

Agenda
Public Works Committee – Parks, Recreation & Railroad
Department of Public Works
February 25, 2020 – 10:15am

Committee Members: *CONOVER, Hogan, Leggett, Braymer, Bruno, Magowan, Merlino, Strough, Wild*

I. Committee Meeting Call to Order..... Chairman Conover

II. Motion to Approve Minutes of Prior Committee Meeting..... Chairman Conover

III. Action Agenda/New Business

- Page**
- 2 Resolution Request: Warren County / South Warren Snowmobile Club Agreement for Bikeway Use
Rationale: Agreement Renewal Tim Benway
- 4 Resolution Request: Warren County / Northern Warren Trailblazers Snowmobile Agreement
for trail use on county property
Rationale: Agreement Renewal Tim Benway
- 6 Resolution Request: Amend RR Reserve
Rationale: RR repairs/emergencies.....Tim Benway

IV. Referral/Pending Items - NONE

V. Information for Discussion/Review

- Page**
- 7 NYS Grant-in-Aide Snowmobile Funding, (\$69,240.00).....Tim Benway
- Southwind Rail Locomotive and Coach Car Update.....Kevin Hajos

VI. Privilege of the Floor to discuss any additional items to come before the Committee

VII. Motion to Adjourn

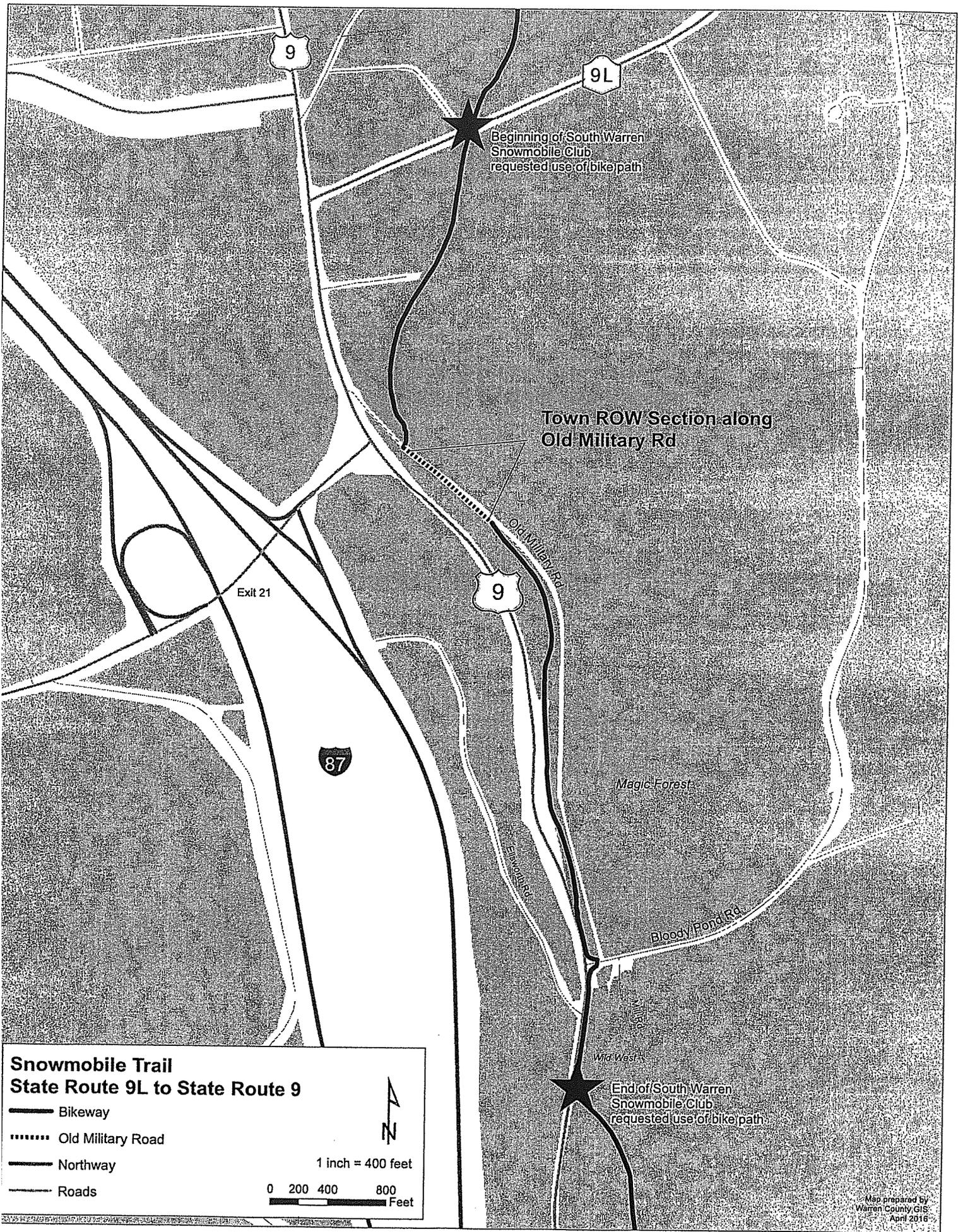
RESOLUTION REQUEST FORM NO. 3

Request for New Contract

DEPARTMENT NAME: Parks, Recreation & Railroad

DATE: 2/25/20

- (a) Is this a Result of a Bid or Request for Proposal? No
- (b) Purpose of Contract: Authorizing an agreement between County of Warren and the South Warren Snowmobile Club, Inc. to use approximately 1.35 miles or 7,128 feet of the Warren County Bikeway as a snowmobile trail . The section of the Bikeway is between the north bikeway bridge abutment at 9L south to the southern most bikeway barricade on Rte 9. (SEE ATTACHED MAP FOR TRAIL LOCATION) Reso. 108/2017
- (c) Name of Contractor: South Warren Snowmobile Club, Inc.
- (d) Address of Contractor: P.O. Box 258, Lake Luzerne, NY 12846
- (e) Contractor's Contact Person and Telephone Number: Michael Zilm, Club President (518) 696-3152
- (f) Has or will the Contract be provided, if so, please attach: NO
- (g) Commencement Date of Contract: Upon Execution
- (h) Termination Date of Contract: 3/31/23
- (i) Payment Provisions: i) None
- ii) Hourly rate amount
- iii) Total amount not to exceed
- iv) How will payments be made (i.e. monthly, quarterly, upon completion of the project,etc. _____)
- (j) Where are the Funds for this Contract? List Budget Code, (with title), Object Code (with title), and Amount: OR Capital Project OR Capital Reserve Project Number, and Title, and Amount:



9

9L

Beginning of South Warren
Snowmobile Club
requested use of bike path

Town ROW Section along
Old Military Rd

Exit 21

9

87

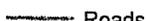
Magic Forest

Bloody Pond Rd

Wid West Rd

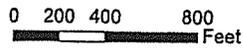
End of South Warren
Snowmobile Club
requested use of bike path

**Snowmobile Trail
State Route 9L to State Route 9**

-  Bikeway
-  Old Military Road
-  Northway
-  Roads



1 inch = 400 feet



RESOLUTION REQUEST FORM NO. 3

Request for New Contract

DEPARTMENT NAME: Parks, Recreation & Railroad

DATE: 2/25/20

- (a) Is this a Result of a Bid or Request for Proposal? No
- (b) Purpose of Contract: Authorizing an agreement between the County of Warren and the Northern Warren Trail Blazers Snowmobile Club, Inc. to continue the use of a snowmobile trail on Warren County property in the Town of Warrensburg (tax map #'s 198.-1-9 and 198.-1-14) and in the Town of Bolton (tax map # 198.04-1-9) . The trail is approx. .443 miles or 2340 ft. (SEE ATTACHED MAP) Reso. 109/2017
- (c) Name of Contractor: Northern Warren Trailblazers Snowmobile Club, Inc.
- (d) Address of Contractor: P.O. Box 613, Chestertown, NY 12817
- (e) Contractor's Contact Person and Telephone Number: Adam Riley, President
518-745-1519 ; 518- 681-7565
- (f) Has or will the Contract be provided, if so, please attach: NO
- (g) Commencement Date of Contract: Upon Execution
- (h) Termination Date of Contract: 4/15/23
- (i) Payment Provisions: i) _____
ii) Hourly rate amount
iii) Total amount not to exceed
iv) How will payments be made (i.e. monthly, quarterly, upon completion of the project,etc. _____)
- (j) Where are the Funds for this Contract? List Budget Code, (with title), Object Code (with title), and Amount: OR Capital Project OR Capital Reserve Project Number, and Title, and Amount:



TOWN OF WARRENSBURG

198-1-9

Soil & Water

Cornell Coop

198-1-14

COUNTY-HOME BRIDGE

County Home

Canoes Access Site

198-04-1-9

SCHROON RIVER RD

87

TOWN OF BOLTON
TOWN OF LAKE GEORGE

E. SCHROON RIVER RD

WALL ST

Key to Map Features

North Warren Proposed Snowmobile Trail

●—● Corridor - Proposed

Roads

▬▬▬ Federal

▬▬▬ State

▬▬▬ County

▬▬▬ Local

▨ County Properties

▭ Municipal Boundaries

▨ County Boundaries

▨ Water Bodies

250 500 1,000 Feet

NORTH WARREN SNOWMOBILE CLUB

RESOLUTION REQUEST FORM NO. 20

MISCELLANEOUS

****Please List All Other Requests Not Covered by Previous Resolution Request Forms Here.
Please attach any backup information available and be as detailed as possible.***

**DEPARTMENT NAME:
Parks, Recreation and Railroad**

DATE: February 25, 2020

- (a) Purpose of Request: To Amend Repair Reserve Fund to include future License Agreements and Insurance proceed revenue collected both in 2019 and future, added to the Reserve, County Railroad Repair, A.899.00.

- (b) Details: Appropriation Code

- (c) Previous Resolution Number: 2019/363

- (d) Where are the Funds (if required)? List Budget Code, Object Code, Full Title* and Amount: A.899.00, Reserve, County Railroad Repairs

Sample: A.8021 470 Planning & Community Development – Contract

* as listed in budget and LOGOS

County & State Snowmobile Funding Breakdown 2002-2020

- County
- State
- Total

