

HEALTH SERVICES COMMITTEE
OFFICE FOR THE AGING
July 21, 2026

COMMITTEE MEMBERS: Strainer, Gilligan, Bruno, Maday, Butler, Wild and O'Neill- *Chair of the Board shall serve as an Ex-Officio member when needed in accordance with Section C (4) of the Rules of the Board*

- I. Committee meeting called to order by Chair
- II. Approval of minutes of prior Committee Meeting
- III. Privilege of the floor and public comment
- IV. Action Agenda/New Business Items:
 - 1. Request: Amend contract with Mom's Meals (Purr Foods) to increase the cost per meal from \$8.99/meal to \$9/09/meal.
Rationale: Mom's Meals provides meals to hard to reach clients in Warren and Hamilton Counties. They have not had an increase in over two years.
- V. Discussion Items:
- VI. Referrals/Pending Items:
- VII. Privilege of the floor and public comment
- VIII. Motion to adjourn

Attachments:

- 1. 04 Amend Existing Contract – Mom's Meals (Purr Foods)

RESOLUTION REQUEST FORM NO. 4

Request for Extending, Rescinding or Amending Existing Contract

DEPARTMENT NAME: OFA

DATE: July 9, 2025

- (a) Purpose of Contract Change: **Increase cost per meal from \$8.99 to \$9.09. There has not been an increase since 2023**
- (b) Resolution Number, or Numbers if Amended, which Authorized the Original Contract: **Resolution 452 of 2023**
- (c) Name of Contractor: **PurFoods Holdings, LLc d/b/a Mom's Meals**
- (d) Address of Contractor: **3210 Southeast Corporate Woods, Ankeny, IOWA 50021**
- (e) Contractor's Contact Person and Telephone Number: **Nathan Jensen, nathan.jensen@momsmeals.com**
- (f) Commencement Date of Extension: **9/1/26**
- (g) Termination Date of Extension: **8/31/2027, with option for annual renewals**
- (h) Payment Provisions:
 - i) lump sum amount
 - ii) hourly rate amount **\$9.09/meal**
 - iii) total amount not to exceed **\$5,000**
 - iv) how will payments be made (i.e. monthly, quarterly, upon completion of the project, etc. **As Invoiced**
- (i) Where are the Funds for this Contract? List Budget Code, Object Code, Full Title* and Amount: **OR Capital Project OR Capital Reserve Project Number, and Title, and Amount: A.6772.470 Warren County Contracts; A.6771.470 Hamilton County Contracts**

Sample: A.1010 470 Legislative Board – Contract \$xx.xx
Capital Project No. H289.9550 480 – Old Jail Renovations \$xx.xx

*as listed in budget and LOGOS