

JOINT PARK O&M COMMITTEE MEETING
O&M AGENDA
January 21, 2026

Committee Members: CROCITTO, Patchett, Bruno and Niles - Alternate County
Member: Diamond (*the Village of Lake George Mayor and Superintendent of Public Works also serve as voting members*)

- I. Committee Meeting Call to Order by Chair**
- II. Approval of Minutes of prior Committee Meeting**
- III. Privilege of the floor and public comment**
- IV. Action Agenda/New Business Items:**
 - 1. Request: Miscellaneous
Rationale: Reimbursement to the Village for Light Post due to damage during an event.
- V. Discussion Items:**
 - 1. Festival Space update
- VI. Referral/Pending Items:**
- VII. Privilege of the floor and public comment**
- VIII. Motion to Adjourn**

Attachments:

- 1. Resolution Request No. 20 – Miscellaneous
- 2. Festival Space 2026 - Events

RESOLUTION REQUEST FORM NO. 20

MISCELLANEOUS

****Please List All Other Requests Not Covered by Previous Resolution Request Forms Here.
Please attach any backup information available and be as detailed as possible.***

DEPARTMENT NAME: Park O & M

DATE: 1/21/26

- (a) Purpose of Request: To Reimburse Village of Lake George for Charles R. Wood Park Light Pole Purchases.
- (b) Details: Appropriation code A.1625 413 Charles R. Wood Park, Repair and Maint-Bldg/Property \$6,692.52.
- (c) Previous Resolution Number:
- (d) Where are the Funds (if required) List Budget Code, Object Code, Full Title* and Amount: Deferred Revenue – Gaslight Village Parking Fees, A.691.07 \$6,692.52.

Statement
VILLAGE OF LAKE GEORGE
P.O. Box 791
Lake George, New York 12845
518-668-5771

No 02993

TO: Warren County DPW

12/17/2025
DATE

FOR: **REPLACE FOR VOIDED INVOICE # 2992 - Wood Park light poles should be on sep. invoice** See attached e-mail

Reimburse for the following invoices that Village had paid to ASKO Electric:
S12877874.001 - \$97.50
S12877874.003 - \$281.83
S12877874.005 - \$1,828.83
S12877874.007 - \$2,843.43
S12877874.009 - \$1,640.93

Total Amount Due \$6,692.52

Very truly yours,
Brenda Hutter
Treasurer



Invoice

| | |
|--|------------|
| CUSTOMER NUMBER | SR# |
| 471555 | 471555 |
| ORDER NUMBER | DATE |
| S128777874.001 | 09/23/2025 |
| STATE | |
| NY 36113A0001 | GLFA |
| US ELECTRICAL SERVICES, INC. PO BOX 412485 BOSTON, MA 02241-2485 | |

BILL TO:

SHIP TO:

VILLAGE OF LAKE GEORGE
PO BOX 791
26 OLD POST ROAD
LAKE GEORGE, NY 12845-0791

VILLAGE OF LAKE GEORGE
PO BOX 791
26 OLD POST ROAD
LAKE GEORGE, NY 12845-0791

| | | | | | |
|---|-----------------|--|------------------|---------------|------------|
| CUSTOMER NUMBER | | ACCOUNT NUMBER | | HOUSE ACCOUNT | |
| 260220 | | | | | |
| ANDREA MURRAY 518-798-9503 | | BEST WAY | 30 DAYS FROM INV | 09/23/2025 | 09/15/2025 |
| LOT | LOT | ^WOOD PARK LIGHT POLES This Lot Shipment Consists of: | | 97.500 | 97.50 |
| <u>Order Qty</u> | <u>Ship Qty</u> | <u>Description</u> | | | |
| 2 | 2 | AWDE3 P10 27K MVOLT CLF AL5 VERDE FNT ST TVERDE RFD332684 ACRYLIC WASHINGTON POSTLITE LED | | | |
| 2 | 2 | WDA 12 F4C 17S C03 Y473D RP125A, FGIUS Y473D, AB-31-4 RFD339576 WADSWORTH ALUMINIUM POLE, 12' TALL, 4" STRAIGHT FLUTED SHAFT, .125" WALL, 3"X3" TENON, RECEPTACLE PROVISION, 17" BASE WITH A SQUARE BOLT PATTERN Type: SubType: | | | |
| ** REPRINT ** REPRINT ** REPRINT ** | | | | Subtotal | 97.50 |
| invoice is due by 10/23/2025 | | | | Shpg Chgs | 0.00 |
| Past Due invoices may be subject to 1.50% late charge. OCTOBER 2025 | | | | Tax | 0.00 |
| For complete Terms & Conditions go to: https://usesi.com/ts/CustomerAskcoTC.pdf | | | | Payments | 0.00 |
| | | | | Amount Due | 97.50 |



ELECTRIC SUPPLY
A US Electrical Services Inc. Company

ASKCO ELECTRIC SUPPLY
14 COOPER ST
GLENS FALLS, NY 12801-3757
Phone 518-798-9503
Fax 518-793-7929

Invoice

| | |
|--|------------|
| CUSTOMER | SHIP TO |
| 471555 | 471555 |
| ORDER NUMBER | SHIP DATE |
| S128777874.003 | 10/10/2025 |
| STATE | |
| NY 36113A0001 | GLFA |
| US ELECTRICAL SERVICES, INC. PO BOX 412485 BOSTON, MA 02241-2485 | |

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| | | | | | | | |
|---|-----------------|--|--|------------------|--|-----------------------|--------|
| CUSTOMER NUMBER | | SERIAL / ALT. SERIAL | | BIRTHDAY | | HOUSE ACCOUNT | |
| 260220 | | | | | | | |
| ANDREA MURRAY 518-798-9503 | | BEST WAY | | 30 DAYS FROM INV | | 10/10/2025 09/15/2025 | |
| LOT | LOT | ^WOOD PARK LIGHT POLES This Lot Shipment Consists of: | | | | 281.830 | 281.83 |
| <u>Order Qty</u> | <u>Ship Qty</u> | <u>Description</u> | | | | | |
| 2 | 2 | FGIUS Y473D RFD339576 | | | | | |
| ** REPRINT ** REPRINT ** REPRINT ** Invoice is due by 11/09/2025 Past Due invoices may be subject to 1.50% late charge. OCTOBER 2025 For complete Terms & Conditions go to: https://usesi.com/ts/CustomerAskcoTC.pdf | | | | | | Subtotal | 281.83 |
| | | | | | | Shpg Chgs | 0.00 |
| | | | | | | Tax | 0.00 |
| | | | | | | Payments | 0.00 |
| | | | | | | Amount Due | 281.83 |



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LAKE GEORGE, NY 12845-0791

Invoice

| | | | |
|--|----------------|-----------|------------|
| ACCOUNT NO | 471555 | SHIP TO | 471555 |
| ORDER NO | S128777874.005 | SHIP DATE | 10/14/2025 |
| SHIP TO | NY 36113A0001 | SHIP TYPE | GLFA |
| US ELECTRICAL SERVICES, INC. PO BOX 412485 BOSTON, MA 02241-2485 | | | |

| | | | | | | |
|---|----------|--|------------------|------------|------------|---------|
| 260220 | | HOUSE ACCOUNT | | | | |
| ANDREA MURRAY 518-798-9503 | | BEST WAY | 30 DAYS FROM INV | 10/14/2025 | 09/15/2025 | |
| LOT | LOT | ^WOOD PARK LIGHT POLES This Lot Shipment Consists of: | | | 1828.830 | 1828.83 |
| Order Qty | Ship Qty | Description | | | | |
| 2 | 2 | AWDE3 | | | | |
| ** REPRINT ** REPRINT ** REPRINT ** | | | | | | |
| Invoice is due by 11/13/2025 | | | | | Subtotal | 1828.83 |
| Past Due invoices may be subject to 1.50% late charge. | | | | | Shpg Chgs | 0.00 |
| OCTOBER 2025 | | | | | Tax | 0.00 |
| For complete Terms & Conditions go to: https://usesi.com/ts/CustomerAskcoTC.pdf | | | | | Payments | 0.00 |
| | | | | | Amount Due | 1828.83 |



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Fax 518-793-7929

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SHIP TO:

VILLAGE OF LAKE GEORGE
PO BOX 791
26 OLD POST ROAD
LAKE GEORGE, NY 12845-0791

Invoice

| | |
|--|------------|
| 471555 | 471555 |
| S128777874.007 | 10/27/2025 |
| NY 36113A0001 | GLFA |
| US ELECTRICAL SERVICES, INC. PO BOX 412485 BOSTON, MA 02241-2485 | |

| | | | | | |
|---|-----------------|--|------------------|------------|------------|
| 260220 | | HOUSE ACCOUNT | | | |
| ANDREA MURRAY 518-798-9503 | | BEST WAY | 30 DAYS FROM INV | 10/27/2025 | 09/15/2025 |
| LOT | LOT | ^WOOD PARK LIGHT POLES This Lot Shipment Consists of: | | 2843.430 | 2843.43 |
| <u>Order Qty</u> | <u>Ship Qty</u> | <u>Description</u> | | | |
| 2 | 2 | QSM2-4W-C | | | |
| ** REPRINT ** REPRINT ** REPRINT ** Invoice is due by 11/26/2025 Past Due invoices may be subject to 1.50% late charge. OCTOBER 2025 For complete Terms & Conditions go to: https://usesi.com/ts/CustomerAskcoTC.pdf | | | | Subtotal | 2843.43 |
| | | | | Shpg Chgs | 0.00 |
| | | | | Tax | 0.00 |
| | | | | Payments | 0.00 |
| | | | | Amount Due | 2843.43 |

ASKCO

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A US Electrical Services, Inc. Company

ASKCO ELECTRIC SUPPLY
14 COOPER ST
GLENS FALLS, NY 12801-3757
Phone 518-798-9503
Fax 518-793-7929

Invoice

| | |
|--|------------|
| 471555 | 471555 |
| S12877874.009 | 11/01/2025 |
| NY 36113A0001 | GLFA |
| US ELECTRICAL SERVICES, INC. PO BOX 412465 BOSTON, MA 02241-2465 | |

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SHIP TO:

VILLAGE OF LAKE GEORGE
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LAKE GEORGE, NY 12845-0791

VILLAGE OF LAKE GEORGE
PO BOX 791
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LAKE GEORGE, NY 12845-0791

| | | | | | | | |
|-------------------------------|----------|--|------------------|------------|------------|---------|--|
| 260220 | | HOUSE ACCOUNT | | | | | |
| ANDREA MURRAY 518-798-9503 | | BEST WAY | 30 DAYS FROM INV | 11/01/2025 | 09/15/2025 | | |
| LOT | LOT | ^WOOD PARK LIGHT POLES This Lot Shipment Consists of: | | | 1640.930 | 1640.93 | |
| Order Qty | Ship Qty | Description | | | | | |
| 2 | 2 | AWDE3 AL5 FNT ST TVERDE RFD332684 | | | | | |

** REPRINT ** REPRINT ** REPRINT **

Invoice is due by 12/01/2025

Past Due invoices may be subject to 1.50% late charge.
OCTOBER 2025

For complete Terms & Conditions go to:
<https://usesi.com/ts/CustomAskcoTC.pdf>

| | |
|------------|---------|
| Subtotal | 1640.93 |
| Shpg Chgs | 0.00 |
| Tax | 0.00 |
| Payments | 0.00 |
| Amount Due | 1640.93 |

VILLAGE OF LAKE GEORGE
WOOD PARK CALENDAR OF EVENTS REPORT

January 2026

UPDATED 1/7/2026

| DATE | EVENT INFO | EVENT CONTACT |
|---------------------------------|--|--|
| JULY 11, 2026 | LAKE GEORGE EPIC FAMILY FESTIVAL WOOD PARK *Approved at the September 22, 2025, Village Board meeting. | *For non- profit organization information, please go to https://www.facebook.com/EpichelpingHandsInc/ OR https://www.epichh.org/ . *For event information, please go to https://www.allwedoisepic.com/lakegeorgeadultcharityprom/ *For vendor inquiries, please email mark@allwedoisepic.com . |
| MARCH 6-8, 2026 | LAKE GEORGE WINTER CARNIVAL “DARK HORSE LUMBERJACK SHOW” WOOD PARK *Approved at the December 15, 2025, Village Board meeting. | *For event information, please go to www.facebook.com/LGWinterCarnival . *For non- profit organization information, please go to www.lakegeorgewintercarnival.com *For vendor inquiries, please contact lgwc411@gmail.com . |
| SEPTEMBER 26 – OCTOBER 11, 2026 | CELEBRATION OF THE NATIONS: A FESTIVAL OF TRIBES SHEPARD PARK, WOOD PARK, & REC CENTER FOOTBALL, SOCCER, & BASEBALL FIELDS *Being reviewed at the January Board meeting | *For event information, please go to www.festivaloftribes.com |

- ❖ **Americade (Kurt Eisinger)** sent an email to me on November 25, 2025, advising me that they were planning Americade from May 27 – May 30, 2026, with set up / tear down days being May 25, May 26, & May 31. They plan same setup as last year. No updates.
- ❖ **ESTRA Tow Show (Bob Gorman)** called and said they were interested in moving the dates to June 4-7, 2026. They need 1 set up, 1 tear down, with 2 event dates. They will be submitting a village occupancy tax application. Bob Gorman informed me that there were new people handling the organization of the event and that he would forward my contact information to them.
- ❖ **Adirondack Jeep (Jamie Longmuir)** sent an email to Mayor Perry and me on November 13, 2025, asking if dates June 19 – 21, 2026 were open. We advised they were, and that we would hold them until Jamie got back with us. Jamie indicated that he would let us know by end of November / beginning of December if they can swing it. No updates.
- ❖ **Hudson Valley Firemen’s Convention (Matt Oswald)** may be interested in using Wood Park as “home base” as a secondary option. Primarily wants Shepard Park but understands the construction may not be done. They were interested in how our block party set up for “Lite up the Village” was going to go and wanted to see how it went before deciding. Matt Oswald said he was waiting for a committee meeting to finally decide what they were going to do.
- ❖ **Adirondack Wine & Food (Sasha Parady / Brad Willet)** emailed me a completed joint occupancy tax application on December 2, 2025. Both Jenn Farrell & I expressed that the Joint will not be handling outside sponsor events, and both municipalities felt it should be with broader community-enhancement efforts, such as beautification projects. The application showed proposed event dates of June 27 & 28, 2026. No application yet for Wood Park but reminded Brad to submit it to me if they’re using it again. Brad sent an email on

VILLAGE OF LAKE GEORGE
WOOD PARK CALENDAR OF EVENTS REPORT
January 2026

December 16, 2025, asking for Wood Park and Westbrook parking lot applications. I sent them to him and told him the deadline date of January 9, 2026. Brad submitted a Village occupancy tax application for December's board meeting, no Wood Park application yet.

- ✧ **Schott's Boxing (Rick)** called and inquired about available Wood Park dates. I told him his usual weekend of July 11 has been taken by another event, but the following weekend of July 18 is available. Rick expressed interest in taking the whole weekend. Email was sent to Rick by me on November 18, 2025, with Wood Park application. Rick sent an email to me on January 5, 2026, letting me know he will be getting the application in momentarily. I told him deadline date for January is January 7, 2026, and deadline date for February is February 4, 2026.
- ✧ **Adirondack Independence Music Festival (Dave Ehmann)** I sent an email to Dave to see if they're planning to host their event at Wood Park for 2026. If so, what dates? Labor Day falls late this year, so it may mess with September's steadiness. I received an email from Dave on December 4, 2025, saying he plans to come back but didn't specify dates. I responded on December 5, asking for dates as Labor Day is late this year. **No updates.**
- ✧ **Adirondack Nationals Car Show (Erin VanVeghten & Ken Williams)** I sent an email to both Erin & Ken to see when they're coming back. Labor Day is late, so it'll throw some events off. Will it be September 3-6 or September 10-13? I got a response from Erin on December 4, saying they will be here September 10-13. I responded back to Erin on December 9, providing her with the application she needs for submission for Wood Park. **No updates.**
- ✧ **Memorial Meltdown (Dave Ehmann)** I sent an email to Dave about Adirondack Independence Festival, and he came back to me on December 4, saying he was going to do both Memorial Meltdown and Adirondack Independence. I am waiting for a response from Dave. Once I hear back, I will send a Wood Park application to him. **Dave will be doing Memorial Meltdown on Memorial Day weekend. They will be leaving the same day that Americade comes in. We need to make sure we have more guys on (whether it be from the County or with the Village) to help our park groundskeeper, Dave Goodsell.**
- ✧ **Moon Glow (Mayor Ray Perry)** Mayor Perry is working to bring back this event. I asked for the date on December 5, and he said September 18, 2026. Details are being worked up before an application is submitted to the County / Village Board. **No updates.**
- ✧ **Tunnels to Towers 5K (Maria Muldner)** I sent Maria an email on December 5, 2025, asking if she was planning to return. She replied to me on the same day and said she was. I told her via email on December 9, 2025, that Sunday, September 20, was available if she wanted it. No response as of December 10. **No updates.**
- ✧ **Unknown Event** Staci called on November 25, 2025, wanting to know if September 17 – 19, 2025 was available. I told her it was and that she would need to submit an application. Please note this was before Moon Glow was mentioned. An email was sent to her with application on November 30. I have no idea if this is for the Moon Glow or something else entirely. **No updates.**

I haven't touched base with the following yet:

- Pilgrimage for Restoration
- Wild in the Trees Skate Festival

Thank you,

Debonnay Meyers
Special Events Clerk