencing with the agenda review Ginelle Jones, *Director, Public Health/Patient Services*, introduced Patricia Belden, *Deputy Director, Public Health/Patient Services*, to the Committee members.

The Committee began with a review of the Action Agenda/New Business Items portion of the Health Services agenda which included the following requests:

- 1) To authorize the County to reimburse parents/guardians who provide round trip transportation for eligible children attending Early Intervention (*EI*) and Committee on Preschool Special Education (*CPSE*) center-based services per child at the rates outlined in the agenda attachment.

Motion was made by Mr. Bruno and seconded by Mr. Maday to approve the request as presented; following discussion, Mr. Strainer called the question and the motion was carried by a unanimous vote of those present (*Ms. Gilligan and Messrs. Butler and Wild absent*) to approve the request as outlined above and the necessary resolution was authorized for the March 20<sup>th</sup> Board meeting. *A copy of the resolution request form is on file with the meeting minutes.*

- 2) To accept \$500 from Adirondack Health Institute (*AHI*) for attending the United Hospital Fund meeting sponsored by AHI related to the 1115 waiver.
- 3) To amend the 2026 Warren County Budget in the amount of \$500 to reflect receipt of \$500 from AHI as a stipend for attending the United Hospital Fund meeting sponsored by AHI.

Motion was made by Mr. Bruno, seconded by Mr. O'Neill and carried by a unanimous vote of those present (*Ms. Gilligan and Messrs. Butler and Wild absent*) to approve Items 2 and 3 as presented and the necessary resolution was authorized for the March 20<sup>th</sup> Board Meeting for Item 2, and Item 3 was referred to the Finance & Budget Committee. *Copies of the resolution request forms are on file with the meeting minutes.*

- 4) To amend the 2026 Warren County Budget in the amount of \$779.69 to carry over unused Infrastructure Grant funding.

Motion was made by Mr. Maday, seconded by Mr. Bruno and carried by a unanimous vote of those present (*Ms. Gilligan and Messrs. Butler and Wild absent*) to approve the request as presented and forward same to the Finance & Budget Committee. *A copy of the resolution request form is on file with the meeting minutes.*

A review of the Discussion Items portion of the agenda proceeded with an overview of the following documents included in the agenda packet:

- Report of Revenues and Expenditures for 2025;
- Revenue and Expense Comparison Report for 2024 vs 2025;
- Status of Referrals;
- Emergency Response and Preparedness; and
- Rabies Program Report.

Privilege of the floor for public comment was called for, but there was no one wishing to speak.

There being no further business to come before the Health Services Committee, on motion made by Mr. Bruno, seconded by Mr. O'Neill and carried by a unanimous vote of those present (*Ms. Gilligan and Messrs. Butler and Wild absent*), Mr. Strainer adjourned at the meeting at 9:31 a.m.

Respectfully submitted,  
Sarah McLenithan, Deputy Clerk of the Board